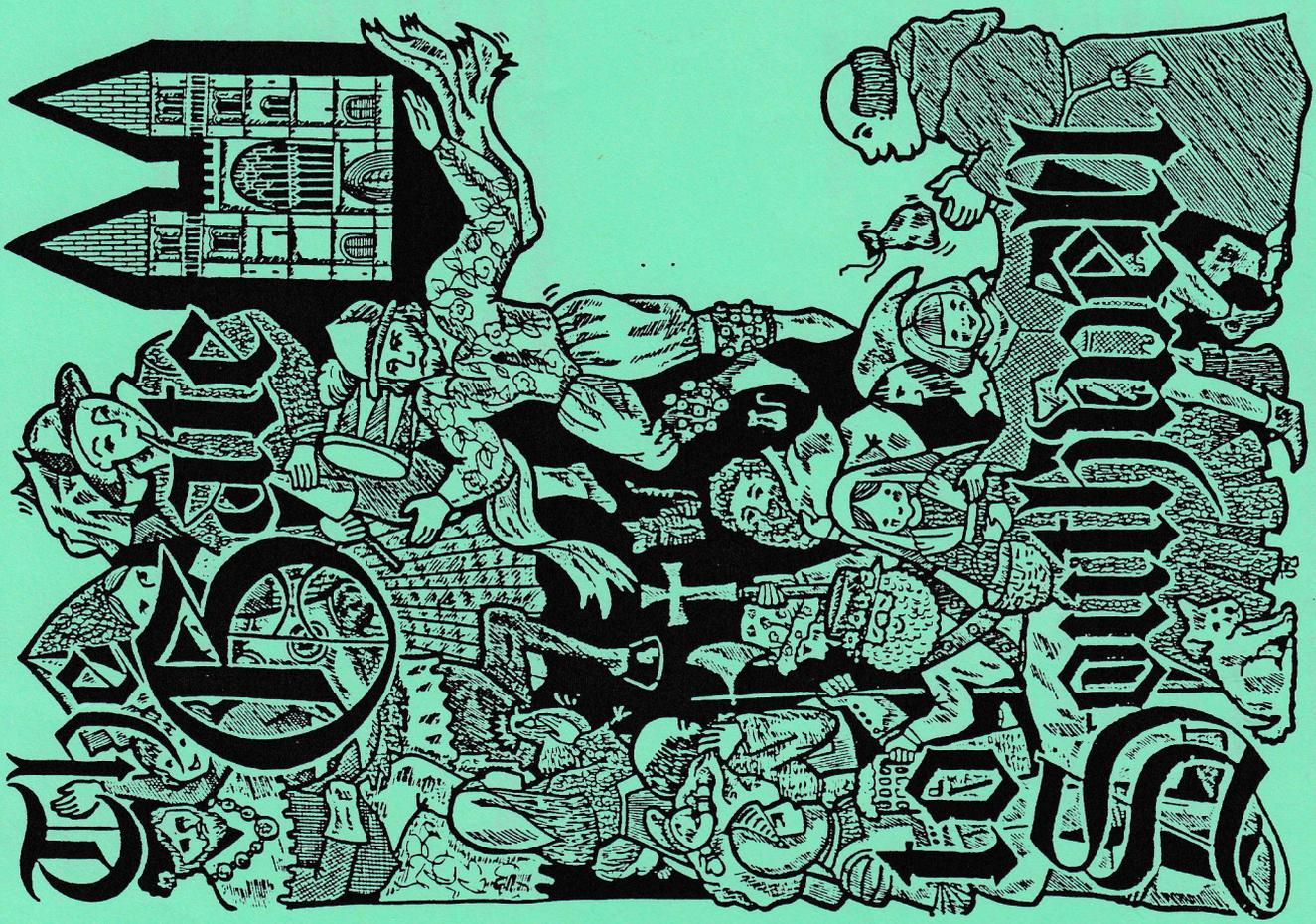
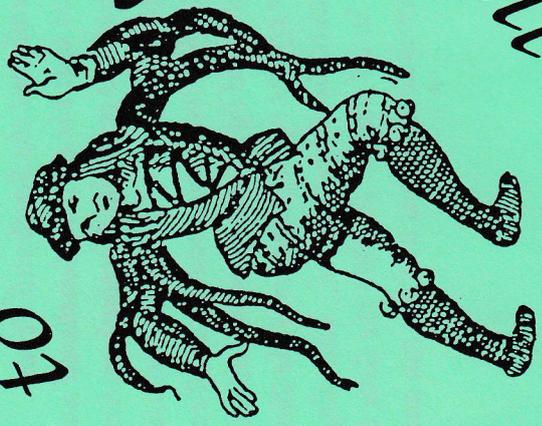


The Gate to Southwell 1993



Saturday May 22nd

The Gate  
to  
Southwell  
1993



Traditional processions create traditional thirsts: there's no better way of quenching your thirst than with a pint (or two or three) of traditional English bitter.

Our warm thanks for their support for the Gate to Southwell to

Hull Brewery

Bass

Stones

Batmans

Kind appreciation also to Dorothy and George at the Bramley Apple Southwell for their hospitality.

century, the annual church meeting which used to be held in conjunction with the procession was abolished. Even after the procession had long since ceased to be held, the Chapter Clerk kept up the custom of attending in the north porch of the Minster, where his predecessors had collected the Southwell Pence.

