

DON'T MISS

The GATE TO SOUTHWELL procession this evening

Easthorpe 6.15 along Church St. to Minster 6.30 p.m.

8 teams of dancers musicians
.. 'pilgrims' in mediaeval costume
.... Town Crier 'Southwell Pence'



Afterwards at 'Bramley Apple' dance display + Punch & Judy

COLLECTION IN AID OF HANDICAPPED CHILDREN

HOME ALES CHEERS! HOME ALES

CHEERS!

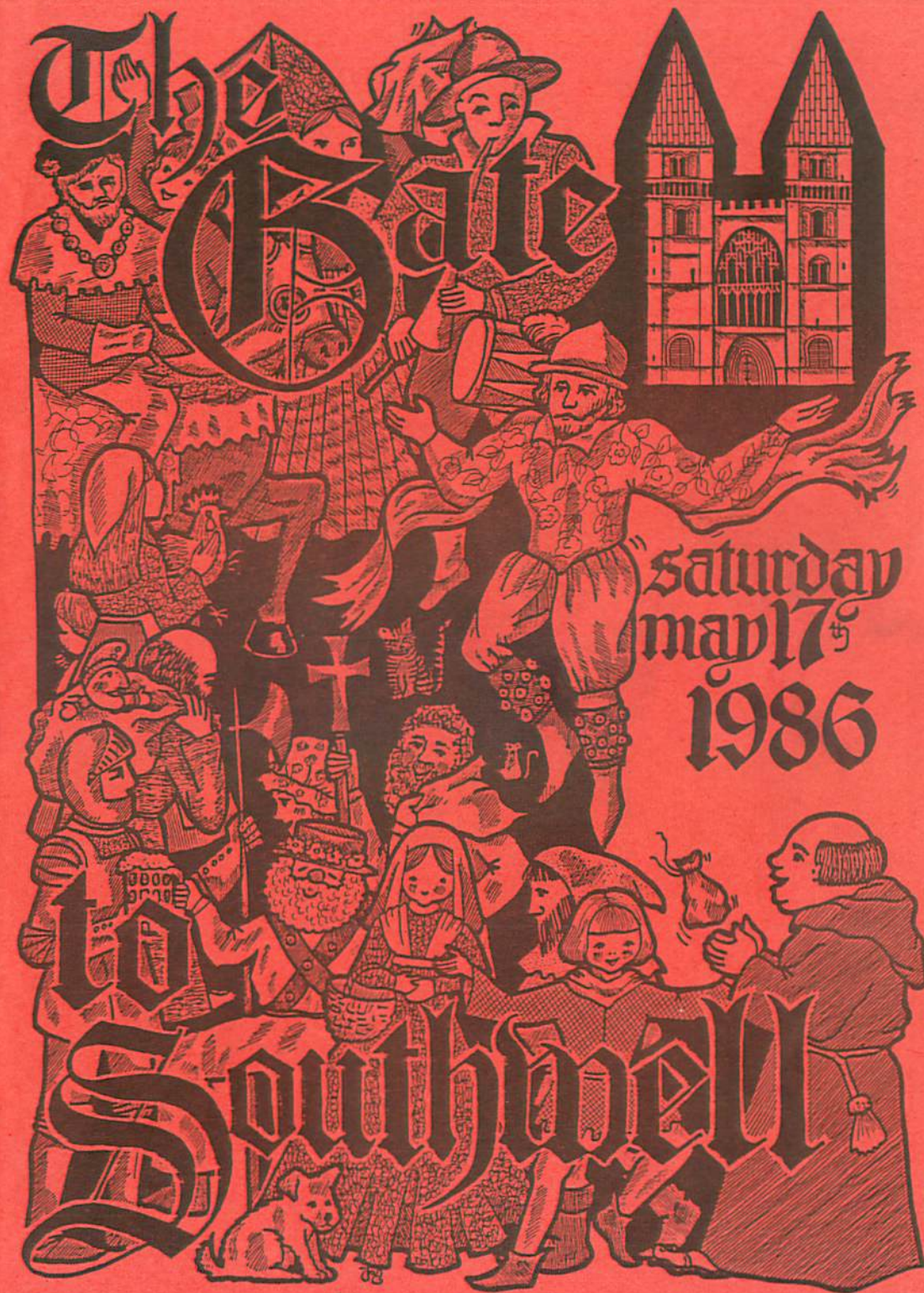
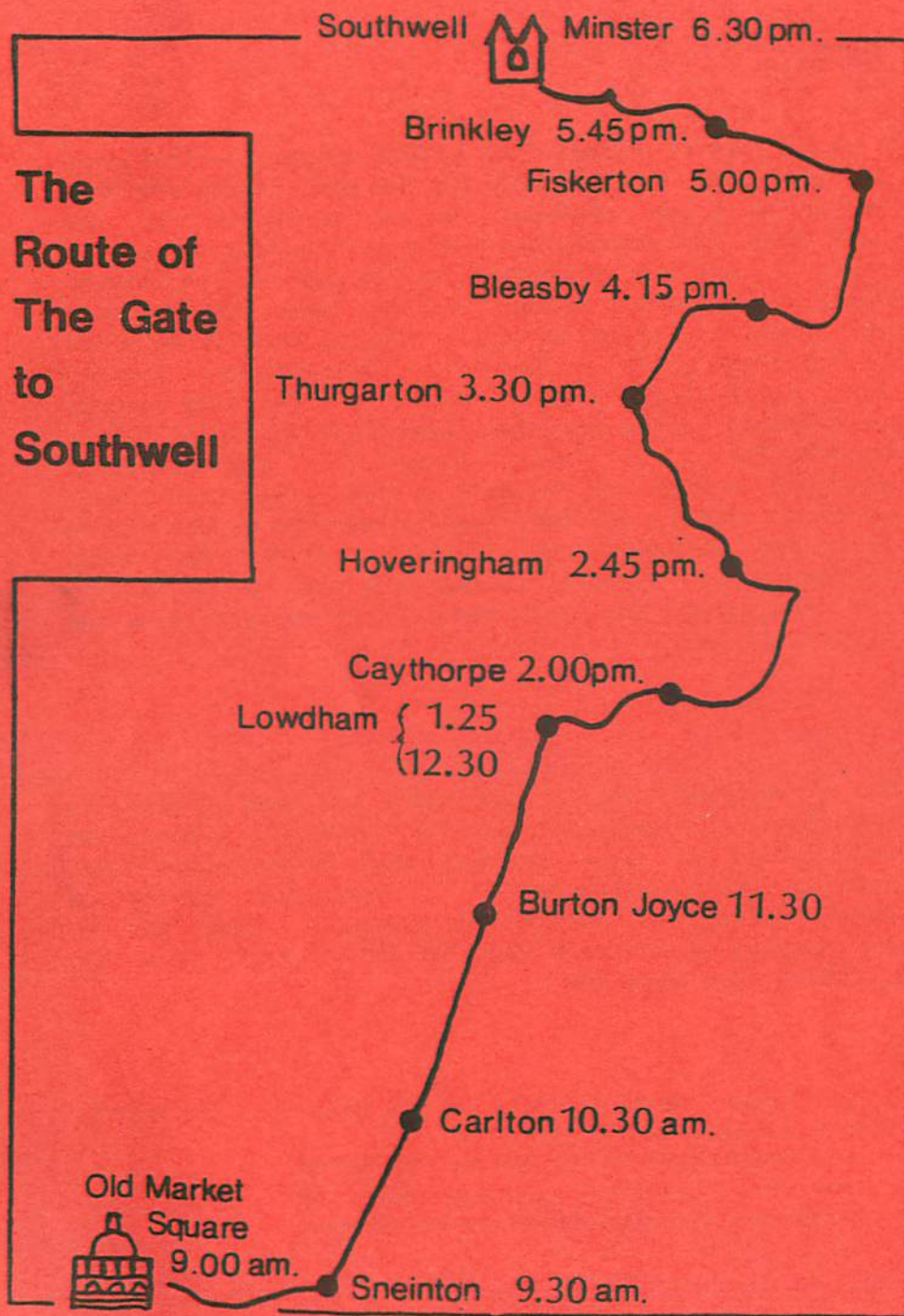
HOME ALES

CHEERS!

P
BEER TICKET
**GATE TO
SOUTHWELL
1986**

CHEERS! HOME ALES

**The
Route of
The Gate
to
Southwell**





THANKS

I would like to express the thanks of the participants in the Gate to Southwell to the many people who have helped us in our endeavour, and in particular to the Lord Mayor for turning out early on Saturday morning in order to set the procession on its way; to the Chapter Clerk of Southwell Minster and to Canon David Keene for their organisation of the special Minster service; to Tom Huggon, of the Sneinton Environmental Society for entertaining us with his stirring annual peroration; to the Sneinton Community Centre for their hospitality; to Henry Howard for his colourful greeting outside the Minster; to Home Ales for their generous supply of beer; and to members of the Burton Joyce and Bulcote Local History Society for their coffee stall. Special thanks this year to Jan Carlton for designing the programme cover and providing the illustrations.

On a personal note, Anne and I are most grateful to friends in the local morris/folk scene for raising so much money in such amazing ways to buy Richard and Naomi a Turbo wheelchair. Particular thanks to Terry Paling for coordinating things. Thank you all for caring: we are sure that the Turbo will give the children much pleasure.

P.S. Please make a note of the date for the Gate to Southwell next year, which is

 *** WHIT-SATURDAY 30TH MAY 1987 ***

This is the Saturday of the bank holiday weekend.

A stylized illustration of a castle with two tall, pointed towers and a central arched entrance, set against a solid orange background. The towers have conical roofs and multiple levels of windows. The central entrance is a large archway with a decorative pattern inside. The entire illustration is rendered in a simple, graphic style with black outlines and orange fill.



The Gate

saturday
may 17th
1986

to Southwell

The Gate

saturday
may 17th
1986

Southwell

saturday
 may 17th
 1986



saturday
 may 17th
 1986

The Gate



saturday
may 17th
1986

to Southwell



Newark & Sherwood District Council

KELHAM HALL, NEWARK,
NOTTS. NG23 5QX
(0636) 705111

Your Reference:

Our Reference: MK/52/2/9

Please contact: Mrs/ M/ Kay

10th April, 1986.

Dear Mr. Hine,

re: Street Collection - May 1986.

Thank you for your letter of the 4th April. I enclose an application form for you to complete with regard to the collection during the Nottinghamshire Whitsun procession known as The Gate to Southwell.

I wish to point out to you however, that a permit has already been granted to the Southwell College of Agriculture at Brackenhurst, Southwell, to collect during a sponsored 'tractor run' through Averham, and Upton to Southwell, but I have managed to contact the organiser who says they should be finished by the time you arrive in Southwell, i.e. provided you will be arriving around 6.30p.m. as last year. The Clerk to the Parish Council also agrees with me that this should not affect you in any way.

Would you be kind enough to return the completed application form as soon as possible in order that I may issue the usual permit.

Yours sincerely,

M. Kay

pp.

Director of Administration.

