ABOUT THE CHARITY

The 'Smile Don't Stare Fund' is organised by Friends of the Greenwood Childrens' Centre at the City Hospital in Nottingham. Its aim is to support in practical ways the families of children with physical or mental handicaps; for example, by purchasing a specially adapted holiday chalet at Mablethorpe. The object of this year's fund raising is to provide electronic equipment to help severely handicapped children to communicate with their family and friends.

For further details about the Fund, and the money raised by the sponsored walkers and dancers on the Gate to Southwell, please contact:

> Mrs. E Doona, 17 Greenhills Road, Eastwood, Nottingham

(Tel. Langley Mill 62088)

The Gate to Southwell

The Traditional

Pottinghamshire

Whitsuntide Procession

Five local morris teams will recreate the ancient custom of the 'GATE TO SOUTHWELL' by dancing from Nottingham to Southwell Minster, accompanied by a troup of sponsored walkers on

WHIT SATURDAY, 29th MAY 1982

PROGRAMME

The 1982 'Gate to Southwell' will assemble in the Old Market Square, Nottingham at 9 am. on Saturday, 29th May. The five local morris sides taking part in the procession will give a dance display in front of the Council House, starting with a massed 'Getting Upstairs' (Headington) and a show dance from Dolphin. These will be followed by a massed 'Balance the Straw' (Fieldtown), a show dance from Foresters, and, finally, 'Bonny Green Garters' for all the dancers. The Right Worshipful, the Lord Mayor of Nottingham, Peter Burgess, will start the procession by handing over the customary annual contribution of Nottingham Borough to the Minster Church at Southwell - the 'Southwell Pence'. This was fixed, centuries ago, at 13 shillings and 4 pence, and, as is fitting, will be paid over in 'old money'. The crossbearer will then lead the procession out of the Old Market Square via Wheeler Gate and Middle Pavement to Weekday Cross. After this point, the procession will be led in turn, by each of the morris sides taking part

Dolphin D Micklebarrow M Foresters F Broadstone B Clifton Grove C

The approximate times for the procession, and the sides leading each stage are given below:

9.15 Lord Mayor starts procession.

ALL

9.30 Wheeler Gate/Low Pavement - display by D

CMB

9.40 Weekday Cross

CMB

9.55 Hermitage Square, Sneinton - display by FCM & coffee

F

10.20 'Greenwood Tree'

The Clifton Grove Morrismen were founded in 1970 by a group of friends at Clifton Training College in Nottingham. The side is now based at Keyworth and dances in the villages of the Vale of Belvoir on Thursday evenings during the Summer.

The Micklebarrow Morrismen were founded in 1976 and were originally based on the Southwell Folk Club. The name derives from Micklebarrow Hill, an ancient burial mound behind the pub in Southwell where practices are held. The side dances in the villages around Southwell on Friday evenings during the Summer.

The Broadstone Morrismen are based at Retford and take their name from the Broadstone at Retford. The side dances in the villages around Retford on Monday evenings during the Summer.

-0-0-0-

The sides are distinguishable by their uniforms, especially by the coloured cross belts (baldrics):

Dolphin wear red on green cross-belts with a central badge featuring a yellow dolphin.

Foresters wear black breeches and orange cross-belts with a badge depicting a bowman at the front and an oak tree on the back.

Clifton Grove wear black hats and yellow and green crossbelts, with a badge showing a sprig of mistletoe, symbollising the druidical associations of the Grove.

Micklebarrow wear orange on red cross-belts, and their badge features the famous Bramley Apple, discovered in Southwell.

Broadstone wear a white on black cross-belt with yellow ribbons and their badge shows the Broadstone at Retford; the side wears black breeches and black bowler hats.