The records suggest that the Gate to Southwell was held every year for about 500 years and it is probably Nottinghamshire's oldest custom. It is of particular interest to traditional dance enthusiasts, because the Nottingham Borough records show that in 1530 entertainment on the procession was provided by a team of morris dancers. They were rewarded for their efforts by payment from the Borough for their bells, coats and the ale that the dancers drank - according to the old accounts ledger - 'at all times!' In 1981 the Gate to Southwell was revived by local morris dance teams and has run annually since then.



### SAFETY FIRST!

- \* use footpaths where practicable and take extreme care whenever you are on the roads
- \* follow the Highway Code
- \* children are particularly vulnerable, and should not be allowed to walk on the roads unless accompanied by their parent or other responsible adult
- \* each side must have a designated marshall who will ensure that the side follows the Highway Code, and will assist where necessary with overtaking traffic
- \* on the procession, each side should keep together as a group and not straggle

## THE MORNING PROCESSION

all	8.45	Old Market Square Nottingham
all dep	9.00	Lord Mayor starts procession
all arr	9.40	Sneinton Hermitage Square
A dep	10.00	Sneinton Hermitage Square
arr	10.15	top of Sneinton Boulevard
BC dep	10.30	Burton Joyce jct bypass/old road W
arr	10.40	Cross Keys, Burton Joyce
A dep	11.20	.
arr	11.30	Burton Joyce jct bypass/ old road E
BC dep	11.45	Magna Charta, Lowdham
arr	12.00	Old Ship, Lowdham

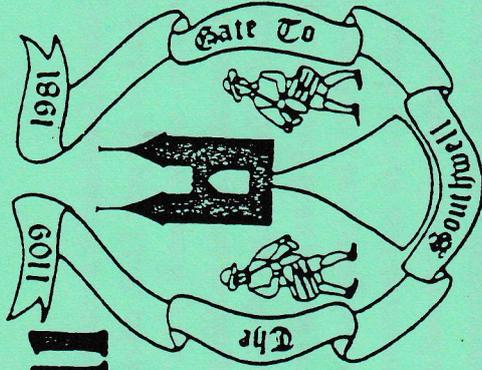
\*\* LUNCH STOP \*\*

## THE AFTERNOON PROCESSION

A	dep	12.45	Old Ship, Lowdham
B	dep	1.10	Old Volunteer, Lowdham
C	dep	1.30	Black Horse, Caythorpe
A	dep	2.00	Old Elm Tree Hoveringham
B	dep	2.30	Gravel Pits Hoveringham
C	dep	3.00	Coach & Horses Thurgarton
A	dep	3.20	Goverton Turn
B	dep	3.45	Wagon & Horses Bleasby
C	dep	4.05	jct midway to Fiskerton
	arr	4.30	Bromley Arms Fiskerton

# The Gate to Southwell

The Traditional  
Nottinghamshire  
Whitsuntide Procession



## PROCESSION IN SOUTHWELL

all dep 5.00 White Lion Easthorpe  
arr 5.15 Southwell Minster

all from 5.45 massed dance Market Place  
until 6.15 adjourn for refreshment at the  
Bramley Apple, Church Street

# The Gate to Southwell

The Gate to Southwell is a traditional Nottinghamshire event that dates back to the year 1109, when the Archbishop of York - Thomas of Beverley - wrote to each of the parishes of Nottinghamshire asking them to contribute to the building of a new mother church at Southwell. The offerings - the Southwell pence - were brought to St Mary's Southwell in an annual procession at Whitsuntide. The procession began in Nottingham and was headed by the Mayor and Corporation in their best ceremonial robes. Apparently the Mayor was allowed a certain discretion and sometimes did not come 'because of foulness of the way or destemperance of the weder'. Behind the mayor came clergy who could use the occasion to get up to date with church business, and ordinary people combining a pilgrimage with a holiday excursion.

According to one Victorian author, 'Southwell was very gay on Whit Monday with the representatives of two hundred and five odd parishes riding into the little town. Whit week was long regarded as Southwell Feast Week, when merry village sports and other pastimes made a welcome break in the peaceful progress of the year. The greatest attractions were the donkey and pony races from Burgage Green to the top of Hockerton Hill and back. Nothing is left of all these enjoyments now, and the whole feasts has degenerated into Southwell races, which are held at Rolleston'.

We do not know precisely when the annual procession was ended, but it seems likely to have been in the 16th Century when the reformation of the Church, and especially the break of the link with Rome, undermined the religious purpose of the procession. In the late 18th

## THE 1993 PROCESSION: WHEN AND WHERE

The 1993 Gate to Southwell will start in customary fashion with massed dancing in the Old Market Square Nottingham at 8.45 a.m. The Lord Mayor has been invited to start the procession at 9.00 by handing over the Nottingham contribution to the Southwell Pence, 13 shillings and 4 pence in the old money. All the dance sides will then process to Sneinton Hermitage Square, via Wheeler Gate, Low Pavement, Weekday Cross, Hollowstone and Pennyfoot Street. At Hermitage Square, free passage through the historical Environs will be sought, transport conferences permitting; light refreshments will be available.

From this point the sides will be divided into three groups, A, B, and C as listed below. The stages of the procession to be danced by each group, and the times are also shown.

### Group A

Anstey Royal Chalfont, Greenwood, Sergeant Musgraves Dance, Stone Monkey

### Group B

Dolphin, Dukes Dandy Clog, Maids of Clifton, Portland Poklers

### Group C

Aidleys, Broadstone/Calverton/Micklebarrow, Oaks and Acorn, Shuttlers Clog

# SOUTHWELL MINSTER

THE CATHEDRAL AND PARISH CHURCH OF THE BLESSED VIRGIN MARY

THE REVEREND CANON I.G. COLLINS, CHAPTER CLERK,  
5 VICARS' COURT, SOUTHWELL, NOTTINGHAMSHIRE, NG25 0HP.  
Telephone: 0636 815056.