Mr. R.C. Hine,
27 Hollytree Close,
HOTON,
Near Loughborough,
Leics. LE12 5SE



Newark & Sherwood District Council

KELHAM HALL, NEWARK,
NOTTS. NG23 5QX
(0636) 705111

Your Reference:

Our Reference:

MK/52/2/9

Director of

Please contact:

Administration's Dept.

Mr. M. Kay.

PERMIT TO MAKE A STREET COLLECTION OR SALE

The Council of the District of Newark and Sherwood hereby authorise

Mr. R. C. Hine (Bagman of the Dolphin Marmion)

of 27, Hollyhock Close, Horan, N. Loughborough, Leics.

to make a Collection or Sale at during the Traditional Nottinghamshire
Whitewide Procession known as "The Gate to Southwell"

on Saturday 17th May 1986 commencing at Loundham at

12 noon, Gutteridge, Hovington, Thurgarton, Garsington, Bleasby,
between the hours of 12 noon and 6.30 pm.

the proceeds of such Collection or Sale to be paid to and applied for the

benefit of the "Smile Don't Stare Fund" (Friends of the Greenwood
Children's Centre, City Hospital, Nottingham.)

This permit is granted subject to the regulations made under the Charitable

Collections (Transitional Provisions) Order 1974, a copy of which is attached
hereto.

Dated this

8th

day of

May

1986.

Signed

V. G. Crowley

Treasurer & Principal Officer.

enc.



Newark & Sherwood District Council

KELHAM HALL, NEWARK,
NOTTS. NG23 5QX
(0636) 705111

Your Reference:

Our Reference:

MK/52/2/9

Director of

Please contact:

Administration's Dept

Mrs. M. Kay

8th May 1986.

Dear Sir/Madam,

Charitable Collections (Transitional Provisions) Order, 1974

With reference to your application to hold a street collection ^{in during} ~~the~~ *the Trade and Fair Week in the Procession on known as 'The Gate to Southwell' in 17th May 1986*
I am pleased to inform you that the Council has granted your application, and therefore, I enclose the permit and a form of Statement which should be returned to me not later than one month after the date of collection.

Yours faithfully,

M. Kay

P.P.

Director of Administration.

enc.

Mr. R.C. Hine.

27 Hollytree Close.

HOTON.

N. Loughborough.

Leics.

GEDLING BOROUGH COUNCIL

PERMIT TO MAKE A STREET COLLECTION OR SALE

THE BOROUGH COUNCIL of the ADMINISTRATIVE BOROUGH OF GEDLING

hereby authorise R.C.HINE

of 27, HOLLYTREE CLOSE, HOTON, LOUGHBOROUGH, LEICESTERSHIRE

to make a Collection or Sale at CARLTON AND

BURTON JOYCE on SATURDAY 17th MAY 1986

between the hours of 9AM & 4PM

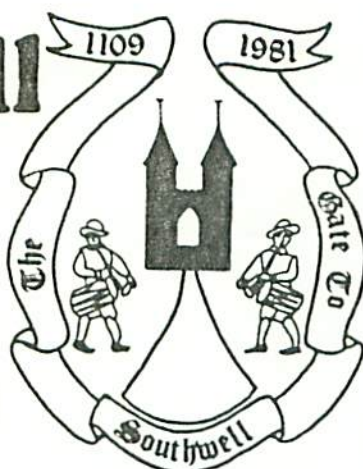
the proceeds of such Collection or Sale to be paid to and applied

for the benefit of the " SMILE DON'T STARE " GREENWOOD CHILDRENS CENTRE.

This permit is granted subject to the terms and conditions of
the Regulations made under the Charitable Collections
(Transitional Provisions) Order 1974.

The Gate to Southwell

The Traditional
Nottinghamshire
Whitsuntide Procession



13th March 1986

Your ref: T/LHW/25 (21st March 1985)

Mr D Taylor
The Lord Mayor's Secretary
The Lord Mayor's Parlour
The Council House
Nottingham NG1 2DT

Dear Mr Taylor,

I am writing to you in connection with this year's **Gate to Southwell**, the traditional Nottinghamshire Whitsuntide procession to Southwell Minster. Since the procession was revived in 1981, successive Lord Mayors of Nottingham, in keeping with ancient custom, have kindly set the procession on its way from the Council House by handing over Nottingham's contribution to the Southwell Pence, the mediaeval alms to the Minster. Please would the Lord Mayor kindly agree again this year to start the procession?

The date is **Saturday 17th May**, and the format is as before, with the procession assembling outside the Council House at 9 a.m.

As usual, dancers and walkers will be raising money through sponsorship for local charities, including "Smile Don't Stare" and NSPCC.

Yours sincerely

R.C. Hine

27 Hollytree Close
Hoton
Near Loughborough

Leics LE12 5SE

(Wymeswold 880635)



THE LORD MAYOR'S PARLOUR,
THE COUNCIL HOUSE,
NOTTINGHAM, NG1 2DT.

TEL. NO. 474331

T/TJR/8
17 March 1986

Dear Mr Hine

Thank you for your letter of 13 March 1986. I have spoken to the Lord Mayor Designate (Councillor Frank Higgins) who takes Office on 12 May and he will be pleased to start the Procession in connection with this years Gate to Southwell on Saturday 17 May 1986 from outside the Council House at 9.00 a.m.

Please could you kindly arrange for the enclosed form to be completed and returned to me in due course.

Yours sincerely

David Taylor

The Lord Mayor's Secretary
Mr David Taylor

Mr R C Hine
27 Hollytree Close
Hotton
Nr Loughborough
Leicestershire

Encs.

checked 17/8/86



HOME BREWERY PLC

DAYBROOK · NOTTINGHAM NG5 6BU

TELEPHONE: NOTTINGHAM

(0602) 269741

TELEX: 377688 HOMALE G

REGISTERED OFFICE

REGISTERED NO. 32311 ENGLAND

JHC/CHW

14 May 1986

Mr R C Hine
27 Hollytree Close
Hoton
NR LOUGHBOROUGH
LE12 5SE

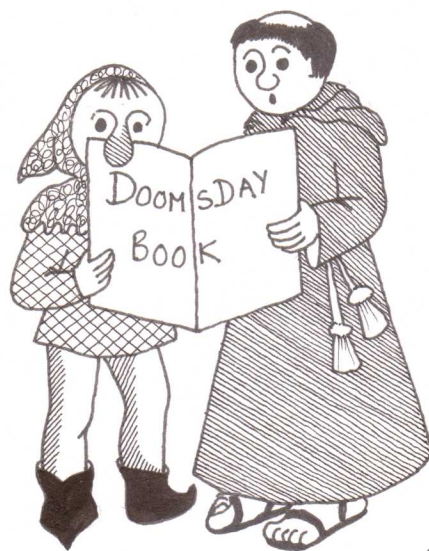
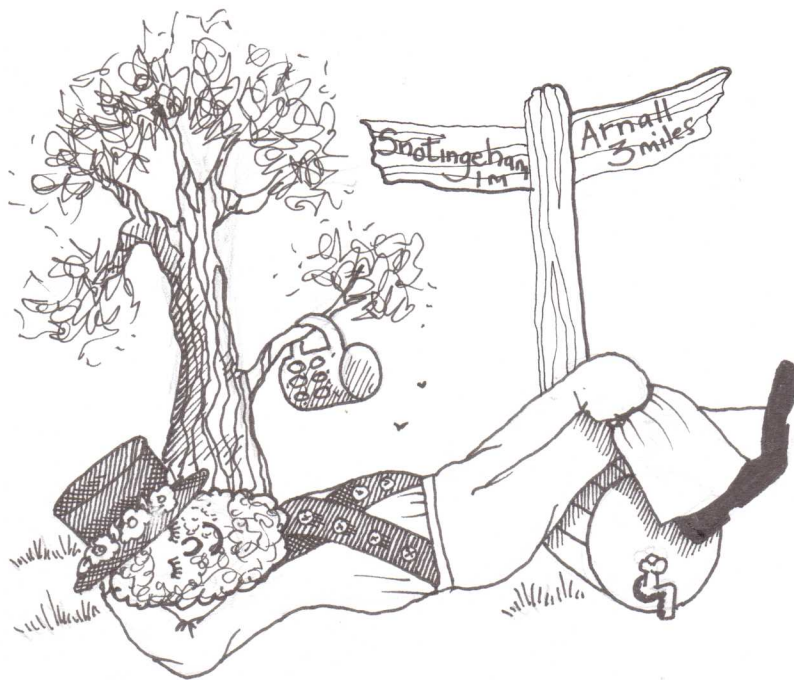
Dear Mr Hine

We acknowledge receipt of your letter in respect of the "Gate to Southwell" and would inform you that we have discussed the matter with Mrs Allen at the Bramley Apple, who will be only too pleased to offer the same facilities as on previous years for the sponsored walkers.

In this respect, therefore, would you contact Mrs Allen direct at the Bramley Apple to make the usual arrangements to ensure that everything runs smoothly on the day.

Yours sincerely
HOME BREWERY PLC

J H CROSS
Marketing Manager



very good... but will it sell?

14 April 1986

Dear Henry,

I hope that you and your wife are keeping well, and that your wife's leg has got better. Time seems to fly - I am getting ready for the Gate to Southwell again, and I am writing to ask if you will again welcome the procession outside the Minster. The date is Saturday 17 May, and we should be at the Minster as usual at about 6.30 p.m. We would be very glad if you could do this for us.

With best wishes

Yours sincerely

Bob Hine
27 Hollytree Close
Horton
Near Loughborough
Leics
LE12 5SE

tel Wymeswold 880635

H.W. HOWARD.

4 TRINITY RD.

WESTSAYLE

NOTLS.

NS-25-ONP

18.4.86.

Bob. HINE.

DEAR Sir,

IN Reply To Your letter. 17.4.86
REGARDING, Gate To Southwell I shall be
AT THE MINSTER AT 6.30 ON SATURDAY 17th MAY
Hoping THE WEATHER Will be OK
Have You ANY PHOTOS OF last year's
if You know OF ANY I Would like ONE For
MY Collection Hope THE CHILDREN ARE OK
AND WISH THEM Well

So Good Luck.

Yours Sincerely.

HENRY. W. HOWARD.
"TOWN CRIER."



NOTTINGHAMSHIRE CONSTABULARY

SHERWOOD LODGE, ARNOLD
NOTTINGHAM NG5 8PP
Telephone (0602) 269700
Telex 37622

Your Ref.

Our Ref. HQ(TD)A/F1/1/44/86

(PLEASE QUOTE REFERENCE WHEN REPLYING)

10 April 86

Dear Sir

THE GATE TO SOUTHWELL 17 MAY 86

I thank you for your letter dated 4 April 86 concerning the above event details of which will be passed to the local Police for information.

Yours faithfully



Chief Constable

MR R C HINE
27 HOLLYTREE CLOSE
HOTON
LOUGHBOROUGH
LEICESTERSHIRE

4 April 1986

Mrs June Newstead
Publicity Officer
Sneinton Community Association 376 Sneinton Dale
Nottingham NG3 7ED

Dear June,

I am writing to you again this year in connection with the Gate to Southwell, which is to be held on Saturday 17th May. As usual, we would like to call at the Community Centre, at about 10 a.m. I should be very grateful if, as last year, you could arrange to sell soft drinks outside the Centre. Would you also kindly display the enclosed posters?