D

5.10 'Bromley Arms', Fiskerton

CMB

5.30 Railway crossing, Fiskerton

F

5.55 Brinkley

D

6.20 Easthorpe

DCBFM

6.30 SOUTHWELL MINSTER CONTROL OF A REAL PROCESSION OF A STATE OF

THE ARRIVAL AT THE MINSTER

At the 'White Lion', Easthorpe, the sides will line up for the final stage into the Minster, where our arrival is timed for the end of Evensong at 6.30 pm. At the North Porch, the 'Southwell Pence' will be handed over, following a long custom, to the Chapter Clerk. The 'Southwell Pence' were traditionally the offerings of each parish in the county of Nottinghamshire to the mother church at Southwell, and they amounted to £15:18s:74d in total. Since the revival of the 'Gate', they are contributed by the local morris sides.

In the Minster, there will be a short service to commemorate the morris dancers and pilgrims who over several hundreds of years made the annual procession to Southwell. After the Provost has welcomed the procession to the Cathedral, 'Lord of the Dance' will be sung (words overleaf). There will follow prayers and a morris dance, and the service will conclude with the hymn 'The Staff of Faith' and the blessing. The procession will leave by the West door.

THE EVENING

After the service at the Minster, the dancers and sponsored walkers are invited to repair to the nearby 'Bramley Apple' in Church Street, where they may quench their thirst with a pint of beer provided free of charge to bona fide participants by the generosity of the Home Brewery Company Limited. Thus refreshed, a dance or two will be in order, before the feast.

The feast and ceilidh will be held at Rolleston Village Hall from 7.30 pm. Callers and musicians should contact Eric Foxley.

THE GATE TO SOUTHWELL

The Gate to Southwell is a traditional Nottinghamshire event that dates back to the year 1109, when the Archbishop of York - Thomas of Beverley - wrote to each of the parishes of Nottinghamshire asking them to contribute to the building of a new mother church at Southwell. Their offerings - the Southwell Pence - were to be brought to the Church in an annual procession at Whitsuntide. The procession began in Nottingham and was headed by the Mayor and Corporation in their best ceremonial robes. Apparently, the Mayor was allowed a certain discretion and sometimes did not come 'because of foulness of the way or destemperance of the weder'. Behind the mayor came clergy who could use the occasion to get up to date on church business and ordinary people combining a pilgrimage with a holiday excusion.

According to one author, "Southwell was very gay on Whit Monday with the representatives of two hundred and five odd parishes riding into the little town. Whit Week was long regarded as Southwell Feast Week, when merry village sports and other pastimes made a welcome break in the peaceful progress of the year. The greatest attractions were the donkey and pony races from Burgage Green to the top of Hockerton Hill and back. Nothing is left of all these enjoyments now, and the whole feast has degenerated into Southwell Races, which are held at Rolleston."

The Gate to Southwell is of particular interest to morris dancers, because the Nottingham Borough records show that in 1530, entertainment on the procession was provided by a team of morris dancers. They were rewarded for their efforts by payment from the Borough for their bells coats and the ale that the dancers drank at all times. Morris dancing in Nottinghamshire has a recorded history that goes back more than four hundred years.

We do not know when the annual procession was ended, but it seems likely to have been in the 16th Century when the Reformation of the church, and especially the break of the link with Rome, undermined the religious purpose of the procession. In the late 18th Century, the annual church meeting which used to be held in conjunction with the procession was abolished. Even after the procession was given up for a long time, the Chapter clerk attended for form's sake on Whit Mondays in the north porch of the Minster, where his predecessors had collected the Southwell Pence.

THE MORRIS DANCERS

The five local morris dance teams taking part are:

The Dolphin Morrismen were founded in 1968 and maintain Very strong links with the Nottingham Traditional Music Club. The name derives from the Dolphin Pub in Nottingham where the side went for refreshment after its first practice. The Dolphin are now based at Kingston-on-Soar and dances on Thursday evenings from May to August in villages within about a 12 mile radius of Nottingham.