THE MINSTER OFFICE, BISHOP'S DRIVE, SOUTHWELL, NOTTINGHAMSHIRE, NG25 0JP.  
Telephone: 0636 812649. Fax: 0636 815904.

*95*  
*phoned 22 July*  
*prefer p.c. to*  
*5 June*

21st July 1992

Dear Bob,

Do you think we could fix a date for the Gate to Southwell 1993 fairly soon? The Minster diary is filling fast so the sooner the Gate is in the better.

I have also been asked by the staff to ask you if we could have The Gate after Evensong rather than before as this year. We felt that we were so constrained for time we did not give you justice. It would be better if we were not keeping an eye on the time of Evensong.

Let me know what you think.

Yours ever,

*Jan*

Mr. Bob Hine,  
27, Hollytree Close,  
Hoton,  
Near Loughborough.

# SOUTHWELL MINSTER

The Cathedral and Parish Church of The Blessed Virgin Mary

THE PROVOST OF SOUTHWELL, The Very Reverend DAVID LEANING  
The Residence, Southwell, Nottinghamshire, NG25 0HP  
Telephone: 0636 812593

THE MINSTER OFFICE  
Trebeck Hall, Bishop's Drive, Southwell, Nottinghamshire, NG25 0JP.  
Telephone: 0636-812649  
Fax: 0636-815904

With Compliments

*Sunday 22nd May*  
*time booked for*  
*Gate to Southwell*

# The Gate to Southwell

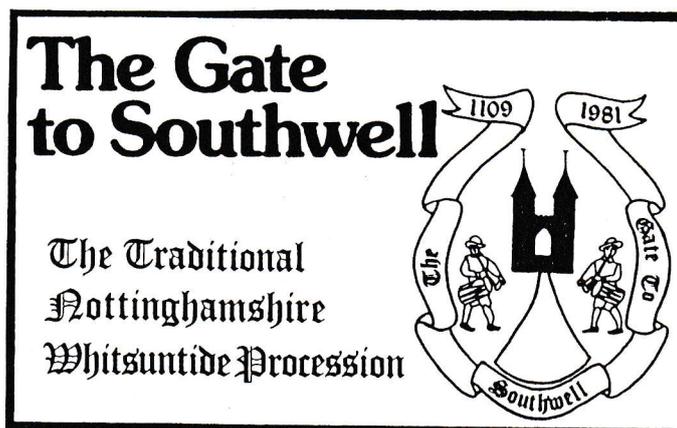
I am writing to invite your side to take part in this year's *Gate to Southwell* on **Saturday 22nd May**. The *Gate* is based on a very old local custom in which morris dancers are known to have been involved from as early as 1530. We will be recreating the custom by dancing in and through the Trentside villages of south Nottinghamshire. The programme will start in the Old Market Square Nottingham at 9 a.m. when the Lord Mayor will hand over the traditional *Southwell Pence* and the final dancing session will be a massed procession through the streets of Southwell to arrive at the Minster at 5 p.m.

The *Gate to Southwell* was successfully revived by local morris teams in 1981, and has been recreated each year since then. In 1993, 150 dancers are expected to take part. **You are warmly invited to take part in this unusual event** which brings together practitioners of traditional dance from Nottinghamshire and further afield in a combination of dancing displays and morris processions, in the context of a traditional local custom. The cost will be £1 per person or £5 per side. Please let me know if your side (or representatives) is interested in taking part by returning the slip below.

Best wishes

Bob Hine  
27, Hollytree Close  
Hoton  
Near Loughborough  
Leics LE12 5SE

tel 0509 880635



**The Gate to Southwell Saturday 22nd May 1992**

(name of side).....

is interested in taking part in the Gate to Southwell 1992, please send further details\*  
is unable to take part in the Gate to Southwell 1992\*

(\* please delete as necessary)

19 March 1993

Your ref: HQ(OSD) F1/28/92

The Chief Constable  
Nottinghamshire Constabulary  
Sherwood Lodge  
Arnold  
Nottingham NG5 8PP

Dear Sir,

It is planned to hold the annual *Gate to Southwell* procession this year on **Saturday 22nd May**. The route and timings are similar to last year. The Lord Mayor has been asked to start the procession in the Old Market Square at 9.15 am. and the procession should arrive at Southwell Minster at 5.15 pm.

I should be grateful if, as previously, your officers could help us to negotiate the traffic on the first part of our route to Sneinton, and also if you could arrange for parking for six cars/ minibuses in the Old Market Square for a short period on either side of our 9.00 am. meeting time. We have very much appreciated your assistance in previous years in Nottingham: would it be possible to have some help in negotiating the traffic in Southwell from 5 p.m. to 5.15 p.m.? Also, at Southwell it would be helpful if "no parking" signs could be placed on the road from Easthorpe to the Minster for about 50 yards opposite the White Lion, where the procession lines up for the final stage of the journey.