You have invited the Dolphin Morrismen to dance at the Centre, and we should be very glad to do so if we can find a suitable date. Thursday night is our practice night, so how about the last Thursday in April? Some time between 8.30 and 9.30 p.m. would suit us. Please give me a ring if you would like to go ahead with this (Wymeswold - code 972 - 880635).

Best wishes

Bob Hine

4 April 1986

Your ref MS/GM

Mrs M. Kay
Clerk's Department
Newark District Council
Kelham Hall
Newark
Notts

Dear Mrs Kay,

On Saturday 17th May, the Dolphin Morrismen plan to stage the traditional Nottinghamshire Whitsun procession, known as the Gate to Southwell. The format will be the same as in previous years and I am writing to ask for your Council's permission to collect along that part of the procession's route which is in Newark, i.e. Lowdham, Caythorpe, Hoveringham, Thurgarton, Goverton, Bleasby, Fiskerton and Southwell. The collection will be in aid of the "Smile Don't Stare" Fund organised by the Friends of the Greenwood Children's Centre at the City Hospital, Nottingham.

I apologise for the late submission of this application.

Yours sincerely

R.C. HINE

4 April 1986

Your ref MS/GM

Miss M. Stecko
Borough Secretary's Department
Gedling Borough Council
Council House
Pr Carlton Square
Nottingham

Dear Miss Stecko,

On Saturday 17th May, the Dolphin Morrismen plan to stage the traditional Nottinghamshire Whitsun procession, known as the Gate to Southwell. The format will be the same as in previous years and I am writing to ask for your Council's permission to collect along that part of the procession's route which is in Gedling Borough, i.e. Carlton and Burton Joyce. The collection will be in aid of the "Smile Don't Stare" Fund organised by the Friends of the Greenwood Children's Centre at the City Hospital, Nottingham.

Yours sincerely

R.C. HINE

14 April 1986

Mrs Swain
Collecting Permits Department
The Guildhall
Nottingham

Dear Mrs Swain,

On Saturday 17 May, the Dolphin Morrismen plan to stage the traditional Whitsuntide procession, known as the Gate to Southwell. The Lord Mayor will start the procession on its way from the Old Market Square at 9 a.m. and, proceeding via Sneinton Hermitage and Carlton, we expect to be outside the City boundary by 10.30 a.m..

We wish to apply for a collection permit along our route for this limited period of time, for the benefit of "Smile Don't Stare", the fund of the Friends of the Greenwood Children's Centre, and I should be grateful if you would send me an application form. I apologise for the lateness of this application.

Yours sincerely

R.C. Hine
27 Hollytree Close
Hoton
Near Loughborough
Leics
LE12 5SE

Wymeswold 880635

2 May 1985

The Landlord
The Bromley Arms
Fiskerton
Notts

Dear Sir,

The Gate to Southwell is this year being held on Saturday 17 May. As usual, the procession is organised in stages and one of the change-over points is at Fiskerton. I should be grateful if you would apply for an extension to your licenced hours for the period 4.30 p.m. to 5.30 p.m. on Saturday 17 May so that the participants can obtain refreshment at The Bromley Arms. We expect to have ten traditional dance teams at Fiskerton to provide a dance display during this period.

Yours faithfully

R.C. Hine
Organiser
Gate to Southwell
27 Hollytree Close
Hoton
Near Loughborough
Leics LE12 5SE

tel Wymeswold 880635

2 May 1985

The Landlord
Coach and Horses
Thurgarton
Notts

Dear Sir,

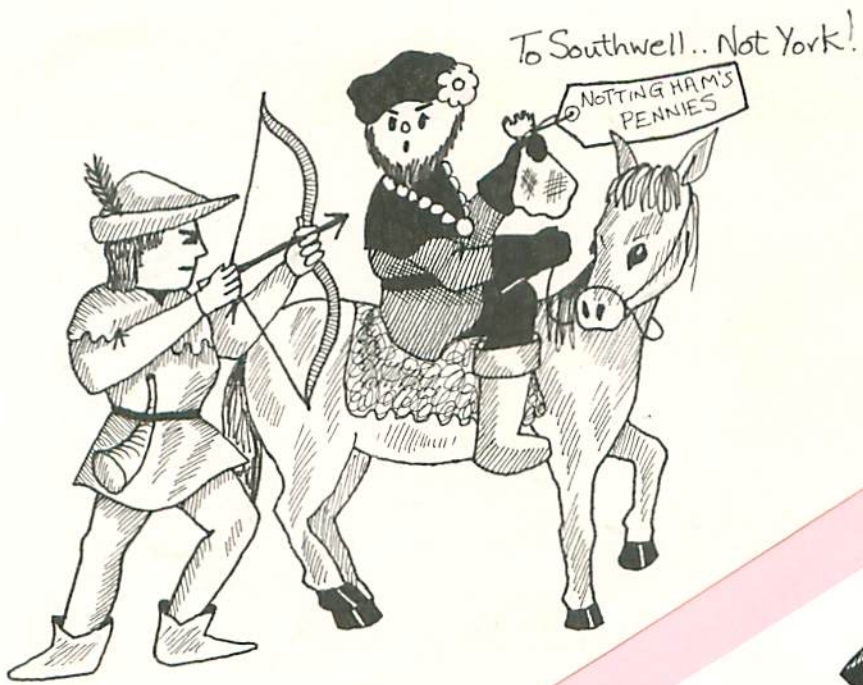
The Gate to Southwell is this year being held on Saturday 17 May. As usual, the procession is organised in stages and one of the change-over points is at Thurgarton. I should be grateful if you would apply for an extension to your licenced hours until 4 p.m. on Saturday 17 May so that the participants can obtain refreshment at the Coach and Horses.

Yours faithfully

R.C. Hine
Organiser
Gate to Southwell
27 Hollytree Close
Hoton
Near Loughborough
Leics LE12 5SE

tel Wymeswold 880635

1986



**HENRY
HOWARD**



4 April 1986

Tom Huggon
Sneinton Environmental Society
77 Trent Road
Sneinton Nottingham

Dear Tom,

It will not have escaped your notice that this year whilst marking the 900th anniversary of the Domesday Book, is also, more importantly, the 877th anniversary of the Gate to Southwell. Accordingly, we are holding a procession on Saturday May 17th to celebrate this latter, and only slightly later, event. We should be most grateful if you would grant us safe passage through the manors, socs and other appurtenances of your ancient vill, and moreover would appear before our procession to proclaim the same.

With best wishes

Bob Hine

4 April 1986

The Chief Constable
Sherwood Lodge
Arnold
Nottingham

Dear Sir,

On Saturday 17th May, the Dolphin Morrismen are proposing to stage the traditional Nottinghamshire Whitsuntide procession known as the Gate to Southwell. The format, route and timing would be similar to those of previous years. As usual, the Lord Mayor has agreed to start the procession off from the Old Market Square, Nottingham at 9 a.m., with the arrival at Southwell Minster at 6.30 p.m.

We undertake to cooperate fully with the Police in connection with this event, and to keep you fully informed about our plans.

Yours faithfully

R.C. HINE

SNEINTON ENVIRONMENTAL SOCIETY



26th April 1986.

77 Kent Road,
Sneinton
Nottingham

Dear Bob,

The Gate to Southwell.

Thank you for your letter of 4th April. The usual glittering reception committee will be in attendance to see you safely through the parish, although I cannot promise that we can find a parishioner who is 900 years old carrying a first edition of the Doomsday book.

Let us hope the weather is good for you.

Yours truly, Tom Haggon

Bob Hine,
Gate to Southwell

Lady Mayoren
My Lord Mayor, Ladies and Gentlemen, Welcome to the
1986 Gate to Southwell. The Gate to Southwell
is the traditional Nottinghamshire Whitsonide procession
when people from all over the county made
an annual visit to the mother church at
Southwell. ~~In the old the procession was~~
~~first held in the year 1109 and was an~~

The procession was first held in the year
1109 and has therefore a strong claim
to be Nottinghamshire's ^{most ancient} ~~oldest~~ customs.

In the older days the procession was
^{on horseback} led by the Lord Mayor of Nottingham
dressed in his finest robes, (although
apparently he was allowed to postpone his
trip if the weather was inclement or the
roads were in bad condition) so we are
particularly pleased that the ^{current} Lord Mayor
~~of Nottingham~~ Councillor John Higgins and his
wife are able to join us today to start off
the procession.

The procession is of particular interest

to morris dances since the Nottingham
 Borough account show that in the year
 1530 the morris dances took part in the
 procession and that the Borough paid for the
 ale that he drank at all times. That of
 course was in the days before taxes or
 beer reached their present cruel level
 and before rate-capping ~~was~~ reduced the
 Council's ability to support even the most
 worthy activities! In 1981 the morris dances
 revived the Gate and it has been held each year
 since then. ~~At Whitsonhole it was the procession by ~~the~~ ^{we are carrying on the} ~~purpose of~~ ^{raising money for 2 local churches} ~~SPC / NSPC~~~~
 One ~~job of~~ the Gate to Southwell was

to bring the Whitsonhole offerings of each parish
 to the Minister. These were called the Southwell
 Pence or Pentecostals. They amounted to about
 one shilling per ~~parish~~ village. The bigger towns
 paid more - Nottingham's contribution was fixed
 at one silver mark (13 shillings and 4 pence). By
 good fortune, the Lord Mayor happens to have
 13s 4d in old money in his pocket, so I will
 now ask him to hand over the Nottingham contribution
 to Ted Huby the bearer of the cross. Ted ~~has~~
~~carried~~ will carry the money to Southwell where we

Clerk at the Minister at about 6.30pm.
 to the Chapter
 it over
 hand
 hope

Lord Bishop, Provost, members of the Chapter, ladies and Gentlemen, In behalf of the Gate to Southwell I would like to thank the Town Crier for his welcome to ~~the~~ St Mary's of Southwell. The Gate to Southwell is a traditional Whitsonhide procession that ~~goes~~ dates right back to the ~~beginnings of the~~ time when St Mary's was being built - it was in 1109 when Archbishop Thomas of Bevesley instigated the procession. The procession was a pilgrimage for ~~parish~~ people from the towns and villages all over the county, an opportunity for discussion of church affairs ~~as well as a occasion~~ and afterwards to relax and enjoy the Whitson fair at Southwell.

We don't know when the procession was last held before its revival in 1981. Certainly it was held in the year 1530 because records of the barge of Nottingham show that the morris dancers took part in it - this is the earliest known reference to morris dancing in the county. 1530 was a special occasion ^{Cardinal} because Archbishop Wolsey spent the last few months of his life at Southwell and no doubt ~~witnessed the arrival of the~~ ~~par~~ saw the Gate to Southwell.

~~The process in the old days, each parish~~
The procession begins with the Whitsonhide offerings from each parish in the county - these have

been fixed ~~since at for~~ since at least ~~1555~~
the reign of Elizabeth I, at about a shilling (5p)
per parish with the bigger villages and towns paying
more and the hamlets paying less - Adbolton
escapes lightest with just 3⁴d. ~~In more modern~~
~~times compared about 1800 the Chapter~~

Even after the procession ceased to be held, the
Chapter Clerk maintained the tradition of waiting
in the North Porch of the Minster on Whit Monday
where it had been his custom to receive the S. Pence.

