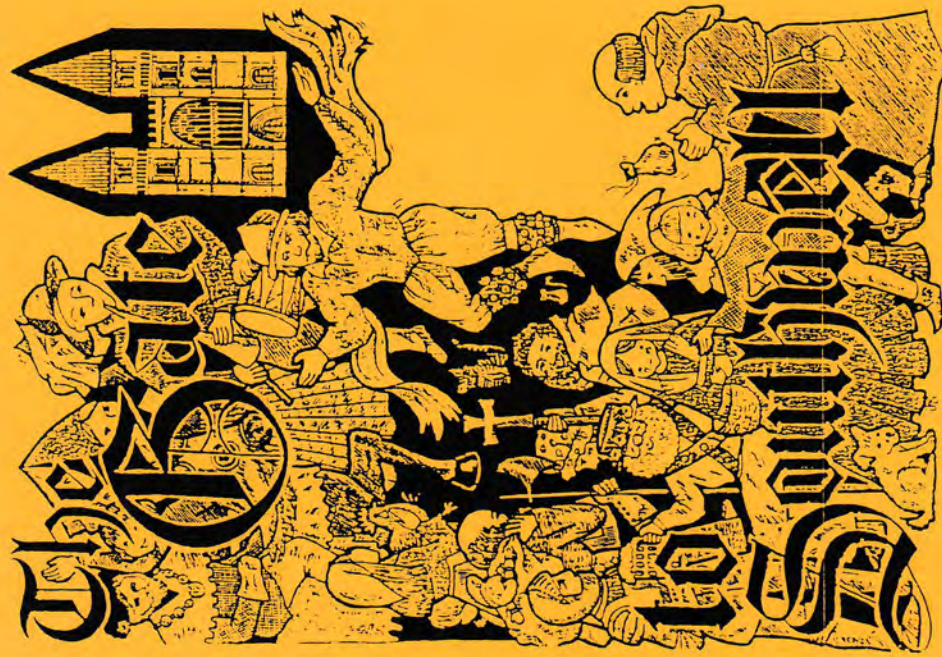


Acknowledgements

The generous assistance of the following people and organisations in staging *The Gate to Southwell* is gratefully acknowledged:

- The Lord Mayor and Lady Mayoress of Nottingham, Councillor and Mrs Vernon Gapper
- The Chapter Clerk, Canon Collins, and the clergy of Southwell Minster
- The Nottinghamshire Constabulary
- Tom Huggon and officers of the Sneinton Environmental Society
- The Burton Joyce and Bulcote Local History Society
- George and Dorothy at the Bramley Apple, Southwell
- The Beer Cellar
- Mansfield Brewery
- Marstons Brewery
- Springhead Brewery
- Stones Brewery



**Saturday
June 11th
1994**

Morris Dancing

Although the origins of the English morris dances are obscure, they are probably derived from an ancient fertility ritual performed in the Spring to make the crops grow well.

Traditional morris dancing survived best in the Cotswolds where it was recorded by the folk song and music collector Cecil Sharp about 100 years ago. These dances generally involve a team of six dancers performing with sticks or handkerchiefs. The traditional musical accompaniment was the pipe and tabor; today the concertina, accordion and fiddle are more common.

In the Northwest of England the use of clogs has given a different rhythm and style to the morris dances, which include team dances such as the garland dance and individual step dances.

Another characteristic style of dance evolved in the Northeast with the use of longsword or rapiers (rappers).

The morris dance teams taking part in the Gate to Southwell come from Nottinghamshire, Leicestershire and Derbyshire.

The Gate to Southwell

The Gate to Southwell is a Nottinghamshire custom that dates back at least 900 years. Each year for more than five centuries at Whitsuntide the Mayor and Corporations of Nottingham followed the tradition of riding to Southwell in their best robes to take the town's annual contribution to the upkeep of the Minster - 13 shillings and 4 pence in the old currency. Each parish throughout the county made a small payment known as the *Southwell*

Pence: the money was received at the North Porch of the Minster by the Chapter Clerk. The procession was revived in 1981 and has been recreated each year since by local morris dancers. Morris dancing has been linked with the procession since at least 1530. Old records for that year show that the Borough council paid for the bells and coats of "ye morris dauncers" taking part in *The Gate to Southwell*, and for the ale that they drank "at all times"!

P.S. The procession gets its name from the old Scandinavian word *gata* meaning street or way.

Times and places for the procession

all		8.45	Old Market Square Nottingham
all	dep	9.00	<i>Lord Mayor starts procession</i>
all	arr	9.40	Sneinton Hermitage Square
A	dep	10.00	Sneinton Hermitage Square
	arr	10.15	top of Sneinton Boulevard
BC	dep	10.30	Burton Joyce (where old road through village leaves bypass)
	arr	10.40	Cross Keys Burton Joyce
			<i>** dance display **</i>
A	dep	11.20	Cross Keys Burton Joyce
	arr	11.30	Burton Joyce (where old road rejoins bypass)
BC	dep	11.45	Magna Charta Lowdham
	arr	12.00	Old Ship Lowdham
***** lunch stop and dance display *****			
A	dep	12.45	Old Ship Lowdham
B	dep	1.10	Old Volunteer Lowdham
C	dep	1.30	Black Horse Caythorpe
A	dep	2.00	ex-Old Elm Tree Hoveringham
B	dep	2.30	gravel pits Hoveringham
C	dep	3.00	Coach & Horses Thurgarton
A	dep	3.20	Goverton turn
B	dep	3.45	Waggon & Horses Bleasby
C	dep	4.05	jet midway to Fiskerton
	arr	4.30	Bromley Arms Fiskerton

Massed Procession in Southwell

all	dep	5.00	White Lion Easthorpe
	arr	5.15	Southwell Minster

*** presentation of Southwell pence and commemorative service ***

all	from	5.45	massed dancing Market Place
	until	6.15	adjourn to Bramley Apple

Dance teams taking part

A	Chesterfield Garland
A	Nottingham Pride
A	Oaks and Acorns
A	Sergeant Musgrave's Dance
B	Calverton MM
B	Dolphin MM
B	Foresters MM
B	Greenwood Clog
B	Maids of Clifton
B	Micklebarrow MM
B	Portland Poklers
C	Aidleys
C	Anstey Royale Chalfont
C	Ladybay Revellers
C	Stone Monkey Rapper

The Gate to Southwell Ceilidh



Sat. 8th October

West Park Pavilion, W. Bridgford

8.00pm.