Yours faithfully

R.C. Hine  
Organiser  
*The Gate to Southwell*

27 Hollytree Close  
Hoton  
Near Loughborough  
Leics LE12 5SE

Tel: 0509 880635

*for period 27 March to 21 April: C/O*  
John Sweeney  
18 Milldale Close  
Clifton Village  
Nottingham

Tel: 0602 214925

*Mom's  
Thurs eve*

## THE GATE TO SOUTHWELL      Saturday 22nd May 1993

*The Gate to Southwell* day of dance is based around a traditional Nottinghamshire Whitsuntide procession which dates back at least to the 12th Century. Morris dancers have been involved with the procession as far back as 1530 according to local records, and since 1981 the Gate has been recreated as an annual custom. The Gate derives its name from the Scandinavian word *gata* meaning street or way.

### *The 1993 programme*

The 1993 Gate to Southwell will start with massed dancing in the Old Market Square at 9 a.m. The Lord Mayor will set the procession on its way at 9.15 when he hands over the City's annual contribution to the Minster at Southwell, fixed by ancient custom at 13s4d. All sides are invited to process from the Old Market Square to Sneinton Hermitage where the annual proclamation giving the dancers right of passage will be made.

There will be further dancing spots in the morning at Carlton, Burton Joyce (at the Cross Keys) and Lowdham (at the Ship), with processions through the last two villages. The lunch stop will be at Lowdham. In the afternoon, the procession will travel in relays from Lowdham (leaving at 12.30 p.m.) through the attractive Trentside villages of Caythorpe, Hoveringham, Thurgarton and Blesby to Fiskerton, with dancing spots at the pubs on the route. The teams will be divided into three groups, with each leg covering about half a mile and the Gate will reach The Bromley Arms at Fiskerton at 4.30 p.m.

The final part of the programme takes place in Southwell where the dance sides will assemble for the main procession from Easthorpe up Church Street to the Minster. At the North Porch of the Minster, the Chapter Clerk following long established practice will receive the Southwell Pence. Representatives of each of the sides taking part in the Gate will hand over the contributions to the Southwell Pence from various parts of the county. After a brief commemorative service in the Minster, the teams will give a short display in the Market Place before adjourning to the Bramley Apple for refreshment.

### *Travel*

Each team is responsible for its own travel arrangements. Because part of the route is covered in procession, the best form of transport is a van or minibus. For the start in Nottingham, short term parking adjacent to the Old Council House will be arranged.

### *Food*

This is also the responsibility of each team. For lunch, hot and cold food is available at the Ship and other pubs in Lowdham, or sandwiches etc can be brought. In Southwell there are a number of good eating places including the Bramley Apple.

### *Organisation*

£1 per person, or £5 per side to cover contributions to the Southwell Pence, programmes and badges etc is payable by 1 May to Bob Hine of Dolphin Morrismen, 27 Hollytree Close, Hoton, Near Loughborough Leics LE12 5SE to whom any further enquiries should be addressed (tel 0509 880635).

# Maids of Clifton Clog Dancing Team

26, JULIAN ROAD,  
WEST BRIDGFORD,  
NOTTINGHAM,  
NG2 5AJ.

5/3/93.

Dear Bob,

Many thanks for your letter of 26/2/83, giving more details of this years' Gate to Southwell.

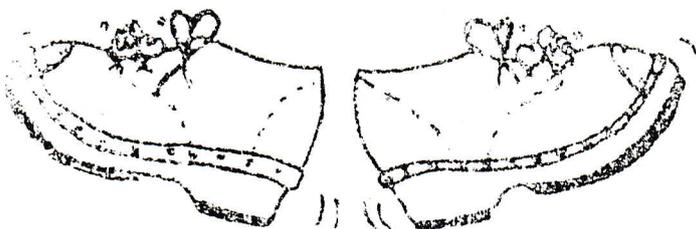
With reference to the places on the coach, could you possibly reserve us 12 places. Perhaps you could let me know if this is O.K., and how & when we should pay.

I look forward to hearing from you,

Yours sincerely,

Anne

ANNE CASSWELL



+20 Airdys  
Val Chad  
8.3.93

# Maids of Clifton Clog Dancing Team.

MR. BOB HINE,  
27, HOLLYTREE CLOSE,  
HOTON,  
NR. LOUGHBOROUGH,  
LEICS.

26, JULIAN ROAD,  
WEST BRIDGFORD,  
NOTTINGHAM,  
NG2 5AJ.

MAY 15 TH, 1993

Dear Bob,

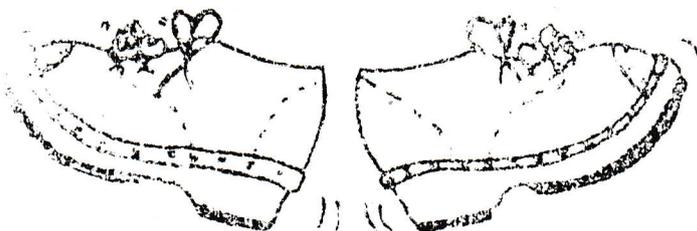
Please find enclosed, a cheque for £35,  
to pay for 14 places on the coach for the Gate  
to Southwell on May 22nd.

Many thanks,

Anne

ANNE CASSWELL.

FOR THE MAIDS OF CLIFTON.



## THE GATE TO SOUTHWELL 1993

Friday 26th February 1993

Dear

Thank you for your side's expression of interest in taking part in this year's Gate to Southwell day of dance on Saturday 22nd May. I enclose some further details of the arrangements. If you need any additional information please contact me at the phone number/ address below.

I hope very much that your side will be able to take part.

Yours sincerely

Bob Hine

27 Hollytree Close, Hoton, Near Loughborough, Leics LE12 5 SE

tel 0509 880635

.....  
**STOP PRESS!**

\* A limited number of places is available on a coach, departing from and returning to Nottingham city centre; cost approximately £2.50 per person. Contact me **as soon as possible** if you are interested.