Today we would like to maintain the old custom
of the Southwell Pence by handing over the contribution
of the parishes from which the ~~the~~ morris dance teams
and the walkers come



David

~~For~~ We are now going to hold a short
service to commemorate ~~the~~ people who over
~~perhaps~~ ^{some} 500 years made the annual pilgrimage
to Southwell

ABOUT THE CHARITIES WHICH WE ARE SUPPORTING

The "Smile Don't Stare" Fund is organised by the Friends of the Greenwood Children's Centre at the City Hospital in Nottingham. Its aim is to support in practical ways the families of children with physical or mental handicaps. The Fund, for example, has purchased and equipped two specially-adapted holiday chalets at Bridlington and Mablethorpe for the use of families for whom normal holiday accommodation would be unsuitable and who might therefore not otherwise be able to take a much needed break at the seaside. Both chalets are fully booked through the season.

For further details about the Fund, and the money raised by the sponsored walkers and dancers on the Gate to Southwell, please contact:

Mr Colin Brefitt
Smile Don't Stare
Greenwood Children's Centre
City Hospital
Hucknall Road
Nottingham

The NSPCC is of course a national organisation, but the money raised by the sponsored walkers taking part in the procession will be used in local projects. Sadly, cruelty to children remains all too common and last year the Nottinghamshire branch opened a new, fully-equipped Centre in Nottingham, including a Special Unit dealing with child abuse.

The NSPCC offices in Nottingham can be contacted on Nottingham 605481.

ORGANISER'S NOTE

29 April 1986

Welcome to the 1986 Gate to Southwell, the sixth since the revival of this traditional Nottinghamshire event in 1981.

This year's procession will follow our established format, including an hour's lunchtime stop outside the "Ship" at Lowdham during which a series of 10 minute dance spots is planned. This will take place in the village hall car park opposite the "Ship" (the hall itself is not available); Roy Dyson will coordinate the dancing here and at Burton Joyce (11 till 12 noon). It is hoped to have a photographer on hand at Lowdham to take an official photo of the Gate before we move off at 1.25 p.m. Also at Lowdham, make sure that you get your name in the Register of the Gate to Southwell. There will be no evening ceilidh this year but after the Minster service there will be informal dancing outside the "Bramley Apple" in Southwell; a Punch and Judy show is also planned.

Once again it is a pleasure to welcome another local side - Leen Valley - taking part for the first time in the Gate to Southwell.

As usual, we shall be accompanied by sponsored walkers in mediaeval dress, including a large contingent from Ruddington who will be walking for Smile Don't Stare; Jenny Farr - of Mediaeval Fayre fame two years ago - will be walking for NSPCC. Last year's procession raised £886 for Smile Don't Stare, and £200 for the Portland Training College.

I am grateful to all those who have helped with this year's Gate, and especially to Roy Dyson and the Dolphin Morrismen.

I hope that you will all have a very enjoyable Gate.

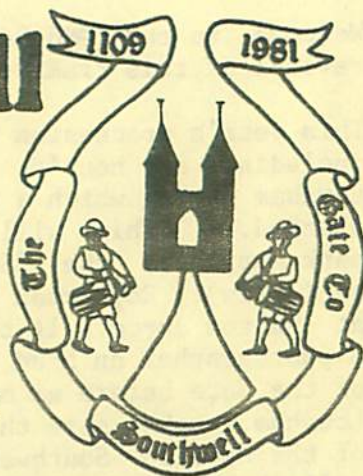
Bob Hine

27 Hollytree Close, Hoton, Near Loughborough, Leics.
LE12 5SE

Wymeswold 880635

The Gate to Southwell

The Traditional
Nottinghamshire
Whitsuntide Procession



THE 1986 PROCESSION: WHEN AND WHERE

The 1986 "Gate to Southwell" will assemble in the Old Market Square, Nottingham at 8.45 a.m. on Saturday 17th May. The morris dance sides will give a dance display in front of the Council House; Roy Dyson will be coordinating this. After the dance display, the Right Worshipful, the Lord Mayor of Nottingham - Mr Frank Higgins - will start the procession on its way by handing over the customary annual contribution of Nottingham Borough to the Minster church at Southwell - the Southwell Pence. This was fixed, centuries ago, at a silver mark (which, as everyone knows, is roughly 66.666666p or 13 shillings and 4 (old) pence). As is fitting, it will be paid in "old money". The cross-bearer will then lead the procession out of the Old Market Square via Wheeler Gate and Middle Pavement to Weekday Cross. After this point, the procession will be led, in turn, by each of the morris sides taking part.

The sides are distinguishable by their uniforms, and especially by the coloured cross belts (baldrics).

Dolphin wear white shirts and trousers, and straw hats. Their cross belts are red on green with a central badge featuring a yellow dolphin.

Foresters wear black breeches and white shirts; their cross belts are orange with badges depicting a bowman at the front and an oak tree on the back.

Broadstone wear a white on black cross belt with yellow ribbons, and their badge features the Broadstone at Retford; the side wears black breeches and black bowler hats.

Selston wear white shirts and trousers with a plain black cross belt and a badge depicting a morris musician playing a pie and tabor; red, green, black and white elbow ribbons and straw hats.

The Calverton Morrismen wear white shirts and trousers, straw hats and a green, black and purple baldric. Their badge features a plough, reflecting the team's active interest in the Notts plough plays.

The Aidleys Morris Dancers wear black skirts, blue blouses with red sashes and beads, black crocheted hats and red clogs.

The men in Sergeant Musgrave's Dance wear black breeches, red shirts and black waistcoats, and clogs; the ladies wear black skirts, red and white striped blouses, and clogs.

Greenwood Clog's uniform comprises green skirts, white blouses, paisley shawls fringed with red, and clogs.

Leen Valley wear white trousers and shirts, grey top hats, white shoes and blue neckerchiefs. The badge on their blue and yellow baldrics features the bull of Bulwell.

The Foresters Morris and Sword Dance Club was founded in 1952 by men taking part in joint practices between three earlier groups - Ripley, Men of Nottingham and Charnwood Foresters. The side is based in Nottingham and dances on Monday evenings in Summer in villages within a 15 mile radius of the City.

The Broadstone Morrismen are based at Retford and take their name from the Broadstone in the town. On Monday evenings during the Summer months the side dances in the villages around Retford.

The Selston Morrismen were founded in 1980 by a group of men whose sons were members of a morris side at Holly Hill School - the Selston Hollymen.

The Calverton Morrismen began about ten years ago as a mumming group performing the Nottinghamshire plough plays. The side started dancing the morris about three years ago.

The Aidleys Morris Dancers were formed in 1981. The side is named after the family of the founder member whose relatives danced with the traditional Goostrey, Cheshire team. Aidleys perform clog dances from Goostrey and other Cheshire villages.

Sergeant Musgrave's Dance is also a clog dance team, specialising in dances from Northern England. The side came together in 1981 to perform at a specific function but is now an established group, dancing out during the summer in Notts, Derbys and Leics on Sundays and on Tuesday evenings.

Greenwood Clog, established in 1974 by a group of "morris widows", perform clog dances from northern England at functions in the East Midlands during the summer and at Xmas.

Leen Valley were formed in 1983. Their practice night is Wednesday, and during the summer they dance out in the Notts/Derbys area.

The approximate times for the procession, and the sides leading each stage are given below:

Dolphin	D	Micklebarrow	M	Aidleys	A
Foresters	F	Selston	S	Sgt Musgrave @	
Broadstone	B	Calverton	C	Leen Valley	L
all	8.45	*assemble Old Market Square, Nottingham			
all	9.00	Lord Mayor starts procession			
DLB	9.15	Weekday Cross (via Wheeler Gate and Low Pavement)			
MCA	9.30	*Hermitage Square, Sneinton			
FS	9.55	'Greenwood Tree'			
DLB	10.25	*'Earl of Chesterfield', Carlton			
MCA	10.45	'Inn for a Penny', Carlton			
FS	11.20	Woodside Road, Burton Joyce			
DLB	11.55	Junction with A612, Burton Joyce			
	12.30	Village Hall, Lowdham, arrive			
MCA	1.20	" " " depart			
FS@	2.05	*'Black Horse', Caythorpe			
DLB	2.35	*'Old Elm Tree', Hoveringham			
MCA	3.05	Brookfield Drive, Hoveringham			
FS	3.35	*'Coach and Horses', Thurgarton			
DLB	3.55	Govertan Turn			
MCA	4.15	'Wagon and Horses', Bleasby			
FS	4.40	Midway to Fiskerton			
DLB	5.05	*'Bromley Arms', Fiskerton			
MCA	5.20	Railway crossing, Fiskerton			
FS	5.40	Brinkley			
all	6.15	'White Lion', Easthorpe			
	6.30	SOUTHWELL MINSTER			

* shows places where there will be short dance displays; more extended displays will be given at:

- 8.45-9.00 Old Market Square, Nottingham
 9.30-9.45 Hermitage Square, Sneinton (proclamation from the Environmental Society and coffee in Community Centre)
 11.00-12.00 outside the Cross Keys, Burton Joyce (coffee stall organised by the Local History Society)
 12.30-1.30 outside Lowdham Village Hall
 6.20-6.30 Massed procession through Southwell from Easthorpe to the Minster

At the 'White Lion', Easthorpe, the dancers and walkers will line up for the final stage into the Minster, where our arrival is timed for the end of Evensong at 6.30 p.m. At the North Porch, after the greeting from the Town Crier, the Southwell Pence will be handed over, following a long custom, to the Chapter Clerk. The 'Southwell Pence' were traditionally the offerings of each parish in the county of Nottinghamshire to the mother church at Southwell, and they amounted to '15:18s:7(d in total. Since the revival of the Gate, they are contributed by the local morris sides.



Although the precise origins and functions of the English morris dances are obscure, it seems likely that the dances are derived from an ancient fertility rite performed in the Spring to ensure good crops in the following season. They are distinctive as ritual rather than social dances, performed usually by a team of six dancers and a musician. The dancers weave a sequence of patterns punctuated by a series of more specialised hand, leg and arm movements. These movements are often accentuated by the use of handkerchiefs or sticks. The detailed patterns of the dances vary widely according to the particular villages from which they originated.

As the Gate to Southwell records show, morris dancing is part of the folk tradition in Nottinghamshire. However, it is probably two hundred years or more since the morris dances stopped being performed and there are no records of what the local dances looked like. The dances performed by today's "revival" sides are therefore taken from the repertoire of traditional morris dancers in other parts of the country, and especially the Cotswolds. By the turn of this century, almost all of the traditional morris dance sides had ceased to perform regularly and because the dances had been handed down from father to son by example rather than written down, they were nearly lost for ever. Fortunately, thanks to the diligence of a small band of collectors in the early 1900's who tracked down the old-time dancers - often men in their eighties - a large number of the dances have survived.

THE MORRIS DANCERS

The teams taking part in this year's procession are:

The Dolphin Morrismen who were founded in 1968 and maintain strong links with the Nottingham Traditional Music Club. The name derives from the Dolphin pub in Nottingham where the side went for refreshment after its first practice. Dolphin are now based at Kingston-on-Soar and dance on Thursday evenings from May to August in villages within about a 12 mile radius of Nottingham.