£3.50

The Gate to Southwell Ceilidh



Sat. 8th October

West Park Pavilion, W. Bridgford

8.00pm.

£3.50

Sent 20-5-94.

TEL. NO. NOTTINGHAM 483500
FAX NO 507245

THE LORD MAYOR'S PARLOUR,
THE COUNCIL HOUSE,
NOTTINGHAM, NG1 2DT.

LMS/PD/8
11th May 1994

Dear Mr Hine

With reference to your letter dated 6th May 1994. I write to let you know that the Lord Mayor and Lady Mayoress, Councillor and Mrs Vernon Gapper, will be delighted to start the Gate to Southwell by handing over the Southwell Pence at 9 am at the Council House on Saturday 11th June 1994.

Please could you kindly arrange for the enclosed form to be completed and returned to me as soon as possible.

Yours sincerely



LORD MAYOR'S SECRETARY
Miss Anne Turnpenny

MR B HINE
27 HOLLYTREE CLOSE
HOTON
NEAR LOUGHBOROUGH
LEICS
LE12 5SE

This page to be returned to the Lord Mayor's Secretary, The Council House, Nottingham, one month before the function.

Please state for the information of the Lord Mayor whether :—

- (a) Evening Dress (White Tie)
- (b) Dinner Jacket (Black Tie)
- (c) Morning Dress or Lounge Suit
- (d) Decorations
- ✓(e) Chain of office or evening jewel as appropriate

should be worn. (Delete items not required).

Name of function THE GATE TO SOUTHWELL

Place (full address) NOTTINGHAM TO SOUTHWELL MINSTER

Day and Date SATURDAY 11TH JUNE 1994

Name of Lady or Gentleman presiding and names of other Officers

BOB HINE

Time Lord Mayor and/or Lady Mayoress should arrive for the Reception (if any) 9 a.m./~~p.m.~~

Time of Dinner (or other function to which this form refers) 5.45 a.m./~~p.m.~~

Name of Toast or subject of speech (if any) The Gate to Southwell

(If Lord Mayor is to reply to a toast please state name and designation of proposer)

State whether it is desired that the Lady Mayoress should also attend. YES or NO YES

(If so and Lady Mayoress is required to wear evening dress, please state whether she should wear long or short dress)

Particulars or details which will be of assistance (in short paragraph form):

The Gate to Southwell is the traditional Whit Sunday procession from Nottingham to Southwell Minster which the Mayor used to lead on horseback. The procession delivered the annual offering of Nottingham to the Minster (1354). Since 1981 The Gate to Southwell has been recreated each year by Morris dancers from Nottingham and surrounds. Over 100 dancers are expected to take part this year.

Points to which it is desired reference should be made:

Information as to the work of the Society or Association:

Funds will be raised for Smile Don't Stare, the Friends of the Child Development Centre at the City Hospital, Nottingham.

(Annual Reports and Agendas for meetings should be supplied).

Name, address and telephone number of Organiser or Secretary:

Bob Hine 27 Hollis Close Hutton
Near Loughborough, Leics LE12 5SE

0509 880635

Name and position of person to receive Civic party

Bob Hine, Organiser

If the space on this page is insufficient use blank space overleaf.

INVITATION to take part in
THE GATE TO SOUTHWELL
Saturday June 11th 1994

This note is to give a warm invitation to you and your side to take part in this year's Gate to Southwell on **Saturday June 11th 1994**. As usual this will take the form of a day of dance, based around a traditional Nottinghamshire event known as the Gate to Southwell. We hope as in previous years to have a mixture of traditional dance sides taking part including Cotswold, Northwestern, Border and Sword.

The starting point will be the Old Market Square Nottingham where the Lord Mayor will get things under way by handing over the Southwell Pence. During the day there will be dancing in villages along the route from Nottingham to Southwell, with a processional dance in relays from Lowdham to Fiskerton in the afternoon. The finale will be a mass procession through the streets of Southwell and the handing over of the Southwell Pence at the Minster.

The cost *per side* is £5 (HP terms negotiable).

If you are interested in taking part in this day of dance with a difference please send back the form at the bottom of the page to me:

Bob Hine
27 Hollytree Close
Hoton
Near Loughborough
Leics LE12 5SE or phone 0509 880635

YES the..... (name of side)
are interested in taking part in the Gate to Southwell on Saturday June
11th 1994, please send more details to (name
of secretary/ bagperson)

NO we are unable to come on this year's Gate to Southwell



Burton Joyce & Bulcote Local History Society

Tel: 0602 313366

33, Padleys Lane,
Burton Joyce,
Nottingham,
NG14 5BZ.

Mr Bob Hine
27 Hollytree Close
Hoton
Nr Loughborough
Leicestershire
LE12 5SE

9th May, 1994

Dear Mr Hine,

Thank you for your letter of 6th May about The Gate to Southwell 1994.

The Cross Keys now serve morning coffee, so it is not appropriate for the Local History Society to serve refreshments in their car park! However, we are happy to distribute posters as usual.

I have made a note in the Village Diary and am inserting a column into the June Parish Magazine about the dancers on 11th June.

I hope this publicity will help your event.

Yours sincerely,

A handwritten signature in blue ink, appearing to read 'J. Berry'.

Mrs J Berry
Hon Secretary

THE GATE TO SOUTHWELL Saturday 11th June 1994

The Gate to Southwell day of dance is based around a traditional Nottinghamshire Whitsuntide procession which dates back at least to the 12th Century. Morris dancers have been involved with the procession as far back as 1530 according to local records, and since 1981 the Gate has been recreated as an annual custom. The Gate derives its name from the Scandinavian word *gata* meaning street or way.

The 1994 programme

The 1994 Gate to Southwell will start with massed dancing in the Old Market Square at 8.45 a.m. The Lord Mayor will set the procession on its way at 9 when he hands over the City's annual contribution to the Minster at Southwell, fixed by ancient custom at 13s4d. All sides are invited to process from the Old Market Square to Sneinton Hermitage where the annual proclamation giving the dancers right of passage will be made.