\* **Between 27 March and 23 April** please address correspondence

C/O John Sweeney , 18 Milldale Close, Clifton Village, Nottingham.

Telephone: 0602 214925  
.....

**Reply form for the Gate to Southwell**

I confirm that

(name of side).....

will take part in this year's Gate to Southwell on Saturday 22nd May 1993

There will be approximately ..... dancers and musicians from the side.

I enclose a cheque for £..... (£5 per side or £1 per person)

**Post to Bob Hine 27 Hollytree Close, Hoton, Near Loughborough, Leics LE12 5SE**

# PORTLAND OKLERS



Portland Poklers Morris  
S. Hopper  
20, Sidney Road,  
Beeston,  
Nottingham,  
NOTTS NG9 1AN  
(0602) 221025

8 June 1993

Dolphin Morris Men,  
Bob Hine,  
27, Hollytree Close,  
Hoton,  
Nr Loughborough,  
LEICS LE12 5SE

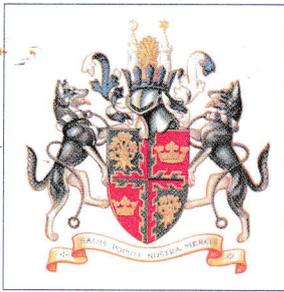
Dear Bob,

Thanks for the Gate To Southwell, enclosed is a cheque for £30.00 for the 'team fee' and ten bus places

Can I also ask you to pass on the information about the 'Raight good do', to save me postage, since I am involved in organising the 'morris' part of it.

Yours sincerely  
Simon Hopper (secretary)

*Simon Hopper*



# NOTTINGHAMSHIRE CONSTABULARY

SHERWOOD LODGE, ARNOLD  
NOTTINGHAM NG5 8PP  
Telephone (0602) 670999 Ext.  
Telex 37622  
Fax 0602 670900

Your Ref.

Our Ref. HQ(OSD)F1/1/ 9 /92

R C Hine  
27 Hollytree Close  
Hoton  
Nr Loughborough  
Leics  
LE12 5SE

24 March 1993

Dear Sir

## **THE GATE TO SOUTHWELL - SATURDAY 22 MAY 1993**

Thank you for your letter dated 19 March 1993 advising me of your intention to hold the above event.

It is my policy and that of all Chief Officers of Police to discourage events which involve the use of the public highway, since conflict is likely to be caused between participants, pedestrians and other road users and accidents could occur. It is the duty of the Police to do everything possible to prevent road accidents and to ensure the free flow of traffic using the public highway at all times.

The Police have considerable experience of events of this kind and although you may properly take maximum precautions in respect of participants' safety, there can be no guarantee, unfortunately, of the conduct and behaviour of drivers when approaching or passing them, which is the time when accidents are most likely to happen. I hope, therefore, that you will decide upon reflection not to proceed with the present project, but perhaps replace it with one that does not involve any use of the public highway.

If, in spite of my views, you still pursue your original intention and proceed with the event as envisaged, full risk and responsibility must rest with the organiser and yourself. I would strongly urge that the arrangements are carefully checked to ensure that they conform fully either with the advice given in the enclosed pamphlet entitled 'SAFETY AND SPONSORED WALKS' or, in respect of marathons, to the rules laid down by the AAA and particularly in relation to young persons, the contents of which are equally applicable to other types of events on the highway.

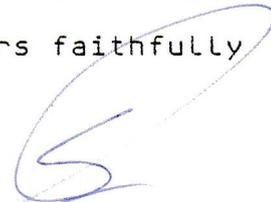
In addition I should mention that if a vehicle is used to accompany the participants, the driver of that vehicle must conform to all traffic signs and regulations and accord to all the rules governing the use of a vehicle on the highway. Any vehicle used should not crawl behind the runners, but should "leapfrog" using existing lay-bys. Should any alleged offences be brought to my attention in respect of any person involved, then I must give consideration to the prosecution of the offender.

The Police cannot assist or facilitate the event, but it would be appreciated if we could be advised of any changes in your present arrangements as soon as possible so that I can inform the local Police who can then be in position to attend any untoward incident which may arise as a result of your event.

Should you wish to make a street collection as part of the overall arrangement you must first obtain permission of the appropriate District Council.

Finally, may I reiterate the need for extreme care when using any highway open to the public.

Yours faithfully



-----  
CHIEF CONSTABLE

TEL. NO. NOTTINGHAM 483500  
FAX. No. 507245

THE LORD MAYOR'S PARLOUR,  
THE COUNCIL HOUSE,  
NOTTINGHAM, NG1 2DT.

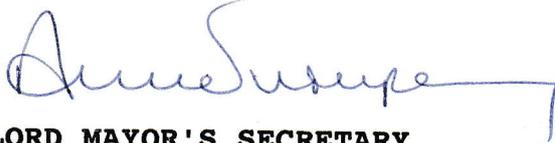
LMS/PD/13  
23rd April 1993

Dear Mr Hine

With reference to your letter dated 19th March 1993, I write to let you know that the Lord Mayor Designate, Councillor Mohammed Ibrahim, will be delighted to officiate at the "Gate to Southwell" in the Old Market Square on Saturday 22nd May 1993.

Please could you kindly arrange for the enclosed form to be completed and returned to me as soon as possible.