The biggest villages along our route at the time of the first Gate were Carlton, Bulcote and Thurgarton, with populations of 100 to 150. The other places were only hamlets. Thurgarton must once have been particularly important - one of the county's 8 administrative districts (wapentakes) was named after it.

In 1109, "Sudwelle" probably ranked along with the boroughs of Snotingham and Newerche as one of the three main settlements in the county. The Domesday Book shows that the manor of Southwell belonged to the Archbishop of York. It was through his dispute with the Minster over the ownership of the Southwell Pence that we know about the origins of the Gate. Most of the Archbishop's land was sublet to 3 "clerici" (canons?), 6 "milites" (men-at-arms) and 2 "anglici" (Englishmen). Some of the income may have gone towards building the present Minster, work on which began in 1108.

The amounts of Southwell Pence brought on the first procession are unknown. Our present payments are based on an Exchequer document from the 27th year of Elizabeth I's reign (1585). There is a much greater correspondence between the Southwell Pence contributions and the populations of the villages circa 1585 than there is with the population figures in the Domesday Book. This suggests that the amounts of the Southwell Pence were last revised in the 1500's.....If they were now to be recalculated to allow for 400 or so years of inflation the amounts might come as a nasty shock (except to the recipients of course!).

THE SERVICE AT THE MINSTER

In the Minster, there will be a short service to commemorate the morris dancers and pilgrims who over several hundred years made the annual procession to Southwell. After the Chapter Clerk has welcomed the procession to the Cathedral, the hymn 'Staff of Faith' will be sung (to the tune of Monks March). There will follow prayers, remembering especially the disadvantaged children who are the object of our charity appeal. A traditional English morris dance from Bampton in the Bush, Oxfordshire, known as 'Glorishears' will be performed to the tune of 'Kings Langley'. The service will conclude with a reading from Acts Chapter 2 verses 1-11, and the Whitsun carol, "On the day of Pentecost". After the blessing the procession will leave by the west door.

THE EVENING

After the service at the Minster, the dancers and sponsored walkers are invited to process to the 'Bramley Apple' in Church Street, where they may quench their thirst with a pint of beer provided free of charge to bona fide participants by the generosity of the Home Brewery Company Limited. For those who can still manage it there will be informal morris dancing outside the 'Bramley Apple'; for those who can't, Ted Hutchby will present his celebrated "Punch and Judy" show.



The Gate to Southwell

The Gate to Southwell is a traditional Nottinghamshire event that dates back to the year 1109, when the Archbishop of York - Thomas of Beverley - wrote to each of the parishes of Nottinghamshire asking them to contribute to the building of a new mother church at Southwell. This resolved a dispute as to whether the Notts offerings should be given to York or to Southwell. The offerings - the Southwell Pence - were brought to St Mary's Southwell in an annual procession at Whitsuntide. The procession began in Nottingham and was headed by the Mayor and Corporation in their best ceremonial robes. Apparently, the Mayor was allowed a certain discretion and sometimes did not come "because of foulness of the way or destemperance of the weder". Behind the mayor came clergy who could use the occasion to get up to date on church business, and ordinary people combining a pilgrimage with a holiday excursion.

According to one author, "Southwell was very gay on Whit Monday with the representatives of two hundred and five odd parishes riding into the little town. Whit Week was long regarded as Southwell Feast Week, when merry village sports and other pastimes made a welcome break in the peaceful progress of the year. The greatest attractions were the donkey and pony races from Burgage Green to the top of Hockerton Hill and back. Nothing is left of all these enjoyments now, and the whole feast has degenerated into Southwell Races, which are held at Rolleston."

We do not know precisely when the annual procession was ended, but it seems likely to have been in the 16th Century when the reformation of the Church, and especially the break of the link with Rome, undermined the religious purpose of the procession. In the late 18th Century, the annual church meeting which used to be held in conjunction with the procession was abolished. Even after the procession had long ceased to be held, the Chapter Clerk kept up the custom of attending in the north porch of the Minster, where his predecessors had collected the Southwell Pence.

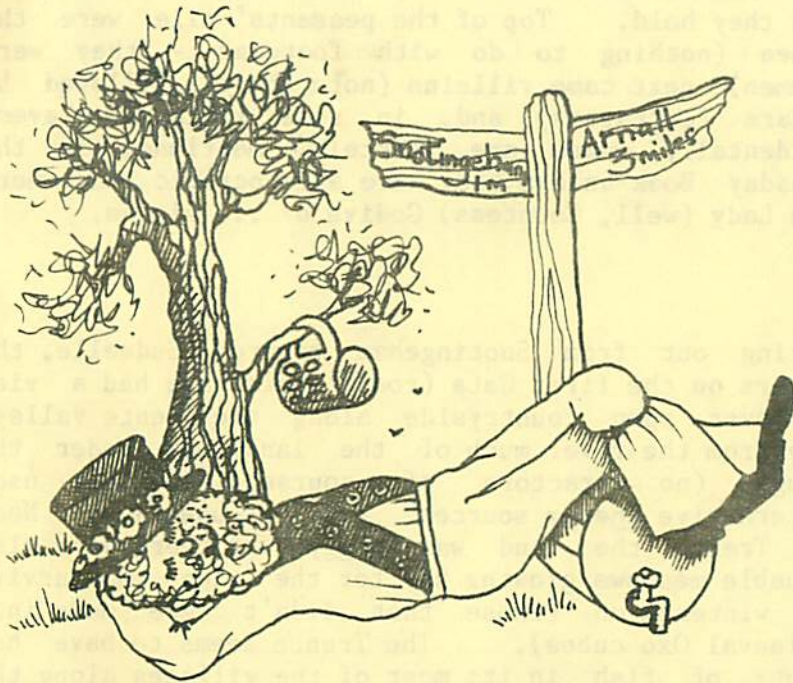
Name in 1086	now	Owner in 1066	in 1086	Families in 1086
Snotingeham	Nottingham	King Edward	King William	120
Notintone	Sneinton		King William	11
Carentune	Carlton	Toki	Geoffrey Alsenin	30
Bertune	Burton Joyce	Swein	Geoffrey Alsenin	7
Bulecote	Bulcote	Young Swein	Walter of Aincourt	31
Ludham	Lowdham	Morcar	Roger of Bully	6
Alwoldestorp	Caythorpe	Athelstan	Gilbert Tison	4
Horingeham	Hoveringham	Swein	Walter of Aincourt	18
Turgarstune)	Thurgarton	Swein	Walter of Aincourt	24
Horspol)				
Gipesmere	Bleasby	Leofnoth	Ralph son of Hubert -	
Fiscartune	Fiskerton	Swein/Thori	Walter of Aincourt	14
Sudwelle	Southwell	Archbishop Thomas	of York	*209

(* includes people in other parts of the manor)

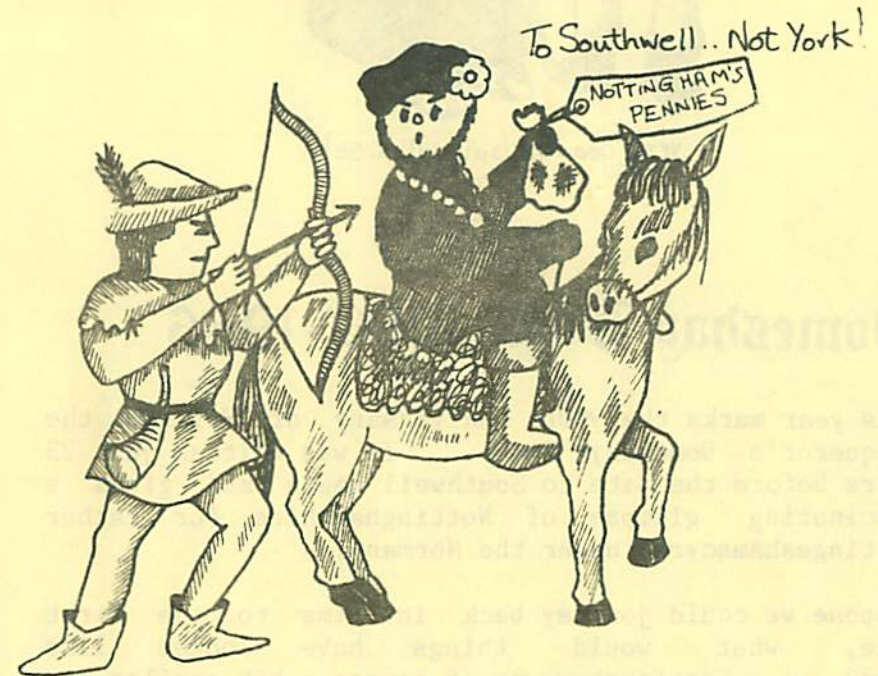
NORMAN NOTTINGHAMSHIRE

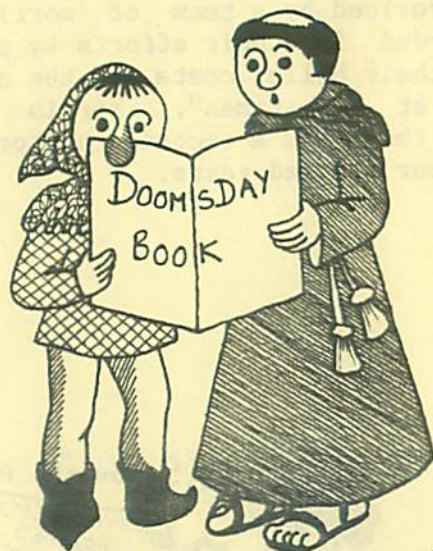
As the accompanying list shows, there have been a few changes in placenames over the last 900 years. Snotingeham has lost its S for obvious reasons, and Sneinton has gained one. One settlement, Horsepool near Thurgarton, noted in the Domesday Book, seems to have disappeared whilst Caythorpe has changed its name from Alwoldestorp (probably too much of a mouthful). Bleasby doesn't get a mention in Domesday but the nearby hamlet of Gibsmere is recorded.

Although most of England was once covered with trees, by Norman times there were few large patches of woodland left along the Trent valley. However, those taking part in the procession who came from the north of the county would have had to pass through great tracts of forest. In pre-suburban Arnold, for example, it might have been difficult to see Arnall Wood for the trees, since it measured about 3 leagues long by 3 wide (roughly 20 square miles).



The Gate to Southwell is of particular interest to traditional dance enthusiasts, because the Nottingham Borough records show that in 1530 entertainment on the procession was provided by a team of morris dancers. They were rewarded for their efforts by payment from the Borough for their bells, coats and the ale that the dancers "drank at all times". Morris dancing in Nottinghamshire thus has a recorded history that goes back more than four hundred years.





very good... but will it sell?

Domesday Book 1086-1986

This year marks the 900th anniversary of William the Conqueror's Domesday Book. It was written just 23 years before the Gate to Southwell began and gives a fascinating glimpse of Nottinghamshire (or rather Snotingeshamscyre) under the Normans.