There will be further dancing spots in the morning at Carlton, Burton Joyce (at the Cross Keys) and Lowdham (at the Ship), with processions through the last two villages. The lunch stop will be at Lowdham. In the afternoon, the procession will travel in relays from Lowdham (leaving at 12.30 p.m.) through the attractive Trentside villages of Caythorpe, Hoveringham, Thurgarton and Bleasby to Fiskerton, with dancing spots at the pubs on the route. The teams will be divided into three groups, with each leg covering about half a mile and the Gate will reach The Bromley Arms at Fiskerton at 4.30 p.m.

The final part of the programme takes place in Southwell at 5 p.m. where the dance sides will assemble for the main procession from Easthorpe up Church Street to the Minster. At the North Porch of the Minster, the Chapter Clerk following long established practice will receive the Southwell Pence. Representatives of each of the sides taking part in the Gate will hand over the contributions to the Southwell Pence from various parts of the county. After a brief commemorative service in the Minster, the teams will give a short display in the Market Place before adjourning to the Bramley Apple for refreshment.

Travel

Each team is responsible for its own travel arrangements. Because part of the route is covered in procession, the best form of transport is a van or minibus. For the start in Nottingham, short term parking adjacent to the Old Council House will be arranged.

Food

Food is also the responsibility of each team. For lunch, hot and cold food is available at the Ship and other pubs in Lowdham, or sandwiches etc can be brought. In Southwell there are a number of good eating places including the Bramley Apple.

Organisation

£1 per person, or £5 per side to cover contributions to the Southwell Pence, programmes and badges etc is payable by 31 May to Bob Hine of Dolphin Morrismen, 27 Hollytree Close, Hooton, Near Loughborough Leics LE12 5SE to whom any further enquiries should be addressed (tel 0509 880635).

The Gate to Southwell

The Gate to Southwell is a Nottinghamshire custom that dates back at least 900 years. Each year for more than five centuries at Whitsuntide the Mayor and Corporations of Nottingham followed the tradition of riding to Southwell in their best robes to take the town's annual contribution to the upkeep of the Minster - 13 shillings and 4 pence in the old currency. Each parish throughout the county made a small payment known as the *Southwell Pence*: the money was received at the North Porch of the Minster by the Chapter Clerk. The procession was revived in 1981 and has been recreated each year since by local morris dancers. Morris dancing has been linked with the procession since at least 1530. Old records for that year show that the Borough council paid for the bells and coats of "ye morris dauncers" taking part in *The Gate to Southwell*, and for the ale that they drank "at all times"!

P.S. The procession gets its name from the old Scandinavian word *gata* meaning street or way.

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B	Calverton MM
B	Dolphin MM
B	Foresters MM
B	Greenwood Clog
B	Maids of Clifton
B	Micklebarrow MM
B	Portland Poklers
C	Aidleys
C	Anstey Royale Chalfont
C	Ladybay Revellers
C	Stone Monkey Rapper

PORTLAND OKLERS



Portland Poklers Morris
S. Hopper
20, Sidney Road,
Beeston,
Nottingham,
NOTTS NG9 1AN
(0602) 221025

16 June 1994

Dear Bob,

Thank you for organising the 'Gate' and the coaches. Enclosed should be a cheque for

14 x £2.50	£35.00
	£5.00

	£40.00

I also gather that you were considering a fund raising event in October and wondered about the 'Raight good do' for the Ric Scollins fund. That is planned for the 1,2 Oct 1994 as far as I know.

Yours sincerely
Simon Hopper (secretary)

Simon Hopper

Recreation Department

Civic Centre, Pavilion Road, Trent Bridge, West Bridgford, Nottingham. NG2 5FE
Tel: (0602) 819911 ext.

DX No. 19907 West Bridgford
Fax No. (0602) 455882



Rushcliffe - Your LOCAL Council

With Compliments

Chief Recreation and Amenities Officer P. Chalmers B.A., M.I.L.A.M.

RUSHCLIFFE BOROUGH COUNCIL
V.A.T. No. 118058087

Cheque no.

001322



Rushcliffe

Date 2/8/94

Received from Mr R. C. Hine

the sum stated being fee in respect of deposit re

booking of West Bridgford Community
Hall on 8/10/94 for a ceilidh

S. E. Turner Issuing Officer

£	p
60	00

42776

RUSHCLIFFE BOROUGH COUNCIL

WEST BRIDGFORD COMMUNITY HALL

PLEASE COMPLETE IN DUPLICATE, sign and return to Recreation Department, Rushcliffe Borough Council, Civic Centre, Pavilion Road, West Bridgford, Nottingham NG2 5FE. Tel: Nottingham 819911 Ext 418.

Application to Hire Facilities

DETAILS OF HIRER

ORGANISATION REPRESENTED The Gate to Southwell
NAME R.C. Hine
ADDRESS 27 Hollytree Close
Holton near Loughborough Leics LE12 5SE
TEL (HOME) 0509 880635 (BUSINESS)

DETAILS OF HIRE

DATE REQUIRED 8 OCTOBER 1994 (SATURDAY)
TIMES REQUIRED from 6.30 am/pm to 12 am/pm

EVENT DETAILS

Type of event Party
Estimated number attending 200 (Maximum 200)

If you require the following, please tick appropriate boxes. If a licensed bar or extension is required, the attached pink forms must be completed and signed.

Bar Services ☒

Bar Extension ☐

Set Fee (£20.00)*	=	<u>20</u>	
<u>5 1/2</u> hrs @ £14.00 per hour*	=	<u>77</u>	*Please see information sheet
.....hrs @ £14.40 per hour*	=		
.....hrs @ £9.70 per hour*	=		
.....hrs @ £5.30 per hour*	=		
.....hrs @ £3.10 per hour	=		
£60.00 Deposit**	=	<u>60</u>	**Please see General Regulations, clause 4.
Bar Extension Fee	=		
Total Amount Payable	=	<u>157</u>	

I hereby apply for the use of the facilities as detailed and agree to abide by the Conditions of Hiring and General Regulations, of which I have received a copy.