The Foresters Morris and Sword Dance Club was founded in 1952 by men taking part in joint practices between three earlier groups - Ripley, Men of Nottingham and Charnwood Foresters. The side is based in Nottingham and dance on Monday evenings in the Summer in villages within a 15 mile radius of the City.

```
D
 10.50 'Earl of Chesterfield', Carlton - display by
                               M in Shopping Centre
CB
 11.10 'Inn for a Penny', Carlton
F
 11.45 Woodside Road, Burton Joyce
 12.00 Cross Keys, Burton Joyce - display & coffee
D
 12.20 Junction with A 612, Burton Joyce
CMB
   1.00 Lowdham
   1.45 'Black Horse', Caythorpe
   2.25 'The Old Elm Tree', Hoveringham
CMB
   2.55 Brookfield Drive, Hoveringham
F
   3.20 'Coach & Horses', Thurgarton
D
   3,45 Governton turn
CMB
  4.05/ Bleasby Village Hall - cream teas
   4.15
F
   4.40 Midway to Fiskerton
```

MORRIS DANGING

Saturday 29th May at

Four local morris dance teams will dance the 20 miles from Nottingham to Southwell Minster (accompanied by 16th Century walkers) to recreate the traditional Whitsuntide procession known as:

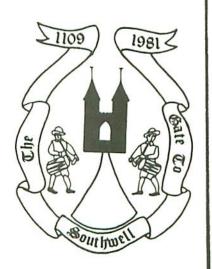
Nottingham Old Market Square 9am

1

Weekday Cross - Sneinton Hermitage 10am -

Carlton 11 am





MORRIS DANGING

Saturday 29th May at

Four local morris dance teams will dance the 20 miles from Nottingham to Southwell Minster (accompanied by 16th Century walkers) to recreate the traditional Whitsuntide procession known as:

Nottingham Old Market Square 9am

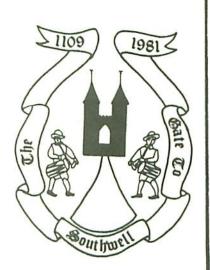
ı

Weekday Cross - Sneinton Hermitage 10am

ı

Carlton 11 am







STREET COLLECTION PERMIT

Permit No. 1082

To: Mr R C Hine

The Dolphin Morrismen 27 Hollytree Close

Hoton Leics

The Environmental Health Committee of the Nottingham City Council have granted permission for Mr R C Hine

to organise and carry out a street collection in all the streets of the City excluding Victoria Centre

on 29 May 1982

for the benefit of The Dolphin Morrismen

This permit is issued subject to compliance with the attached conditions.

Dated 22 December 1981

City Secretary

City Secretary's Department The Guildhall Nottingham NG1 4BT

20 th May 1982. 77 TRENT RD SNEINTON NOTTINGHAM Star boh, The Gate to Southwell. Thenk you for your letter notifying me of the procession on Saturday 29th pay. I suitable delegation dressed in appropriate costume will be vailing to receive the procession at about 10 am ontrick the Lord Nelson in Thurgarton Street. I have forward to seeing you then.

Lest wishes, Tom Huggon reply 25th hay add to meet at Hernitage Square. Solfhin Morris Men.



The Gate to Southwell

ORGANISER: BOB HINE

17 Hollytree Close,

Hoton, Leics.

Tell. Wymeswold 880635 (Home)

PUBLICITY:

IAN STEWART

The Old Schoolhouse, Kingston-on-Soar,

Mottim.

Tell Nottm. 56101 Ext. 3105 (Work) Kegwarth 3569 (Home)

Your ref T/CAD/9 (18.2.81)

25 February 1982

Mr D Taylor
The Lord Mayor's Secretary
The Lord Mayor's Parlour
The Council House
NOTTINGHAM
NGl 2DT

Dear Mr Taylor

Last year the Dolphin Morrismen, in conjunction with other local morris dance sides, revived the traditional Nottinghamshire procession known as the Gate to Southwell. The Lord Mayor, in keeping with past custom, kindly set the procession on its way by handing over the Southwell Pence, and the day's events proved very successful. About £900 was raised for charity, including £450 for the Children's Unit at the City Hospital, Nottingham.