Suppose we could journey back in time to the first Gate, what would things have looked like then?.....Snotingeham was of course a bit smaller in 1109 - there were around 600 inhabitants. Some were farmers, making hay down in the Meadows; many were in business - the Domesday Book records about 50 merchants' houses, and Nottingham minted its own coins (the City Treasurer probably wishes it still could!).

The sheriff of Snotingeham in 1086 was one Baldric (named after the crossbelts worn by morris dancers?!); according to the Domesday Book he doesn't seem to have been too popular having stopped the locals from fishing in the Trente as had been the custom until then. Most of the townsfolk lived in what is now the Lace Market area, but a bit further away William Peverel was building a new castle to help the King control Snotts which was strategically placed on the route to the rebellious north. Peverel financed this from the big estates in Snotts and elsewhere that the king had given him. He maintained a garrison at the castle which at the time of Domesday included two dozen horsemen.

Outside Nottingham, most people worked on the land and their position in society depended on how much work they had to do for the lord of the manor and how much land they held. Top of the peasants' pile were the socmen (nothing to do with footwear - they were freemen), next came villeins (note the e), followed by bordars (cottagers) and, in some villages, slaves. Incidentally, women are scarcely mentioned in the Domesday Book unless they were aristocratic landowners like Lady (well, Countess) Godiva or ... slaves.

Looking out from Snotingeham towards Sudwelle, the walkers on the first Gata (road) would have had a view out over open countryside along the Trente valley. Away from the river much of the land was under the plough (no tractors of course, so they used "alternative energy sources" i.e. ox-power). Near the Trente the land was boggy but there were also valuable meadows growing hay for the oxen to survive the winters on (those that didn't were made into mediaeval Oxo cubes). The Trente seems to have had plenty of fish in it; most of the villages along the banks had "fisheries". Angling licences were different in those days of course; Domesday Book records that a villager at Saundby "pays salt in Bycarr's Dike, for the King's fish".

TWE-GATE '86





On the march
with the
right spirit



This service commemorates those many people from Nottinghamshire who over several hundred years took part in the annual procession at Whitsuntide to the mother church of St Mary's at Southwell.

When the 'Southwell Pence' have been handed over in the North Porch, following ancient custom, the procession will enter the Cathedral by the north porch.

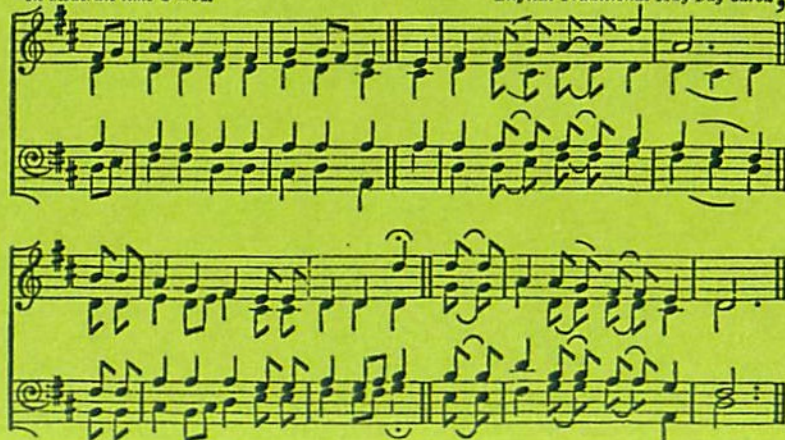
ORDER OF SERVICE

After the Chapter Clerk has welcomed the procession to the Cathedral, the hymn 'Staff of Faith' will be sung (to the tune of Monks March). There will follow prayers, remembering especially the disadvantaged children who are the object of our charity appeal. A traditional English morris dance from Bampton in the Bush, Oxfordshire, known as 'Glorishears' will be performed to the tune of 'Kings Langley'. The service will conclude with a reading from Acts Chapter 2 verses 1-11, and the Whitsun carol, "On the day of Pentecost". After the blessing the procession will leave by the west door.

KING'S LANGLEY. (G.M., Irreg.)

In moderate time ♩ = 92.

English Traditional May-Day Carol.



THE STAFF OF FAITH. (H 6. 8 6. 8 8 8. 6.)

Traditional Swiss Melody.



1 MY faith, it is an oaken staff,
The traveller's well-loved aid;
My faith, it is a weapon stout,
The soldier's trusty blade:
I'll travel on, and still be stirred
By silent thought or social word;
By all my perils undeterred,
A soldier-pilgrim staid.

2 I have a Captain, and the heart
Of every private man
Has drunk in valour from His eyes,
Since first the war began:
He is most merciful in fight,
And of His scars a single sight
The embers of our failing might
Into a flame can fan.

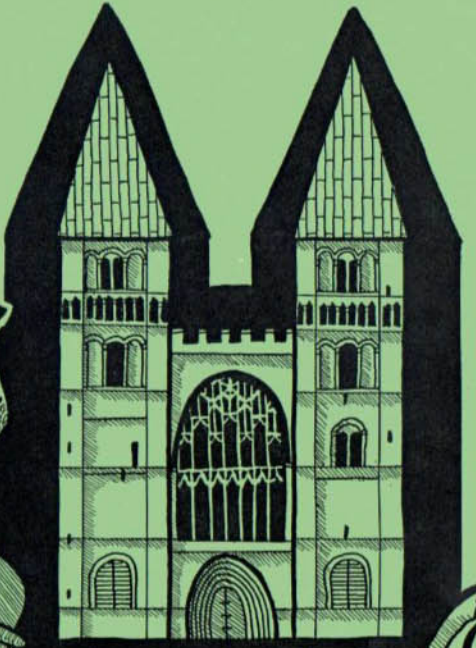
3 I have a Guide, and in His steps
When travellers have trod,
Whether beneath was flinty rock
Or yielding grassy sod,
They cared not, but with force unspent,
Unmoved by pain, they onward went,
Unstayed by pleasures, still they bent
Their zealous course to God.

4 My faith, it is an oaken staff,
O let me on it lean!
My faith, it is a trusty sword,
May falsehood find it keen!
Thy Spirit, Lord, to me impart,
O make me what Thou ever art,
Of patient and courageous heart,
As all true saints have been.

THOMAS TOKE LYNCH, 1818-71.



The Gate



Saturday
May 17th
1986



to Southwell



saturday
may 17th

1986



SUBJECT

1986 ' Gate to
Southwell'

SOURCE

Evening Post
17-5

CLASS

L39.1
MORRIS
DANCING

THE DANCING PILGRIMAGE

THE colourful "Gate to Southwell" annual pilgrimage set off from Nottingham Council House today.

Lord Mayor, Coun Frank Higgins, handed over the customary contribution of 13 old shillings and four pence for Southwell Minster — a tradition from 1109 when the Archbishop of York asked parishes to help build a new mother church.

Coun Higgins (centre) joins a fun send-off with *Pc Richard Mercer*, third left, *Pc Jonathan Stone*, third right, and *Selston Morris Men*, Pat Brett, Paul Bakajsa, Ted Hutchby and Andrew Haslam.



POSTPHOTO M3240

Notts. Child Protection Team,
The Jenny Farr Centre,
1, Cranmer Street,
NOTTINGHAM NG3 4GH

17th June, 1986.

WALKING FOR THE SAKE OF THE CHILDREN

Dear Friends,

The 20 miles sponsored walk undertaken by Jenny Farr from Nottingham to Southwell was successfully completed. The generous support from so many and their interest for the vital work of the N.S.P.C.C. enabled the target to be exceeded and the magnificent total of £1,450.00 was raised.

My very sincere appreciation 'for the sake of the children'.

Yours sincerely,

Jenny Farr.

LEEN VALLEY MORRIS



Mr. Bob Hine
Dolphin Morrismen
27 Hollytree Close
Horton
LOUGHBOROUGH
Leics.
LE12 5SE

7 North Terrace
Chesterfield Road
BELPER
Derbyshire

24th March 1986

Dear Bob,

THE GATE TO SOUTHWELL

Just a note to confirm our conversation on Saturday evening. Leen Valley are honoured to have been asked to take part in this year's Gate to Southwell and are delighted to accept - we expect to have approx. 8 dancers and we will organise sponsorship for the event.

I was very pleased to meet you and Anne at Sergeant Musgrave's Feast, and hope it will not be too long before we see you again - at your meeting at Wilford, if not before.

Best wishes,

Yours sincerely,

Rita H. Nesbitt
Bookings Officer

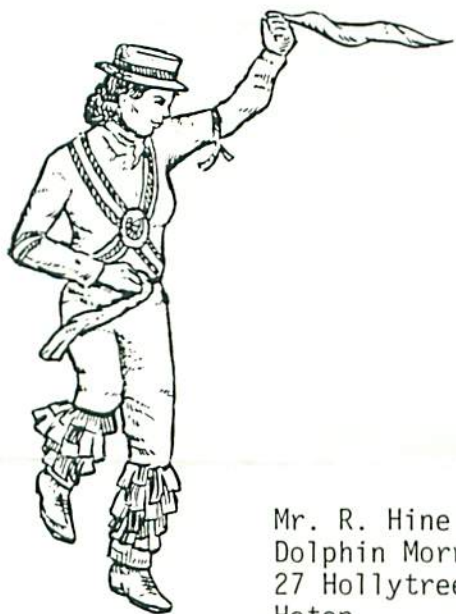


Squire: Richard Pykett, 36 Devon Drive, Sherwood, Nottingham

Bookings Officer: Rita Nesbitt, 7 North Terrace, Chesterfield Road, Belper Derbys. Belper 7295

LEEN VALLEY MORRIS

LEEN VALLEY MORRIS



7 North Terrace
Chesterfield Road
BELPER
Derbyshire
DE5 1HG

22nd May 1986

Mr. R. Hine
Dolphin Morrismen
27 Hollytree Close
Hoton
LOUGHBOROUGH
Leics. LE12 5SE

Dear Bob,


THE GATE TO SOUTHWELL

Just a note to thank you for a super day, and a personal ambition fulfilled! Everyone felt that the organisation was excellent - please thank all concerned on behalf of Leen Valley.

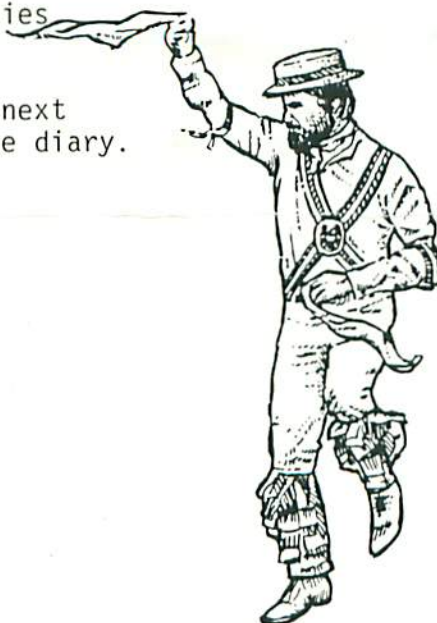
I am enclosing our cheque for £4.00 in respect of Southwell Pence (£1.50) and contributions towards programmes etc. (10 x 25p). Sponsorship monies will follow as soon as we can get it all in.