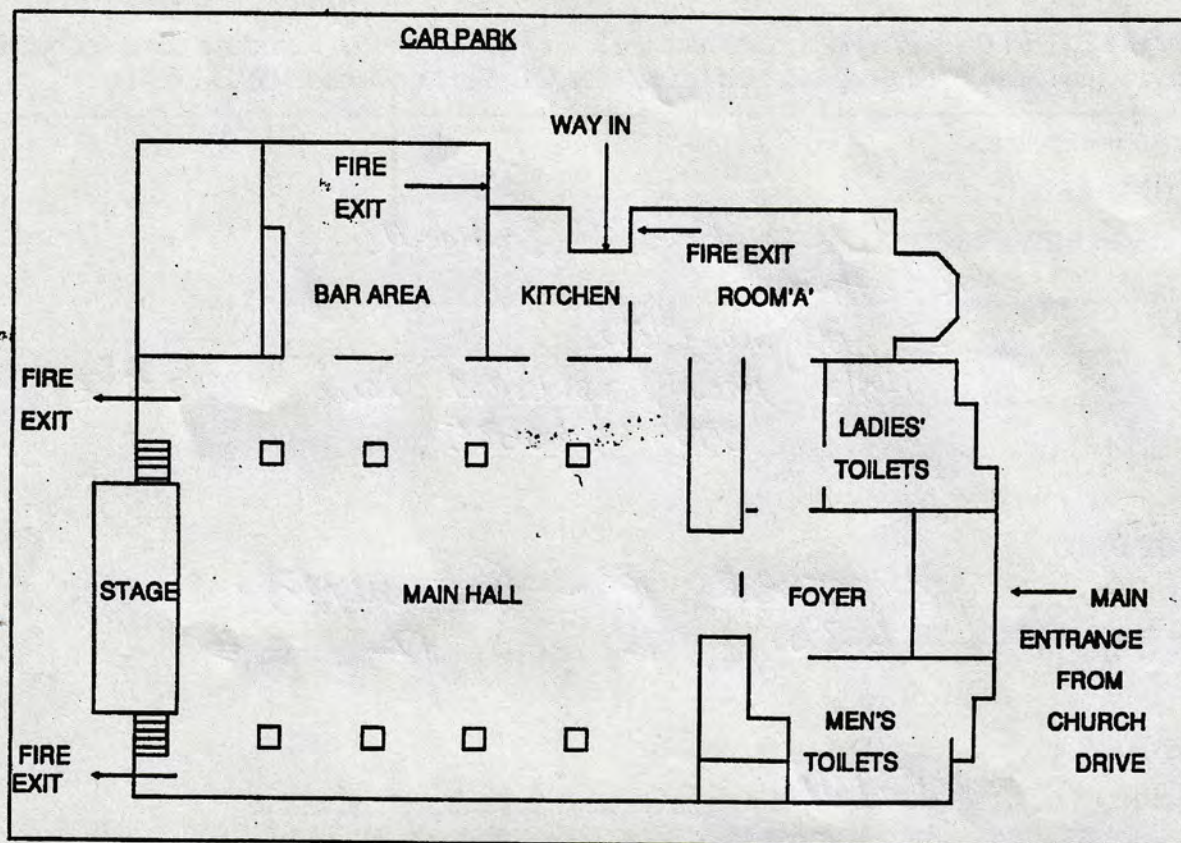
I enclose the deposit of £60

SIGNATURE R.C. Hine DATE 29 July 1994

(A SIGNATURE IS REQUIRED IF THIS FORM IS TO BE PROCESSED)

INFORMATION SHEET

WEST BRIDGFORD COMMUNITY HALL



WEST BRIDGFORD COMMUNITY HALL

Main Hall 50ft x 40ft approx.
Wooden floor.

Room 'A' 30ft x 18ft approx.
Vinyl floor.

Kitchen (No cooking facilities)

Cups, saucers and plates (NO
CUTLERY) for approx 200
persons available.

Capacity 200 persons
maximum

CHARGES

WEDDINGS / DANCES ETC.
£20.00 plus £14.00 per hour.

GENERAL BOOKINGS
£14.40 per hour standard
£9.70 per hour concessionary

Room 'A'

£5.30 per hour standard

£3.10 per hour concessionary

Commercial bookings subject to
negotiation

Deposit £60.00

CONCESSIONARY PRICES

Concessionary prices are
available to children under 17
years of age, the over 60's, the
disabled, the unemployed and
full time students.

LICENSING HOURS

All functions must terminate at
midnight, Monday to Saturday
and 11.00pm on Sunday.

Licensed bar facilities can be
made available from 11.00am to
11.00pm (11.30pm if extension is
granted) Monday to Saturday and
from noon to 3.00pm and 7.00pm
to 10.30pm on Sunday.

**UNDER NO
CIRCUMSTANCES MAY
ANY ALCOHOL BE
BROUGHT ON TO THE
PREMISES BY THE HIRER**

WEST BRIDGFORD COMMUNITY HALL

APPLICATION FOR LICENSED BAR SERVICES **PART A**

The permitted hours are 11.00 am to 11.00 pm, Monday to Saturday and noon to 3.00 pm and 7.00 pm - 10.30 pm on Sunday.

If you require licensed bar services during the permitted hours, please complete the following, in duplicate:

NAME R. C. Hill

ADDRESS 27 Hollyfree Close

Hotel Near Longkong Leds LG2556

TELEPHONE 0509 880635

TYPE OF FUNCTION *Circle* (see notes overleaf)

DATE OF FUNCTION 8 October 1994

ESTIMATED NUMBER ATTENDING 200 (max 200)

TIME BAR REQUIRED From 7:30

To 11.00

(The bar must close at least 30 minutes before the end of the function).

Bar service should only be booked during the actual function and NOT for the preparation time. A surcharge will be made if this occurs.

If the hours required are not totally in the permitted hours, PART B (attached) of this form should also be completed.

Signature R.C. Hsieh Date 29 July 1998

Notes

1. The licensing justices must be satisfied that an event is 'SPECIAL' (a wedding or 21st birthday, for instance) before they will grant an extension.
2. Bar applications will not be accepted for 18th birthday parties.
3. Hirers must not sell alcoholic beverages of any kind at any time.
4. All PART B applications are subject to a non-returnable fee of £10.00 and must be submitted at least six weeks before the date of the function. A surcharge will be made for applications received within six weeks of the date of the function.
5. Persons under the age of 18 years may not buy, or consume alcohol on the premises, neither must alcohol be bought for them.
6. Minimum Bar Usage. Rushcliffe Borough Council reserves the right to charge the hirer for uneconomic use of the bar facilities.