We hope that the Gate to Southwell will once more become an annual event, as it was in mediaeval times for more than 500 years. In this, we have the enthusiastic support of the Minster authorities. We propose to hold the procession this year on Whit Saturday, 29th May, and I am writing to ask if, on that day, the Lord Mayor would kindly agree to start the procession for us, as his predecessor did



in 1981. The format will be similar to last year, with the procession assembling outside the City Hall at 9 am and departing for Southwell at about 9.15 am. We hope to raise a large sum this year, again for the benefit of the 'Smile don't Stare' fund at the City Hospital.

Yours sincerely

R C Hine

TEL. No. 44331.

THE LORD MAYOR'S PARLOUR,

THE COUNCIL HOUSE,

NOTTINGHAM, NGI 2DT.

T/SFR/9

26th February 1982

Dear Mr. Hine,

Many thanks for your letter of the 25th February 1982. I have spoken to the Lord Mayor Designate, Councillor P. Burgess, who takes Office on 10th May, 1982 and he will indeed be delighted to start the procession "The Gate to Southwell" from outside the Council House Old Market Square at 9.00 a.m. on Saturday 29th May, 1982.

Please could you kindly complete and return the enclosed form to me in due course.

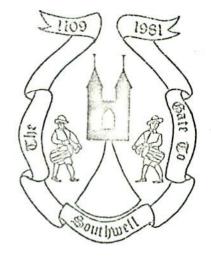
Yours sincerely,

Lord Mayor's Secretary

B. Hine, Esq.
17 Hollytree Close,
Hoton
Leics.

29TH MAY 1982

The Gate to Southwell



ORGANISER: 1

BOB HINE

return to ->

27 Hollytree Close,

Hoton,

Leics.

Tel. Wymeswold 880635 (Home)

I would like fairly definite numbers for next Inesdey (May 11th) and final numbers by Inesday May 18th.

BOOKING FORM 1982

| | prie per | number |
|---|----------|--------|
| Cream Dea at Village Hall, Bleady, 4-p.m. (as much tea/coffee as you want + scores etc) | 50p | |
| Deact at Rolleston Village Hall, 7.30 pm. (includes food and beer; wives / friends etc. welcome - trave will be a ceilide afterwards for Mose with energy to spave!) | £3.95 | |
| Apple', Southwell after the Minster service, contrage Home Ales. | free! | |
| Dancers/ walkers + organisers eligible -> list names overleaf. | | |





Feast



Tea



Beer

disappointed with the amount, but I am owe that the Smile Don't Store "organises will be very grateful. I handed over the money at the Strauberry Dayre on Time ITT. Some of the sponeonship money from other sides has been very slow to come in, but the total now raised through sponeonship and through part of the collection amount to £1318. I shall shortly be issuing a press notice to publicize this.

It came to my attention last week that - he spite of the efforts of the town habou meeting - at least one of our tours has united pubs within a few days of a Horestos' visit. I am sorry that this has happened. I asked lete Bradley, who has organised our Thirsday evening tows this bear, about this and he explained that he had been forced to change some dates after the town meeting because of worrows side commitments. We do not seem to have a list of your tours for the lest couple of bear and lete was not aware of the clastes. Perhaps you could give some thought as to how we could improve the towns! dasin arrangements.

Finally, I shall be sending you a circular soon about one Day of Dance and Herrest Supper' on Saturday 11th September which I hope your side will be able to attend.

Best wices, Rob.



The Gate to Southwell

ORGANISER: BOB HINE

17 Hollytree Close,

Hoton, Leics.

Tel. Wymeswold 880635 (Home)

PUBLICITY:

IAN STEWART

The Old Schoolhouse, Kingston-on-Soar,

Nottm.