Thank you for the invitation to take part in next year's procession: it is marked boldly in the diary.

Best wishes,


Rita Nesbitt
Bookings Officer

Encl:



Squire: Richard Pykett, 36 Devon Drive, Sherwood, Nottingham

Bookings Officer: Rita Nesbitt, 7 North Terrace, Chesterfield Road, Belper Derbys. Belper 7295

LEEN VALLEY MORRIS

Bob.
for Dyson

The Gate to Southwell May 17th. 1

Extended Dancing Displays

Would teams please make themselves available for an extended display of TEN MINUTES at the following times and Places.

In front of the Council House, Old Market Square, Nottingham.

08.45 am. Dolphin: Foresters: Leen Valley: Aidley's
(All four sides to dance simultaneously - Please ensure a discrete distance between adjacent sides.)

08.55 am. All Morris teams to dance Bonny Green Garters.
09.00 am. Lord Mayor starts Procession.

Hermitage Square, Sneinton.

9.20 am. Micklebarrow
9.30 am. Selston

The Cross Keys, Burton Joyce.

11.00 am. Dolphin
11.10 am. Leen Valley
11.20 am. Broadstone
11.30 am. Sgt. Musgrave
11.40 am. Micklebarrow
11.50 am. Calverton

Lougham Village Hall.

12.20 pm. Foresters
12.30 pm. Calverton
12.40 pm. Aidley's
12.50 pm. All sides to gather in field at rear of the Village Hall for Photographs.
01.00 pm. Sgt. Musgrave
01.10 pm. Broadstone
01.20 pm. Selston

Easthorpe.

06.20 pm. Procession into Southwell assemble in the following order please:-Dolphin: Foresters: Selston: Sgt. Musgrave: Broadstone: Leen Valley: Calverton: Micklebarrow: Aidley's.

Thank you all in anticipation of your cooperation. If there are any Problems please contact me by Phone as a matter of urgency. I hope you all have a good day's dancing.

GATE TO SOUTHWELL 1986

① DANCE IN MINSTER

GLORISHURS (BAMPTON) - ONE REP. FROM DOLPHIN /
FORESTERS / CALVERTON / BROADSTONE / SELSTON / LEEN VALLEY
Please let me know if you can't supply a dancer

② IN CASE OF RAIN

Shelter may be had in the following places:

9-11 am. Snettisham Community Centre, Heritage Square
11-2.30 pm pubs along route
2.30-4 pm Coach Closures Uppington [*BAR EXTENSION*]
around 5 pm Bramley Arms Tipton [no-alcoholic drinks only]
6 pm - White Lion Easthorpe
6.30 pm. presentation of Southwell Pence inside Minster

③ FOOD

The following places are anxious to secure your lunchtime
custom: SHIP, Loundham; OLD VOLUNTEER, Caythorpe;

OLD Elm TREE, Hoversingham; BLACK HORSE, Caythorpe
(10% off food prices to women dancers!)
phone ahead to order. Nott 663520
don't forget to give your name!

④ LUNCH STOP Procession stops at Loundham 12.30 - 1.25 pm

- ACTING BAGMEN
→ COLLECT BEER TICKETS here for Bramley Apple
→ SIGN REGISTER
→ BUY 1985 BADGES - 10p EACH
→ PAY SOUTHWELL PENCE £1.50 / SIDE; A CONTRIBUTION OF
25p / PERSON FOR PROGRAMMES + 1986 BADGE WOULD BE APPRECIATED
→ GROUP PHOTO IN FIELD AT 1PM.

Boothie

Friday 16th May.

LEEN VALLEY MORRIS



Mr. Bob Hine
Dolphin Morrismen
27 Hollytree Close
Horton
LOUGHBOROUGH
Leics.

7 North Terrace
Chesterfield Road
BELPER
Derbyshire
DE5 1HG

23rd July 1986

Dear Bob,

THE GATE TO SOUTHWELL

At last I enclose cheque for £174.70 made payable to "Smile Don't Stare", but minus 2 of the original sponsor forms, so I hope you will accept my apologies. I've given up ever getting them, so I've just written the totals on blank forms.

It was good to see you at Lower Bagthorpe with Selston; a really enjoyable night! We hope to take you up on your offer of a pub tour next year.

Best wishes to Anne and the children,

Rita Nesbitt

Encls:



Squire: Richard Pykett, 36 Devon Drive, Sherwood, Nottingham

Bookings Officer: Rita Nesbitt, 7 North Terrace, Chesterfield Road, Belper Derbys. Belper 7295

LEEN VALLEY MORRIS

9 February 1986

Dear

The Gate to Southwell will take place this year on **Whit-Saturday 17th May**. The format will follow the pattern of previous years with a start in the Old Market Square, Nottingham at 8.45 am, and arrival at the Minster Southwell at 6.30 pm. Last year, we stopped for lunch and some dancing at Lowdham from about 12.30 - 1.30pm: this proved popular and so we will do the same this time.

As usual, there is no charge for taking part but each side must arrange its own transport and lunchtime food.

The Gate to Southwell is the oldest link between traditional and revival morris in Nottinghamshire, and I hope that your side will be able to take part in recreating the procession this year. At this stage, it would be very helpful if you could let me know if you do wish to come and roughly how many dancers you expect to have on the day.

With best wishes
Yours sincerely

Bob Hine

Dolphin Morrismen

27 Hollytree Close
Horton
Near Loughborough
Leics
LE12 5SE

tel: WYMESWOLD 880635
(code 972 from Nottingham)

January 1955

The Gate to Southwell will take place this year on Whit-Saturday 17th May. The format will follow the pattern of previous years with a start in the Old Market Square, Nottingham at 8.45 am, and arrival at the Market Southwell at 9.30 pm. Last year, we stopped for lunch and some dancing at Loughborough from about 12.30 - 1.30 pm. This proved popular and so we will do the same this time.

As usual, there is no charge for taking part but each side must arrange its own transport and lunchtime food.

The Gate to Southwell is the oldest link between traditional and revival Morris in Nottinghamshire, and I hope that your side will be able to take part in re-creating the procession this year. At this stage, it would be very helpful if you could let me know if you do wish to take part and roughly how many dancers you expect to have on the day.

With best wishes
Yours sincerely

Bob King

Johnnie Harrison

27 Hall Green Close

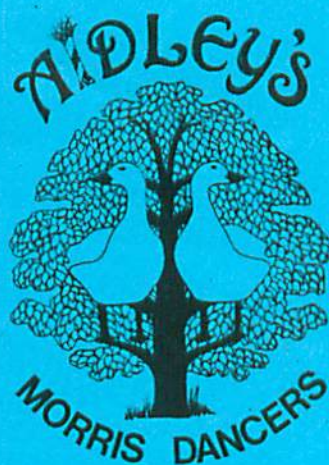
Nottingham

Leicestershire

Leicestershire

LE1 2SE

tel: WYMERWOLD 886625
(code 972 from Nottingham)



Dear Bob,

Thank you for inviting Aidley's
to dance at the Gate to Southwell again
this year. There are 3 dancers coming & the
possibility of an extra 4 or 5 who are coming
themselves to a definite yes at the moment.
The side is looking forward to
17th May.

Best wishes,

Julie Parkes.



LEADER:

Barbara Murphy, 42 Julian Road, West Bridgford, Nottingham. Telephone: 0602 814335

SECRETARY:

Julie Parkes, 45 Westerham Road, Ruddington, Nottinghamshire. Telephone: 0602 844308



City of Nottingham

Public Relations Office

City House
Maid Marian Way
Nottingham NG1 6BH
Telephone (0602) 418571 ext 4405
Telex 377459

My Ref CP/DS
Please ask for Mr. Piggins
Your Ref

Mr. Bob Hine,
27 Hollytree Close,
Hoton,
Near Loughborough,
Leics.
LE12 5SE

16th May, 1986.

Dear Bob,

Thank you for your note about the Gate to Southwell. We can help a little with publicity over next year's event provided we get enough prior notice of the engagements.

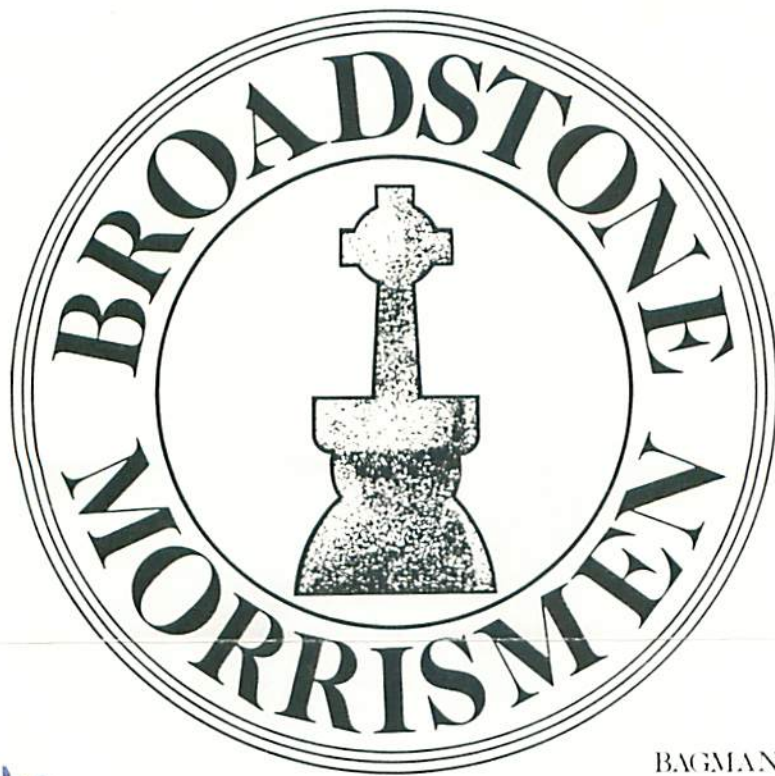
It should be possible, for instance, to include a short article in the civic newspaper (if it is still being published then) which is distributed to every house in Nottingham and the details could also be included in our various What's On guides and tapes.

I must, however, stress the importance of early and full information. The deadlines for next year's civic newspapers have not yet been determined but to get it in the May edition, published mid April, we would require the information in March. For the June edition, published mid May, the deadline will be around the end of April.

Perhaps you would like to get in touch with my assistant, Mr. Carl Piggins, some time in March just to remind him of this letter and to discuss publicity for the 1987 event.

Yours sincerely,

Robert White
Public Relations Officer.



SQUIRE:

Ian Beattie

Please reply to:

BAGMAN:

Simon Bungers

21, Crabgate Drive,
Skellow, Doncaster

DN6 8LD

19th March 1986

Dear Bob,

Thank you for your invitation to
join the "Gate" again. We will be
pleased to come but cannot as yet give
much indication of numbers - it will probably
be around a bare side.

Cheers.

Simon.



CALVERTON MORRIS MEN

SECRETARY:

Bagman
John Crawford
1, Grafton Avenue
Nottingham
NG5 4GP.



Dear Bob,

Thanks for the invitation to the "gate".

You can rest assured that we shall be attending even in the event of storms, plague, pestilence and the Lord Mayor.

So be it.

Best wishes,

John Crawford.