IMPORTANT

On arrival at the premises, please check that:

1. the emergency lighting is in order
2. EXIT or EMERGENCY EXIT signs are provided
3. all exit doors are unlocked
4. you are aware of the siting of fire appliances
5. all gangways, passages, stairs and exits are clear of obstruction
6. you know the whereabouts of the nearest telephone

In Case of Fire

1. Evacuate the premises.
2. Call the Fire Service from the nearest telephone. Lift the receiver and dial 999. When the exchange answers, ask for FIRE. When connected to the Fire Service, give the address clearly - "FIRE AT WEST BRIDGFORD COMMUNITY HALL, CHURCH DRIVE, WEST BRIDGFORD" and ensure that the address is correctly repeated by the operator.
3. Do not re-enter the building until told to do so by the Chief Fire Marshal.

Children Act 1989

Where applicable, it shall be the responsibility of the hirer to ensure that he/she is registered in accordance with the provisions of Part X of the Children Act 1989, and that any other person who might be so required in connection with the proposed use of the premises by the hirer is similarly registered.

**GENERAL REGULATIONS AND CONDITIONS OF HIRING
FOR THE WEST BRIDGFORD COMMUNITY HALL**

- d) bars must close at least 30 minutes before the end of any function.
12. Advertising. No function shall be publicly announced or advertised to take place until the application has been confirmed by the Council. Care should be taken by the Hirer to ensure that no unauthorised or illegal advertising is displayed in connection with any function.
13. Injury. The use of the West Bridgford Community Hall and of all equipment, facilities and amenities thereof is permitted entirely at the User's own risk and the Council shall not be liable for any personal injury to any User or for any consequential loss otherwise than as a result of the defective condition of the West Bridgford Community Hall or its equipment or the negligence of the Council, its agents, officers or servants. Lack or inadequacy of supervision of the use of any facility shall not be deemed to constitute negligence unless such supervision has been expressly arranged, in writing, with the Chief Officer.
14. Gambling. No sweepstake, raffle or other formal lottery shall be promoted, conducted or held on the premises except such lotteries as are deemed to be lawful by virtue of any enactment relating to betting, gaming and lotteries.
15. Photographs. Photographs for professional use or publication shall not be taken without the written permission of the Chief Officer.
16. Insurance. It shall be the Hirer's responsibility to ensure that he has sufficient and adequate insurance cover for his hiring. If required by the Council, the Hirer shall effect, before the date of the hiring, cover with a reputable insurance company in respect of third party risks and shall produce evidence of such cover to the Chief Officer.
17. Cars, etc. Persons using the West Bridgford Community Hall must park their car/bicycles in the car park provided. The Council does not accept responsibility or liability for any damage to, or loss of, any property or articles whatsoever placed in or on the car park or access road, save as a result of the negligence of the Council, its agents, officers and servants.
18. Breach of Conditions. In the event of any breach of these General Regulations and Conditions of Hiring (as to which the decision of the Chief Officer shall be final) the Hirer may be required to leave the premises forthwith and forfeit the charges paid by him in respect of the booking but without prejudice to any claim the Council may have against him. If the breach is sufficiently serious to cause the Chief Officer to cancel any future bookings by the Hirer, refunds will be made in accordance with paragraph 8 of these General Regulations and Conditions of Hiring.
19. Complaints. In the event of a User feeling he has any just cause for complaint, this should be made to the Chief Officer.

1. Interpretation.

- a) "The Council" means the Rushcliffe Borough Council.
- b) "The Chief Officer" means the Chief Recreation and Amenities Officer for the time being of the Rushcliffe Borough Council or any other officer or person authorised by him to perform any particular duty.
- c) "User" means any person using the West Bridgford Community Hall or any of its facilities whether or not any charge has been made and includes a spectator and a person using the West Bridgford Community Hall as a member or invitee of a private club.
- d) "The Hirer" means any person (whether acting as an individual or on behalf of a club or organisation) hiring any part of the West Bridgford Community Hall or its facilities. No person under the age of 18 years will be accepted as a Hirer.
- e) "Booked period" means the period on any day reserved for the Hirer.
2. Admission. The maximum number of persons permitted to use the facilities shall not exceed the number specified. This number is displayed on the premises and is subject to alteration from time to time.
- The Chief Officer may refuse admission to any person without giving any reason for doing so and may require any person to leave the West Bridgford Community Hall. The Chief Officer also reserves the right to decline any application to use any facility at the West Bridgford Community Hall without giving any reason in doing so.
3. Charges. Charges for the use of the facilities shall be as laid down. The Council reserves the right to vary them without notice.
4. Payment.
- a) Provisional bookings will be held for 15 days only.
- b) Confirmation of any booking is conditional on payment being made.
- c) A £60 hire charge is payable at the time of booking and it will be retained to cover, in full or in part, the cost of any damage done or occasioned to the premises or the fixtures, fittings, apparatus, equipment, furniture or other contents thereof during the Booked Period. The deposit, in full or in part, shall also be used to defray the cost of any time used by the Hirer in excess of the Booked Period.
- d) The deposit shall be returned to the Hirer within 21 days of the Booked Period, less any deductions made for damage or excess time used. In this respect, the decision of the Chief Officer shall be final and binding.

e) The FULL hire charge is due 3 months prior to the date of the function.

f) Cheques and postal orders should be made payable to "Rushcliffe Borough Council" and crossed. Cheques and postal orders should not be made payable to any individual officer.

5. Hire Period. The Hirer must ensure that sufficient time has been booked to allow for setting up and clearing away.

6. Clearance of Premises. The Hirer shall comply with all reasonable requests of the Chief Officer and shall ensure that the premises are left in a clean and tidy condition. The function must cease at the end of the Booked Period and the premises must be cleared of all Users not later than 15 minutes after the end of the Booked Period.