Yours sincerely



**LORD MAYOR'S SECRETARY**  
Miss Anne Turnpenny

MR R C HINE  
ORGANISER  
GATE TO SOUTHWELL  
27 HOLLYTREE CLOSE  
HOTON  
NEAR LOUGHBOROUGH  
LEICS  
LE12 5SE

# BELLAMY COACHES

MR. BOB HIND  
DOLPHIN MORRIS DANCERS  
NOTTINGHAM

*11, Little Green Road,  
Woodthorpe,  
Nottingham.  
NG5 4LP.  
Tel: (0602) 674448*

V.A.T. Reg. No. 567 9282 86

19th May 1993

INVOICE NO. 479

Provision of 1 x 57 seat coach and 1 x 45 seat coach from Nottingham to Southwell and return

Saturday 22nd May 1993

COST PER 57 SEAT	£95.00
COST PER 45 SEAT	£70.00
TOTAL COST	£165.00

VAT ZERO RATED

# BELLAMY COACHES

MR OSKIEWICZ  
DOLPHIN MORRIS DANCERS  
24 COVERT ROAD  
WEST BRIDGFORD  
NOTTINGHAM  
NG2 6GP

11, Little Green Road,  
Woodthorpe,  
Nottingham.  
NG5 4LP.  
Tel: (0602) 674448

V.A.T. Reg. No. 567 9282 86

29th March 1993

Dear Mr *OSKIRWICZ*

We confirm your booking for a 45 seat and a 53 seat coach on Saturday 22nd March 1993 from Nottingham to Southwell and return

Pick up 8.am in Market Square

Return 8.pm

COST FOR 53 seat £95.00

COST FOR 45 seat £70.00

TOTAL COST £165.00

Yours faithfully



E.J. BELLAMY



Southwell



of

The Gate

1993

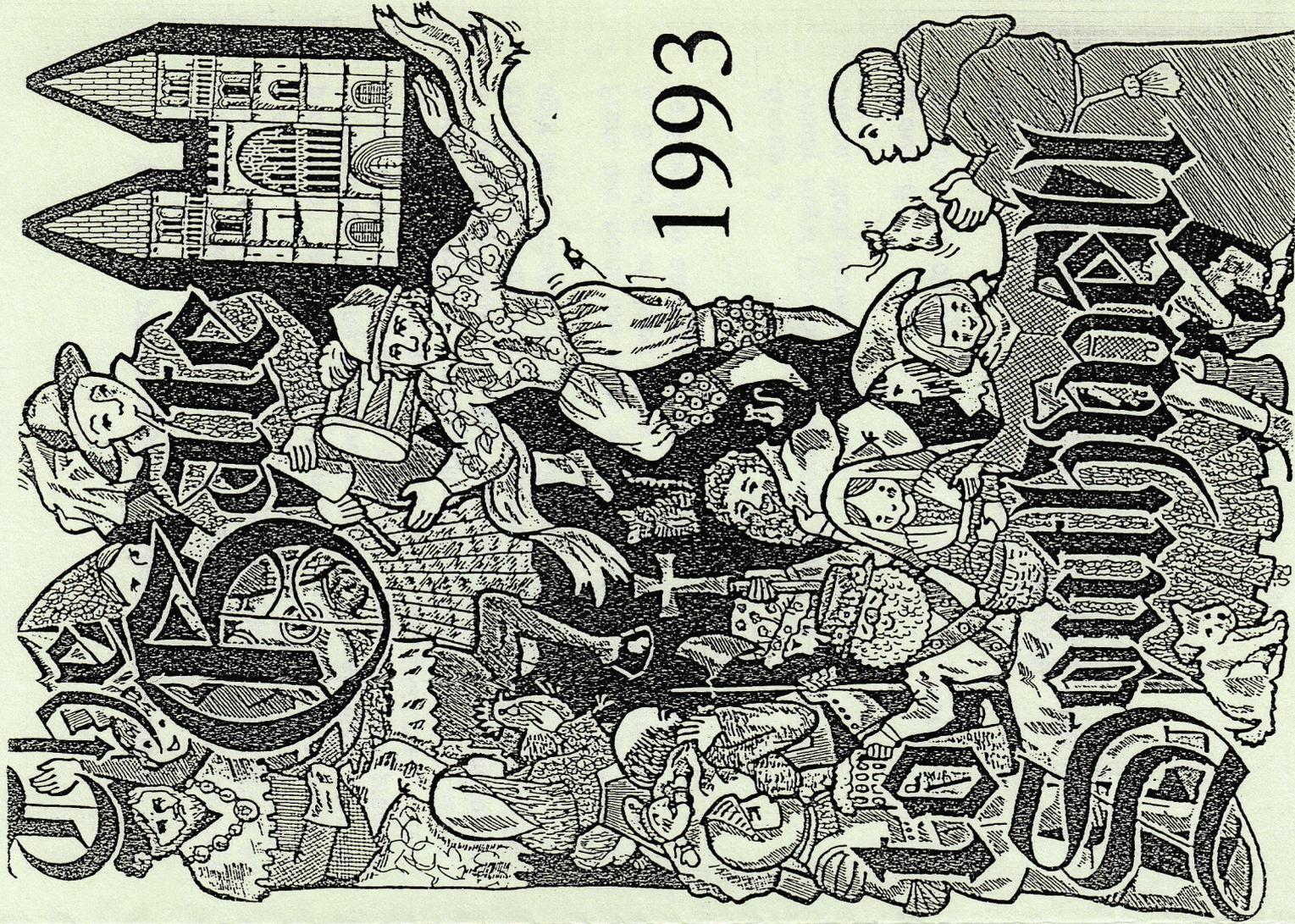
## PROCESSION IN SOUTHWELL

all dep 5.00 White Lion Easthorpe  
arr 5.15 Southwell Minster

all from 5.45 massed dance Market Place  
until 6.15 adjourn for refreshment at the  
Bramley Apple, Church Street