Tel. Nottm. 56101 Ext. 3105 (Work) Kegworth 3569 (Home)

PRESS NOTICE ON 15 JULY 1982

MARATHON DANCE IN NOTTS

Local morrismen danced all the way from Nottingham to Southwell on Saturday 29 May. They were recreating a traditional Nottinghamshire Whitsuntide procession known as the "Gate to Southwell". The annual procession is a local custom which dates back to 1109. For more than 500 years people from all over Nottinghamshire made the journey to Southwell Minster to present alms and to enjoy the local fair. In the 16th Century, morris dancers were paid to provide entertainment on the way.

The "Gate to Southwell" was revived in 1981 after a lapse of some 200 years. This year's procession was organised by Nottinghamsire's Dolphin Morrismen. Dancing with them in relays were two other Nottingham sides - Foresters and Clifton Grove - and two county sides - the Micklebarrow men from Southwell and the Broadstone men from Retford. The 70 dancers and musicians were accompanied by a colourful troup of sponsored walkers in 16th Century costume, helping to complete the atmosphere of the ancient procession.

In keeping with tradition, the Lord Mayor of Nottingham saw the procession on its way from the Old Market Square. Nine hours later, the "Gate" reached Southwell Minster, having passed through Sneinton, Carlton, Burton Joyce, Lowdham, Caythorpe, Hoveringham, Thurgarton, Bleasby, Goverton and Fiskerton, a journey of about 20 miles. At the Minster, the dancers handed over to the Chapter Clerk the alms known as the "Southwell Pence."

This year's "Gate to Southwell" raised a total of £1318 for the "Smile Don't Stare" Fund of the Friends of the Greenwood Children's Centre at the City Hospital. The money came from sponsorship of the dancers and walkers, and from a collection along the route.





The Gate to Southwell

ORGANISER: BOB HINE

17 Hollytree Close,

Hoton, Leics.

Tel. Wymeswold 880635 (Home)

PUBLICITY:

IAN STEWART

The Old Schoolhouse. Kingston-on-Soar,

Nottm.

Tel. Nottm. 56101 Ext. 3105 (Work) Kegworth 3569 (Home)

7 April 1982

269741 - agreed to provide free print 4/5/82 exet 59 - spoke to Mrs Allen, Bramley Apple

Church St. Sontwell

Mr J Cross Marketing Manager Home Brewery Co Ltd Daybrook NOTTINGHAM

- pass to have 'madikinal' on it.

Dear Mr Cross

On 29th May, the Dolphin Morrismen along with other local clubs are planning to revive a traditional Nottinghamshire custom - the annual Whitsuntide procession from Nottingham to Southwell Minster, knwon as 'The Gate to Southwell'. This was first staged in the year 1109 and continued for more than 500 years. The Mayor of Nottingham has kindly agreed to start the procession, at about 9.15 am outside the Council House, and we hope to be at the Minster to hand over the customary 'Southwell Pence' shortly after 6 pm. We shall be accompanied by sponsored walkers who will aim to raise at least £1000 for the 'Smile Don't Stare' Fund of the supporters of the Greenwood Children's Centre at the City Hospital.

I first became interested in the Gate to Southwell when I came across some accounts in the Nottingham Borough records for 1530, which gave details of the expenses paid to the morris dancers for taking part in the procession. This included a sum for 'ale that ye dancers drank at all times.' This seems to be a custom that is well worth preserving! I am therefore writing to ask if your company would be prepared to help support this Nottinghamsire tradition by providing a barrel of beer for those dancers who complete 'The Gate to Southwell'.

Yours sincerely

R C Hine

Bagman of Dolphin Morrismen





HOME BREWERY

COMPANY LIMITED

TELEPHONE NOTTINGHAM

0602 26974

ext 59

REGISTERED NO. 32311 ENGLAND

DAYBROOK - NOTTINGHAM NG5 6BU

REGISTERED OFFICE

Our ref : JHC/PAC

5th May 1982

Mr R C Hine, 27 Hollytree Close, Hoton, Leics

Dear Mr Hine,

THE GATE TO SOUTHWELL

Further to your letter dated 7th April 1982 and our recent telephone conversation, we would confirm that the Company will be pleased to provide one pint of beer free to every participant, whether they be Morrismen or walkers, taking part in the annual Whitsuntide procession from Nottingham to Southwell Minster on Saturday 29th May 1982.