7. Cancellations by the Hirer. The booking may be cancelled without charge if written notification is received by the Council not less than three calendar months before the Booked Period. If notification is received less than 42 days before the booked period, 50% of the hiring charge shall be payable and if notice is received less than 21 days before the Booked Period, the full charge must be paid.

8. Cancellation by the Council.

a) In the event of the Council requiring the use of the facility owing to unforeseen circumstances or for any other reason, bookings are subject to cancellation with the Council giving not less than 21 days written notice.

b) The Council reserves the right to prohibit the use of any facility if, in the Chief Officer's opinion, the facility is unfit for use.

c) All monies paid in respect of bookings cancelled in accordance with 8a and 8b will be refunded by the Council but the Council will not be liable for any other expenditure incurred or loss sustained directly or indirectly by the Hirer arising from the cancellation.

9. A User Shall

a) comply with all reasonable instructions and requests of the Chief Officer.

b) carry out and observe all instructions of the Council relating to the use of the West Bridgford Community Hall and conduct therein which may from time to time be published by Notice on the premises or otherwise.

c) indemnify the Council against all claims, demands, actions or proceedings in respect of the death of or injury to any person or damage to or loss of property belonging to any person (other than the Council) arising out of his use of the West Bridgford Community Hall otherwise than as a result of the defective condition of the West Bridgford Community Hall or the Council's equipment or the negligence of the Council, its agents, officers or servants.

d) indemnify the Council against all claims, demands, actions and proceedings in respect of any infringement of copyright or any unauthorised performance or use of record apparatus or contrivance at the West Bridgford Community Hall by himself or his agents.

e) refrain from any conduct which is unseemly or unsporting or which might cause annoyance or danger to other Users of the West Bridgford Community Hall.

f) be responsible for and shall pay to the Council on demand the amount of any damage done or occasioned to the premises or the fixtures, fittings, apparatus, equipment, furniture or other contents thereof during the use of the premises by him. The amount of such damage shall be certified by the Council's Chief Technical Officer whose decisions shall be final. The Council does not accept responsibility or liability for any damage to or loss of any property or articles whatsoever placed or left in or on the West Bridgford Community Hall or any part thereof by a User.

g) return all equipment to its appointed place BEFORE the end of the Booked Period.

10. A User shall not

a) bring any dangerous or obnoxious thing into or on to the West Bridgford Community Hall.

b) sell or supply to any Users any goods or services of any description whatsoever without the express permission, in writing, of the Chief Officer.

c) put up any notices or decorations (internal or external) without the express permission of the Chief Officer.

d) play gramophone records, radios or music in the West Bridgford Community Hall or perform any work which will infringe any copyright (it will be a condition of any approval that the necessary licence or authorisation has been obtained and produced in advance to the Chief Officer).

e) alter or interfere with any equipment or fittings of the West Bridgford Community Hall or the structure thereof.

f) bring any animal onto the premises except by the express permission of the Chief Officer.

11. Catering. The following general conditions must be observed at all times:

a) hirers must not sell or allow to be sold alcohol of any kind at any time.

b) no persons under the age of 18 years shall be allowed to purchase or consume alcohol of any kind on the premises.

c) there shall be no 18th birthday parties held in the West Bridgford Community Hall if the function is to include use of or access to a licensed bar.

Telephone 783730
789466

STATEMENT

A. CAMM LTD.

Office: 273/5 ILKESTON ROAD, RADFORD
NOTTINGHAM NG7 3FY

Mr Cskiewicz
24 Covert Road
West Bridgford
NOTTINGHAM.

To Hire of Coaches

11th June 1994

To Southwell

115.00

Less deposit Paid 28th March
1994

25.00

Paid
100

To Inv. 46819

Value Excluding VAT

£ 90.00

VAT Rate %

£ Zero

Amount Due

£ 90.00

Immediate settlement is requested.

VAT Reg. No. 117 5814 69 Registered in England No. 691607

THE UNIVERSITY OF NOTTINGHAM

104925

Received from: *Rect ne*

9/6 94

In respect of: *250 x 2*
gold
added

Inv Ref	£	p
	36	00

Cheque *36.00*
Cash

For The University of Nottingham

Total £ *36.00* :

"The Gate to Southwell 1994"

23 March 1994

Canams Coaches
273 Ilkeston Road
Nottingham

27 Hollymead Close
Huton
Near Loughborough
Leics LE12 5SE

Dear Sir,

Please find enclosed a cheque for £25 as a deposit for the hire of a coach on Saturday June 11 for Dolphin Morrisons. The pick up time for the return trip from Nottingham to Southwell will be approx 8.30 am, and the return at approx 5.30pm, details to be confirmed nearer the date. The agreed charge for the day is £105.

Yours faithfully
R.C. Hine

A		B		C	
{ Sergeant Musgrave	20	Cotswold	28	Aldleys	20
{ Nottingham Pride	12	{ Maids of Clifton	16	Ansky	12
Chesterfield Garland	12	{ Portad Rodders	14	Ladybay	20
				<u>52</u>	152
	42		58		
Oaks & Acorns	15	Greenwood	10	Stone Monkey	10
	<u>57</u>		<u>68</u>	<u>62</u>	35
					187

Nick Brunger

Radio Nottingham

Branley 0636 813675



NOTTINGHAMSHIRE CONSTABULARY

SHERWOOD LODGE, ARNOLD
NOTTINGHAM NG5 8PP
Telephone (0602) 670999 Ext.
Telex 37622
Fax 0602 670900

Your Ref.

Our Ref. **OSD/F/1/21/94**

(PLEASE QUOTE REFERENCE WHEN REPLYING)

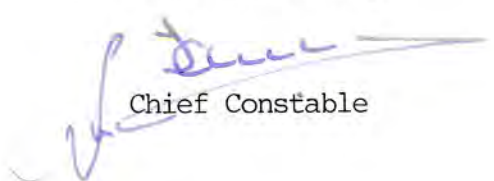
9th May 1994

Dear Sir/Madam

THE GATE TO SOUTHWELL 1994

I acknowledge receipt of your letter of 6 May 1994, and I have to inform you that a copy has been forwarded to the respective Officers in charge at the relative Police Stations for their necessary attention & action.