## SAFETY FIRST!

- \* use footpaths where practicable and take extreme care whenever you are on the roads
- \* follow the Highway Code
- \* children are particularly vulnerable, and should not be allowed to walk on the roads unless accompanied by their parent or other responsible adult
- \* each side must have a designated **marshall** who will ensure that the side follows the Highway Code, and will assist where necessary with overtaking traffic
- \* on the procession, **each side should keep together as a group** and not straggle



1993

## THE 1993 PROCESSION: WHEN AND WHERE

The 1993 Gate to Southwell will start in customary fashion with massed dancing in the Old Market Square Nottingham at 8.45 a.m. The Lord Mayor has been invited to start the procession at 9.00 by handing over the Nottingham contribution to the Southwell Pence, 13 shillings and 4 pence in the old money. All the dance sides will then process to Sneinton Hermitage Square, via Wheeler Gate, Low Pavement, Weekday Cross, Hollowstone and Pennyfoot Street. At Hermitage Square, free passage through the historical Environs will be sought, transport conferences permitting; light refreshments will be available.

From this point the sides will be divided into three groups, A, B, and C as listed below. The stages of the procession to be danced by each group, and the times are also shown.

### Group A

Anstey Royal Chalfont, Greenwood, Sergeant Musgraves Dance, Stone Monkey

### Group B

Dolphin, Chip off the Old, Maids of Clifton, Shuttlers Clog

### Group C

Aidleys, Broadstone/ Calverton/ Micklebarrow, Dukes Dandy Clog, Nottingham Pride, Oaks and Acorn

## THE MORNING PROCESSION

<b>all</b>	8.45	Old Market Square Nottingham
<b>all dep</b>	9.00	Lord Mayor starts procession
<b>all arr</b>	9.40	Sneinton Hermitage Square
<b>A dep</b>	10.00	Sneinton Hermitage Square
<b>arr</b>	10.15	top of Sneinton Boulevard
<b>BC dep</b>	10.30	Burton Joyce jct bypass/old road W
<b>arr</b>	10.40	Cross Keys, Burton Joyce
<b>A dep</b>	11.20	" " "
<b>arr</b>	11.30	Burton Joyce jct bypass/ old road E
<b>BC dep</b>	11.45	Magna Charta, Lowdham
<b>arr</b>	12.00	Old Ship, Lowdham

**\*\* LUNCH STOP \*\***

## THE AFTERNOON PROCESSION

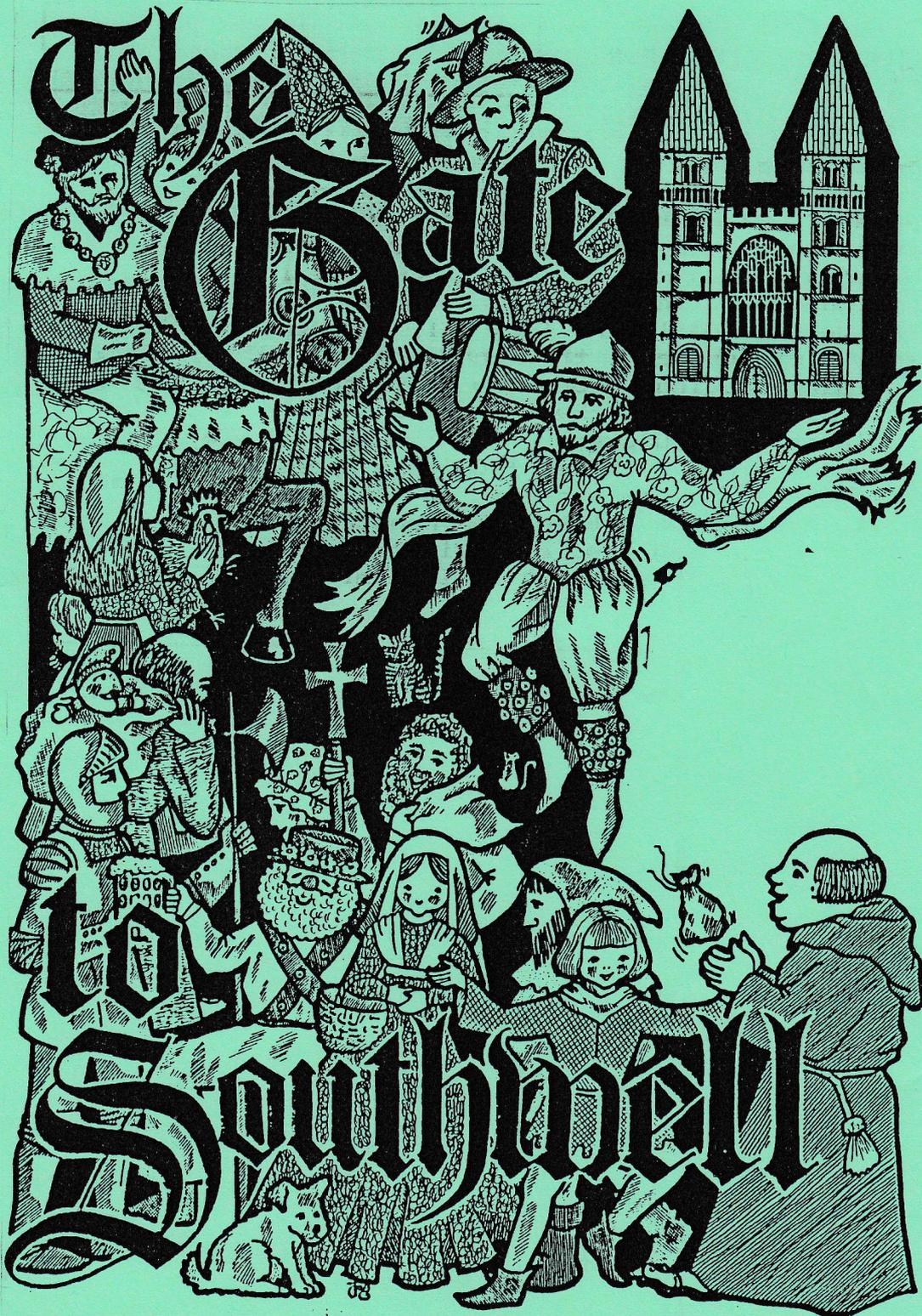
<b>A dep</b>	12.45	Old Ship, Lowdham
<b>B dep</b>	1.10	Old Volunteer, Lowdham
<b>C dep</b>	1.30	Black Horse, Caythorpe
<b>A dep</b>	2.00	Old Elm Tree Hoveringham
<b>B dep</b>	2.30	Gravel Pits Hoveringham
<b>C dep</b>	3.00	Coach & Horses Thurgarton
<b>A dep</b>	3.20	Goverton Turn
<b>B dep</b>	3.45	Wagon & Horses Bleasby
<b>C dep</b>	4.05	jct midway to Fiskerton
<b>arr</b>	4.30	Bromley Arms Fiskerton