I have arranged with the Licensee of the Bramley Apple, Church Street, Southwell, Mrs Barbara Allen, to provide a pint of beer to all the participants at the Bramley Apple immediately after your service at the Southwell Minster and before your feast which takes place later in the evening.

I would suggest that you contact Mrs Allen at the Bramley Apple (telephone no. Southwell 813675) to arrange some means of identifying the dancers and walkers who have taken part in this event.

We would like to take this opportunity of wishing everybody taking part a very successful day. If possible I shall try to be at the Bramley Apple on that evening.

Yours sincerely, HOME BREWERY COMPANY LIMITED

J H CROSS Marketing Manager



The Dolphin Morrismen

SQUIRE:

BAGMAN:

Ian Ambrose

Bob Hine

6 Trafalgar Road,

27 Hollytree Close,

Beeston Rylands,

Hoton,

Notts.

Leics.

Tel. Nottm. 227617 Tel. Wymeswold 880635

Nottm. 56101 Ext. 3105 (Work)

Dear Eric,

15th July 1982

I am sorry that I have been so slow in writing to trank Joy and you, purs your band, for providing the music and calling the dances at the beast after the Gate to Southwell. Whis was very much appreciated and enjoyed by all. As a small total of gratifude, I am enclosing a chaque so that you can buy your group a few drinks.

I am grateful to the Foresters side for thoming out in such good numbers for the "Gate". We were very buty with the weather this year and I hope that this will encourage men to continue to support the "Gate" in future years.

Next year's procession is booked for Saturday 218thay, and I hope that we can get a full twoont of all Notts, sides.

Please mank your men for the sponsorohip they collected. I know that Ceil was a little

SMILE DON'T STARE



SMILE DON'T STARE Reg'd Charity No. 510986

Mr. B. Hine
The Dolphin Morrismen,
27 Hollytree Clost,
Hoton
Leics.

Dear Mr. Hine,

Thank you very much for your letter and cheque to the value of £623 raised from the "Gate to Southwell" 1982. This donation is of course of tremendous help to our fund raising efforts, which this year are concentrated on providing a "resource Centre".

We would also like to thank you most sincerely for appearing at our annual strawberry fayre, where as usual we experienced a very enjoyable display from the morrismen.

Thank you once again for all your help in our fund raising.

Yours sincerely,

See Smuh

Secretary.

Page 2.....

SPECIAL MESSAGE FROM OUR EX*ORGANISER

"As many of you will know, Saturday 29th May 1982, saw the 2nd "GATE TO SOUTHWELL" procession, organised by Bob Hine and the Dolphin Morrismen. Apart from the dance and ritual aspects of the day, one of the primary objects of the occasion was to raise money for charity - this year, the Childrens Unit of the City Hospital. Bob had hoped to raise about £600 but, due to energetic collecting, generous sponsors and not least, first class weather, the total has crept up to a staggering £1,200."

NTMC would like to applaud Bob Hine, the dancers of Dolphin, Micklebarrow, Foresters and Broadstone, and the costumed walkers, on this meritorious acheivement.

On a personal note, Terry Paling, John Whitelaw, Pat Brett, Chris Orme and Hickey Cheers from the Club, would like to thank all those from upstairs and downstairs who sponsored them, and to give a small 'dig' to those sponsors who still have to cough up!

* * * * * * * * * * *

Just a reminder that if anyone would like to use the Newsletter to advertise small sales or wants or what have you, then you are very welcome. Just have a word with our editor, John Ward, who will be only too pleased to try and help you. Incidentally John wants you all to know that any spelling mistakes can be accredited to Andy Leith who, after his evening refreshments ahs grate problems gettign things into fokus never mynd the spelin.

* * * * * * * * * *

That's all for this time, hope you all have an enjoyable night, don't forget to join in plenty of chorus singing washed down with a more plentiful supply of ale and a rousing welcome to Sara Grey and Ellie Ellis.