Yours faithfully



Chief Constable

R.C.Hine
27 Hollytree Close
HOTON
LOUGHBOROUGH
Leics LE12 5SE

ROUTE AND TIMES

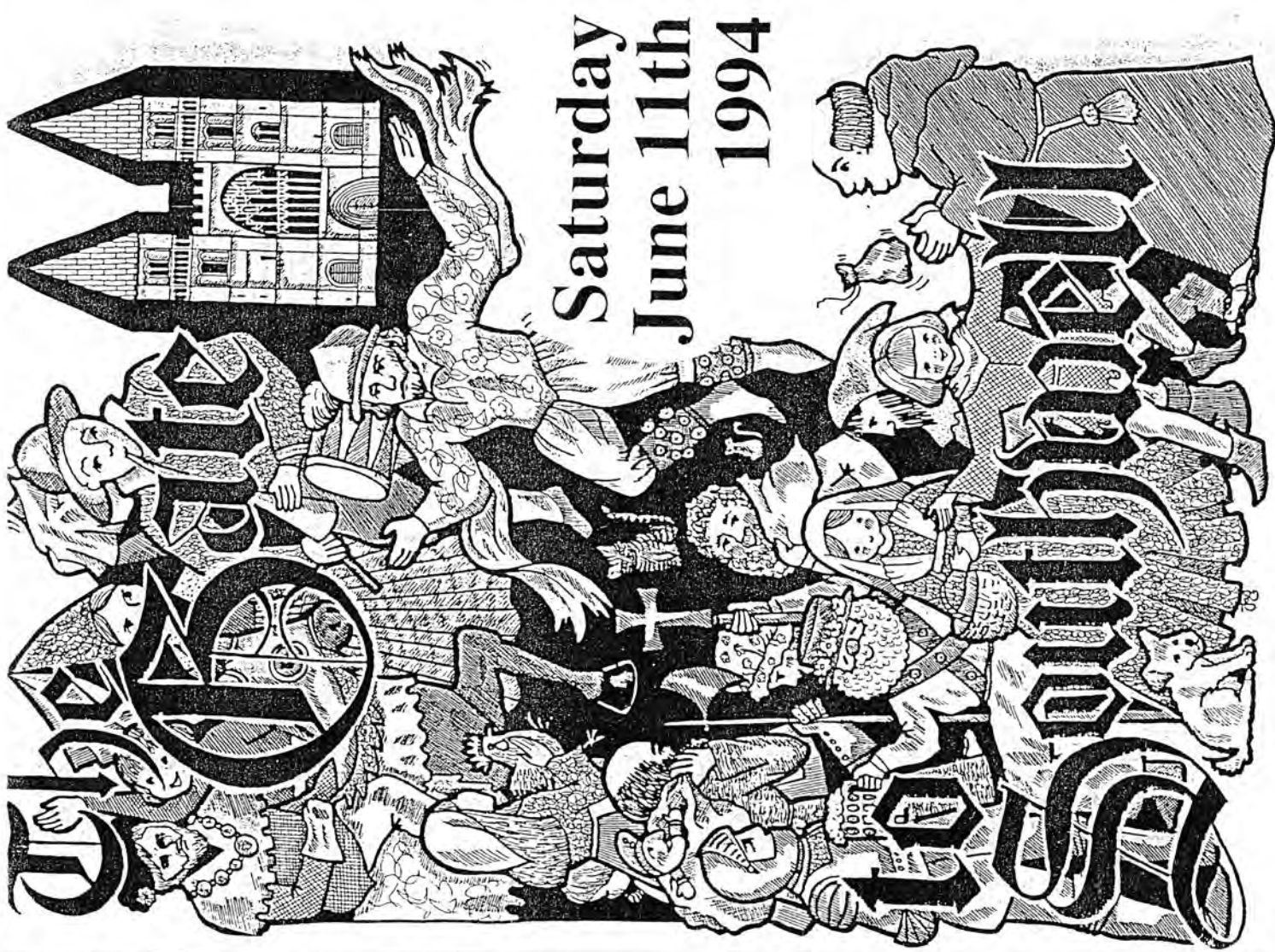
all	8.45	Old Market Square Nottingham
all	dep	Lord Mayor starts procession
all	arr	Sneinton Heritage Square
A	dep	Sneinton Heritage Square
	arr	top of Sneinton Boulevard
all	10.30	Burton Joyce jct bypass/old road 'A'
	arr	Cross Keys, Burton Joyce
A	dep	11.20
	arr	11.30 Burton Joyce jct bypass/old road E
all	11.45	Magna Charta, Lougham
	arr	12.00 Old Ship, Lougham

** LUNCH STOP **

A	dep 12.45	Old Ship, Lougham
B	dep 1.10	Old Volunteer, Lougham
C	dep 1.30	Black Horse, Caythorpe
A	dep 2.00	Old Elm Tree Hoveringham
B	dep 2.30	Gravel Pits Hoveringham
C	dep 3.00	Coach & Horses Thurgarton
A	dep 3.20	Goverton Turn
B	dep 3.45	Wagon & Horses Bleasby
C	dep 4.05	jct midway to Fiskerton
	arr 4.30	Bromley Arms Fiskerton

PROCESSION IN SOUTHWELL

all	dep 5.00	White Lion Easthorpe
	arr 5.15	Southwell Minster
all from 5.45	massed dance Market Place	
until 6.15	adjourn for refreshment at the	
	Bramley Apple, Church Street	



Saturday
June 11th
1994

THE GATE TO SOUTHWELL Saturday 11th June 1994

The Gate to Southwell day of dance is based around a traditional Nottinghamshire Whitsuntide procession which dates back at least to the 12th Century. Morris dancers have been involved with the procession as far back as 1530 according to local records, and since 1981 the Gate has been recreated as an annual custom. The Gate derives its name from the Scandinavian word *gata* meaning street or way.

The 1994 programme

The 1994 Gate to Southwell will start with massed dancing in the Old Market Square at 8.45 a.m. The Lord Mayor will set the procession on its way at 9 when he hands over the City's annual contribution to the Minster at Southwell, fixed by ancient custom at 13s4d. All sides are invited to process from the Old Market Square to Sneinton Hermitage where the annual proclamation giving the dancers right of passage will be made.