come and see

# *The Gate to Southwell*

over 100 traditional dancers and musicians  
will recreate the 12th Century Nottinghamshire  
custom of bringing the Southwell pence to the  
Minster. procession along Church Street to the  
North Porch of the Minster this Saturday:

**Saturday 22nd May at 5 p.m.**



## The Gate to Southwell, 1993

### HYMNS FOR THE SERVICE IN SOUTHWELL MINSTER

#### (I)

- 1 He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.
- 2 Who so beset him round  
With dismal stories,  
Do but themselves confound -  
His strength the more is.  
No foes shall stay his might  
Though he with giants fight;  
He will make good his right  
To be a pilgrim.
- 3 Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.

*(Tune: English traditional)*

#### (II)

- 1 Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares could  
destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of  
the day.
- 2 Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane  
and the lathe,  
Be there at our labours, and give us, we pray,  
Your strength in our hearts, Lord, at the noon  
of the day.
- 3 Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to  
embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of  
the day.
- 4 Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence  
is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of  
the day.

*(Tune: ancient Irish air)*

# SNEINTON ENVIRONMENTAL SOCIETY

TO the fusty Royal Belfort, Greenwood, Sergeant Muggins Dance, Stone Monkey, Dolphin, Chip-off-the-Old, Maids of Clifton, Shuttles boys, Fidlers, Broadstone, Calverton, Muckbarrow, Dukes Randy blog, Nottingham Bride, Oaks and from Morris dancers.

## GREETINGS

WHEREAS the Fete to Southwell is gathered here for its whitewashed procession.

AND cherishing as we do the customs and traditions of OLD ENGLAND

WE WELCOME you to Sneinton and hereby GRANT you free passage through our ancient environs.

WE thank you for performing your delightful dances and support your brothers & sisters led by the Hastings Morris and Rochester Sweeps in their efforts to confound those scurvy politicians attempting to abolish May Day as a traditional English festival.

ACCEPT our humble gift to your worthy charity

GO FORTH with our good wishes MAY the weather be good and your footwears stout

THE BEER FORECAST is as follows. ATTENTION all quaffing, especially in Alc Area Southwell. General synopsis: light and jolly. Individual supping stations: Cross Keys

Burton Joyce: 4 pints: Visibility: Very Good: Old Ship Rowden: Slight turbulence  
3 pints: Visibility Good: Black Horse Caythorpe: Breezy: Visibility: Fair: Gravel-hills

Old Elm Hovingham: 2 pints: Strong winds: Visibility: Poor Bramley from Fisherton 4 pints  
blazeable, gale force wind: Visibility very poor & patchy. Bramley Apple 10 pints. Stormy  
and squally: Visibility: None

SEND our good salutations to the worshipful BISHOP.

By our hand  
22nd May 1993.

GOD SAVE THE QUEEN

SNEINTON.

## The Gate to Southwell

Come and welcome  
YE MORRIS DANCERS  
IN SNEINTON,  
En route to The Minster  
on their annual pilgrimage.

OUR VISITORS WILL ARRIVE AT  
9.30 o'clock on ye morninge of  
SATURDAY MAY 22nd.

Outside SNEINTON HERMITAGE CENTRE

YE SAID DANCERS will be greeted by  
quaintly garbed members of Sneinton  
Environmental Society who will,  
after being regaled by Musick and  
Performance, escort Ye Merry Folk  
in ye direction of Southwell, yea,  
even unto ye gates of Greenwode  
Junior School, situatede upon ye  
Boulevard. And will assuredly Wish  
upon them God Spede.

MORRISFOLK and their  
followers seen on a  
previous occasion,  
tunefully wending  
their way near Green  
-wood Road.

Monies collected will  
go to a charity.