Cheers.



Nottingham Traditional Music Club

NEWSLETTER Friday (July 1982)

"Ayup me ducks, art thee reight? Off we go for another evening of song and traditional music. Aha!, you may be saying to yourselves, how come last week we had two contemporary songs on the trot eh? (at this point founder members and residents turn white and froth at the mouth). Well, the answers easy, (or is it) The songs in question were Bob Peggs 'Dancing Song' - a traditional theme and the other was Ralph McTell's 'Maginot Waltz' - a song telling of two soldiers having a good time before they had to go and face the dastardly Hun. Maybe that doesn't explain enough. Anyway there have been many debates as to what is folk music. What is traditional music? we'll say that NTMC set out traditional song and music from Britain and America, songs of farmworkers, soldiers, highwaymen and various other villains, mainly collected in the early 20th century from such like countrymen and noted down in collections. These songs at some time must have been modern, so a contemporary song on what we call a traditional theme, can be classed as O.K. songs at NTMC. I don't know if I've made myself totally clear to you, but it was just a thought. I'd be interested to know of other peoples thoughts on this subject, perhaps we can arrange another discussion.

* * * * * * * * * * *

Enough of that, we are pleased tonight to introduce our guests in the 'top room' - SARA GREY & ELLIE ELLIS, who have been singing traditional songs and ballads independently for over 20 years. They sing and play a variety of songs and tunes from North America and the British Isles - some songs accompanied by banjo, guitar and dulcimer, as well as unaccompanied. Each lived for a time in the British Isles where they performed at folk clubs and festivals and in 1981 they decided to combine and this lead to their first duo album - "A breath of Fresh Air' on Fellside Label. Their music is simple, traditional, honest

and is convincingly expressed to their audience. Whilst performing, they are warm, witty spontaneous, human, a little bawdy and extremely uninhibited. It's a combination of all these things which make and evening with Sara Grey and Ellie Ellis a pure delight. During their 1982 tour they will be visiting many major Festivals: among them, Whitby, Towersey, Durham, Redcar, Crewe and Nantwich, and South Petherton. Its a few years since Sara performed here at NTMC

so lets give our guests for the evening a real NTMC welcome and the best of attention for Sara Grey and Ellie Ellis.

* * * * * * * * * *

Look out for an extra special Newsletter to add to your fabulous collection, this will come out (hopefully) on Friday 27th August and will include inane ramblings from our Whitby correspondent and his friends. We hope to include many interesting features, items of news and thoughts on how many pubs you can visit before you want a wee! All will be revealed in the Bumper Summer Edition - don't miss it.

Page 2.....

| IN | COM | E |
|----|-----|---|
| | | _ |

EXPENDITURE

| 127 54 TEA (115 X SOP) 5 TEAR FEAST PAYMENTS: FEAST (118 X £2.75) 324 TOURNELL 155 20 RI FASRY VILLAGE HATLE 5 | 50 |
|--|----|
| | |
| The second street light | 00 |
| DOLATIN 155 20 BLEASBY VILLAGE HATLL 5 | |
| FORESTERS 143 40 ROLLESTON VILLAGE HALL 25 | 00 |
| BROADSTONE 6 00 BEER 76 | 00 |
| MICKLEBARRON 47 40 WINE 50 | 62 |
| CLIFTON GROVE 5 00 LEMONADE 3 | 00 |
| WALKERS 145 75 AMBULANCE 12 | 00 |
| MR POOLE 4 00 BAND 12 | 00 |
| SNEINTON ENVIR. SOCIETY 10 00 PRINTING 25 | 00 |
| SMILE DON'T STARE 16 47 PHONE 10 | 60 |
| POSTAGE/TYPING/PHOTOCOPYING 20 | 97 |
| Mues 7 | 50 |
| SONTHWELL PENCE 15 | 93 |
| RED CROSS TEA 1 | 00 |
| FEAST GHESTS 11 | 85 |
| PLASTIC CUPS 2 | 29 |
| TOTAL 660 76 TOTAL 1660 | 76 |