There will be further dancing spots in the morning at Carlton, Burton Joyce (at the Cross Keys) and Lowdham (at the Ship), with processions through the last two villages. The lunch stop will be at Lowdham. In the afternoon, the procession will travel in relays from Lowdham (leaving at 12.30 p.m.) through the attractive Trentside villages of Caythorpe, Hoveringham, Thurgarton and Bleasby to Fiskerton, with dancing spots at the pubs on the route. The teams will be divided into three groups, with each leg covering about half a mile and the Gate will reach The Bromley Arms at Fiskerton at 4.30 p.m.

The final part of the programme takes place in Southwell at 5 p.m. where the dance sides will assemble for the main procession from Easthorpe up Church Street to the Minster. At the North Porch of the Minster, the Chapter Clerk following long established practice will receive the Southwell Pence. Representatives of each of the sides taking part in the Gate will hand over the contributions to the Southwell Pence from various parts of the county. After a brief commemorative service in the Minster, the teams will give a short display in the Market Place before adjourning to the Bramley Apple for refreshment.

Travel

Each team is responsible for its own travel arrangements. Because part of the route is covered in procession, the best form of transport is a van or minibus. For the start in Nottingham, short term parking adjacent to the Old Council House will be arranged.

Food

Food is also the responsibility of each team. For lunch, hot and cold food is available at the Ship and other pubs in Lowdham, or sandwiches etc can be brought. In Southwell there are a number of good eating places including the Bramley Apple.

Organisation

£1 per person, or £5 per side to cover contributions to the Southwell Pence, programmes and badges etc is payable by 31 May to Bob Hine of Dolphin Morrismen, 27 Hollytree Close, Hooton, Near Loughborough Leics LE12 5SE to whom any further enquiries should be addressed (tel 0509 880635).

The Gate to Southwell

150 morris, clog and sword dancers will
recreate the traditional Whitsuntide
procession from Nottingham to Southwell
Minster, conveying the Southwell Pence from
the Lord Mayor of Nottingham to the Chapter
Clerk at Southwell on

**Saturday
June 11th**

The procession will pass here at

Proceeds in aid of the Friends of the Child Development
Centre at the City Hospital Nottingham

Evening Post

11th June 1994

L 39-1

Morris Dancing.
Gate to Southwell

A NOTTS custom which dates back at least 900 years was taking place today.

The Gate to Southwell marks the annual tradition, kept up for more than five centuries, involving the Mayor and Corporations of Nottingham riding to Southwell in their best robes to take the town's annual contribution to the upkeep of the Minster. In old currency this was 13 shillings and four pence. Each parish in the

county made a small payment known as the Southwell Pence. The money was received at the North Porch of the Minster by the chapter clerk.

Revived

The procession was revived in 1981 and has been recreated each year since by local Morris dancers, who have been linked with the procession since at least 1530.

Old records for that year show that the borough council paid for the bells and coats of "ye Morris dancers" taking part in *The Gate to Southwell* and for the ale that they drank "at all times".

The procession gets its name from the old Scandinavian word gata meaning street or way.

The morris dance teams taking part in today's event come from Nottinghamshire, Leicestershire and Derbyshire.

Lord Mayor of Nottingham Coun Vernon Gapper was starting the procession at 9am from the Old Market Square.

They were making their way to Southwell via Sneinton Hermitage Square, Burton Joyce, Lowdham, Caythorpe, Hoveringham, Thurgarton, Bleasby and Fiskerton and were due to arrive at the Minster at 5.15pm.

The Gate to Southwell 1994 **HYMNS FOR THE SERVICE IN SOUTHWELL MINSTER**

My faith it is an oaken staff,
The traveller's well-loved aid;
My faith, it is a weapon stout,
The soldier's trusty blade.
I'll travel on, and still be stirred
by silent thought or social word;
By all my perils undeterred,
A soldier-pilgrim stand.

I have a Captain, and the heart
of every private man
has drunk in valour from His eyes,
Since first the war began.
He is most merciful in fight,
And of His scars a single sight
the embers of our failing might
into a flame can fan.

I have a Guide, and in His steps
when travellers have trod,
Whether beneath was flinty rock
Or yielding grassy sod.
They cared not, but with force unspent,
Unmoved by pain they onward went,
Unstayed by pleasures, still they bent
their zealous course to God.

My faith it is an oaken staff,
O let me on it lean!
My faith it is a trusty sword,
May falsehood find it keen!
Thy Spirit, Lord, to me impart,
O make me what thou ever art,
Of patient and courageous heart,
As all true saints have been.

1 He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

2 Who so beset him round
With dismal stories,
Do but themselves confound -
His strength the more is.
No foes shall stay his might
Though he with giants fight;
He will make good his right
To be a pilgrim.

3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.

(Tune: English traditional)



Oh...
Didn't we have
a luvverly
time
The day we
danced to
Southwell...

To Sir Robert of Quaffham
and his Dolphin entourage,
many thanks from
Lady Mary Perellers
for a glorious and jolly
day.

x









SNEINTON ENVIRONMENTAL SOCIETY

TO the Wileys, Frickley Royal Chalfont, Calverton, Shusterfield Farland,
Dolphin, Foresters, Greenwood Clog, Lady Day Revellers, Maids of Clifton,
Hucklebarrow, Nottingham Pride, Oaks and Acorns, Portland Pickers, Sergeant Musgraves
Deuce and Stone Monkey Rapper Teams.

GREETINGS

WHEREAS the Gate to Southwell is gathered here (somewhat belatedly)
for its Whitsuntide Procession and is desirous of passing through our district.

AND cherishing as we do the customs and traditions of Old England

WE WELCOME you all and GRANT free passage through Sneinton

AND WE thank you for performing your delightful dances

ACCEPT our contribution to your charities which we do not consider unworthy of their
status or unnecessary despite Royal observations to the contrary

GO FORTH with our good wishes MAY the ale be good and frothy wherever ye
are thirsty SEND our salutations to the gracious BISHOP.

TODAY is the official birthday of Her Majesty the Queen whom it has pleased
to confer upon your distinguished leader the honour of Companionship of the Noble
Order of Sneinton Ale Quaffers. In accordance with the authority vested in us we
now dub him SIR ROBERT ALEQUAFFER.

GOD SAVE THE QUEEN.

Given at Sneinton the seventh day of June 1994.