CONTRIBUTIONS TO SMILE DON'T STARE

| - | | | | | | _ | |
|-----|---------------|--------------|------|----|----------------------|----------|----|
| | SPONSORSHIP | DOLPHIN | 358 | 45 | PAYMENT | | |
| 0 6 | | Forestees | 138 | 38 | Walkers: direct | 501 | 94 |
| | | CLIFTON | 40 | 15 | Strawberry Fagre | 623 | 00 |
| | | MICKLEBARROW | 45 | 00 | Cheque 22/9/82 | 33 | 00 |
| | | BROADSTONE | 99 | 70 | Food for walker | 145 | 75 |
| | ů. | WALKERS | 501 | 94 | SDS donation to 6tos | 16 | 47 |
| | & COLLECTION | J | 127 | 54 | | | |
| | coffee street | BJOB LHS | 9 | 00 | | | |
| | | TOTAL | 1320 | 16 | TOTAL | 1320 | 16 |



DIOCESE OF SOUTHWELL

Canon D. P. Keene 2, Vicars' Court, Southwell, Notts. NG25 0HP Southwell (0636) 813188

DPK/PM

10th June 1982.

Mr. Bob Hind,

Dear Bob,

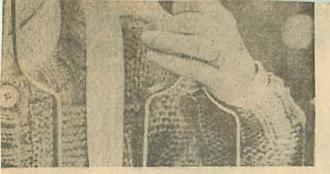
I think the Gate to Southwell went very well. I really do admire your ability to organise things well. The timing was perfect. The Service in church seemed to have been appreciated also. I have now found "My faith is like an oaken staff" in the school hymn book, so we sang it this morning.

I wonder if you have heard from the Secretary of the 1984 Festival Committee yet? There is also 1983 to think of - presumably you want to come on Whit Saturday in that year?

Thank you for inviting me to the Ceilidh and for the mug.

Yours sincerely,

David Keens.



Fantasy, folklore and music . . .

NOTTINGHAM PLAYHOUSE'S major event for this year's Nottingham Festival (made possible by a special grant from the City Council) will be Henrik Ibsen's master work Peer Gynt.

appearances

In an English translation by Christopher F. is among on Thureknown for his television "The Expert" and in "Holo-

not, this Dank Hollday weekend could give you the chance to remedy the situation, so long as the weather is co-operative.

Work with dyes and radio-active tracers has shown that after as little as ten minutes, foliar absorption can be detected, and that after half an hour. quite considerable quantities of feed applied to the leaf were taken up.

It's also been found that absorption rate increases in more conditions. and younger leaves have a more rapid uptake than old leaves. For some reason, the undersides of all leaves were more responsive than the

upper surfaces. Nutrients applied as a very fine spray were taken up more quickly than when leaves were simply dipped into a nutrient solution. As might be expected, the addition of wetting agents also increased the absorption

WITH TOPLINE BROADHURST

fine spray, including shrubs and conifers, herbaceous plants, roses, and vegetables. So often, gardeners tend to forget that vegetables can

night, giving all plants a

foliar feed, particularly the quick-growing calabrese. Although the seed is slightly more expensive, I do recommend buying the F1 Hybrids, and I have found "Corvet" an excellent one

benefit very greatly from

to grow. This is a mid-season variety, ready to cut about 60 days after transplanting. It makes sturdy, erect plants, with very uniform, round heads. It's very high yielding and of excellent quality, whether fresh or

deep-frozen. With falian facility



VAT REG NO. 117 1611 0684 The Grown ora 29/5/82 Mewash To supplying 14 18 gees Penigree 176-00 Pacel. No VAZ. 2-15%

14 June 1082

Thanks for the letter. We crossed.

27/11/ Nay booked. (Whit Saturday is



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Nw. Bro Hime, 27 Holly the Close, HOTON, LECS.