P.S. there will be about a dozen of us.





Newark & Sherwood District Council

KELHAM HALL, NEWARK,
NOTTS. NG23 5QX
(0636) 705111

Your Reference:

Our Reference:

Please contact:

The Charitable Collections (Transitional Provisions) Order, 1974 Form of Statement

Name of the person to whom the permit was granted R.C. HINE

Address of the person to whom the permit was granted
..... 27 HOLLYTREE CLOSE HOTHAM NEAR LONGSTON NEWARK LEIC

Name of the charity or fund which is to benefit
..... SMILE DON'T STARE - FRIENDS OF GREEN WOOD CHILDREN'S CENTRE

Date of Collection

Show Nil Entries

Proceeds of Collection	Amount	Total	Expenses and Application of Proceeds	Amount	Total
From collection boxes	80-45		Printing & Stationery	NIL	
Interest on proceeds	NIL		Postage		
Other items:-			Advertising		
.....			Collecting Boxes		
			Badges		
			Emblems		
			Other Items:-		
			Payments approved under Regulation 15(2)		
			Disposal of Balance (insert particulars)	80-45	
			<u>TO SMILE DON'T STARE</u>		
Total	£	80-45	Total	£	80-45

Certificate of the person to whom the permit was granted.

I certify that to the best of my knowledge and belief the above is a true account of the proceeds, expenses and application of the proceeds of the collection.

Date 21 June 1986 Signed R.C. Hine

Certificate

I certify that I have obtained all the information and explanations required by me and that the above is in my opinion a true account of the proceeds, expenses and application of the proceeds of the collection.

Date Signed

Qualifications

GEDLING BOROUGH COUNCILSTREET COLLECTIONS - FORM OF STATEMENTName of Person, Society, Committee or Body of persons responsible for collection or sale GATE TO SOUTHWELLName and address of Honorary Secretary R.C.HINE27 HOLLYTREE CLOSE HOTHAM NEAR LOUGHBOROUGH LEICSObject of collection or sale "SMILE DON'T STARE" GREENWOOD CHILDREN'S CENTREDate of collection or sale 17 MAY 1986STATEMENT OF INCOME AND EXPENDITURE

<u>Income</u>	<u>Amount</u>		<u>Total</u>		<u>Expenditure</u>	<u>Amount</u>		<u>Total</u>	
	£	p.	£	p.		£	p.	£	p.
From Street Collection or Sale as per list of Collectors and Vendors and Amounts attached hereto.	80	45			Printing & Stationery.	NIL			
From other sources.	NIL				Postage, Advertising, Street Collection Boxes and Carriage.				
Donations as per list attached hereto.					Badges or other Adornments.				
Bank Interest.					Other items (if any):-				
Other items, viz:									
					Disposal of Balance (insert particulars):-	80	45		
	£		£	80-45	To SMILE DON'T STARE	£		£	80-45

Certified by _____ (Honorary Treasurer)

Address _____

Approved at meeting of the _____

on the _____ day of _____ 19____.

(Chairman)

(Here insert Certificate of Auditor)

Thank You

NSPCC

It was unwellness to take part
in the 'Gate to Southwell'
Thank you.

I am sorry I have been
so long in writing & so
but waited until my hotel
closed - however it still
continues to creep up
Hope Richard & Naomi
are throwing eyes in
their chairs.

Best Wishes
Jenny.



Picture by Mark Evans.

MORRIS dancers and others who on Saturday took part in the Gate to Southwell — a revived mediaeval walk — watch organiser Mr Bob Hind present Southwell Pence to minster chapter clerk Canon Ian Collins.

The pence recall an ancient financial gift from the county to the minster made at the end of a 20-mile journey on foot. Gate is a Norse word meaning path or way.

Despite the worst weather since the event was re-started in 1981, about 150 walkers completed the journey from Nottingham.

The annual Whitsuntide walk was started by the Lord Mayor of Nottingham, Mr Frank Higgins, when he handed over its traditional

annual contribution to the minster — 13s 4d in old money — at the Council House.

The total due to the minster from the 205 Nottinghamshire parishes when the walk was last recorded 400 years ago was £15 18s 7¼d, a sum that is fully made up by the 12 Morris dance sides taking part.

The procession, led by cross-bearer Mr Ted Hutchby, stopped for lunch and a drying-out break at Lowdham.

The walkers arrived in another rainstorm at the minster at 6.30pm — 9½ hours after leaving Nottingham — handed over the

pence and proceeded to the Bramley Apple for beer, a sing-song and dancing until closing time.

Collections and sponsorship

are expected to have raised about £1,000 for the charity Smile Don't Stare towards an electric wheelchair for a handicapped child.

Four NSPCC representatives, including Nottingham branch chairman Mrs Jenny Farr of Thurgarton, took part in the walk to raise money for the society.

Pennies count

Newark Advertiser
 Vol 134: 7019 Friday, May 23, 1986 20p
 zette and Newark Herald

BOB HINE
GATE TO
SOUTHWICK
1986

199
72

171
95

266

collection 43

Colw sum 100?

Calston 500?

John Wady 150

Mila Wili 130

Jill Huel 200

NTMC tri } 150

" Cerhok } 150

raffle 500 1880

pasabuk jump 100

Dolphin jig 50

Chris coffeem. 75

Ceilidh 75

Micklebarrow 50

Galewing

Chepus

firemen

75

120

70

2045

320

2045

2365

3200

15565

300

5865

120

5985

Foresters
Ken Brown

pre Sat morn

John Shaw 151 Kithley

Stapleford
13th.

Mr Measham

N 212372

10 Grange Ave Ruddington

8 Woodford Grove Clifton

Joanne Clifton

841074

111 St 21 St Cabb. St. Wood Rd

N 625817 86873865

86 Derby Rd
Dragon Berbs

8681 (Hobson)
Dragon work

Phil Heaton
DET 3NX

931 2231
(Nobis)

4186

home ✓

Dave Ledsam Sore Valley Music

Orat Buisson Cate Canal St, Long Gata

736256

Lij Tushie

Recorder

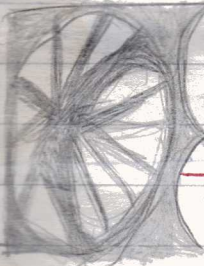
117 Pipers
Wendy Ledsam
early 80s more

725680

D. Ledsam

Reg 3685

25 London Rd



95 813 188

504

Chapter Clerk

Ian Collins ✓

list of contribs + progr

Southwell
815056

Secretary

813434

Lesmesseries / Notth / Notth / Emids / Nawate / Gedling

progr

Badges Dolphini ✓

Badges Adley ✓

Badges Leen V. ✓

Badges Calv. ✓

Unid → Cropp ✓
6 prog no badge
Selton → post ✓

Mick → post

Joreder → Eric on Monday
6 prog no badge
Broadstone → post ✓

Cliffth March ✓ Eleanor W
Glyn G.

Jacquard ✓

Cliffords ✓

Greenwood ✓

Sgt Mms → Tuesday

Jon Huggon ✓ John Cross ✓
Jan Illston ✓

Dancers for Minster

CSDFLB

Lundham noticeboard

pubs w. extensions

histori. research

photo arrangements

procession order in Southwell

bookbinder req. → sign register

→ need pen

→ check paper
sides contribs

Beer

TICKETS

hymn copier

→ progr ✓

Chris Plant ✓

Me Scott ✓

Hilary Jones ✓

Jan Carter ✓

Don Huggon ✓

✓ Fred Jan Crie

✓ Cara Keere

✓ Lora Mayo

✓ Radio Nott

✓ Radio Vreth

✓ Evening Post

Val/Mike Scott ✓

2A Victoria Rd Gedling

612479

Roy Harris

25 Coronation Ave Sandhiere

MC 403517 - 63054888

Jed	—	Notten
Dolphin	—	Kingsdon
Ardley	—	Arnold
Unin	—	Beeston
Sgt Mng'r	—	Keyworth
Leen Vale	—	Bulwell
Foresters	—	Lenton
Micklebarrow	—	Southwell
Broadstone	—	Retford
Greenwood	—	W. Bridgford
Selston	—	Selston
Clifton	—	Clifton
NSPCC	—	Thurgerton
Sd S	—	Hucknall
Calverton	—	Calverton
Jan Carlton	—	Crook Bishop

Tourist Board

CLIFFORDS.

CMTB

Exchequer Gate

Lincoln LN2 1PZ

L 0522 — 31521

John Dillon-Guy

Info. Bureau Mr R.G. White

Public Role Office

City Ho

Maid Marian Way

Notten

Tel 418571

→ Helena Cookson

Adm. Info Officer
4408

→ Tim Jones

Director of Leisure Services

X Colin Slater

Counts Count What's On

North Arrow

→ 2 mths.

→ close involve.

Info. Bureau → list.

Sponsorship £500

Gedling — Amst Hill Ho Amst

Newark & Sherwood — Kelham Hall Newark

Larry Hardy

Greenwood → 69 Longfield Lane Durn

Gordon McEwan Trent

418248 ext 2531

Geri Jasky

31 Greenfield St

Colin Brefit

260543

→ posters

→ progr.

→ vm phone

→ Sweet collect.

→ parking

PC Beron

N 475544 ext 336

6 minutes + 3 cars Smiley Row.

City 608111

Jo Badley 203177

WHITING STICKS FOR S.D.S. @ £5
TOM BROWN

0636

Cd H. Thurgarton

New 830257

Bourgholme Park

830789

Dolphi 22nd May X Keys C.D.
White Mergers 3 Stonehouse Hen
Old Crow Caradick
Bridge

Norman Bainbridge

Newark Carstner

Micklebarrow N. 706658
Pete Moore 66 Liddingha St
New Basford Nottingham.

Gordon McGowan Photo 1
Jonty Poley N 418248 ext 2531
13 Hampden (?) St Nottingham

Nett.	13s 4d	
Dolphin	Kingston	8d
Forester	Lenton	2s 0d
Southwell	Mile	5s
Broadstone	Rebford	2s
Selkirk		2s
Beeston	→	18d
Calver		12d
Bradford up	Adelley	18d
Amos	Greenwood	2s
Kegworth	Sgt Mng'r	12d
Bulwell	Leen Van	10d
Clifton	Meads of C	18d
Hucknall	Sa S	18d
Thurgarton	NORCE	15d
Crop Bush		16d

Σ £15 18s 7½d

9.15 Sub Sq.

9.45 Snewton

10.05 Gwood Tree

10.30 Gully C

10.45 Imp for P

11.15 Woodside Rd

11.50 BJ X Keys

12.00 A6:2 BJ

SDS 12 badges SDS

Foresters 1.50 ✓ 2.00 ✓ 3.50 ✓

Dolphin " " 3.50 ✓

Leen V 1.50 2.50 4.00 ✓

8m ✓ Adley @25p

Broadstone paid

Calveston 4.50 owe

Selston send badge 3.50 owe

Sgt M. 1.50 + 3.00 ? badge 5.00 owe

badges req. 8 → fore 2 → Univ
8 → Selston Mike?

2 Univ Panel 86 85
badges

Selston 4 4

Foresters 8 8 10 BT
paid

Sgt Mns 13 beer tickets

4 badges for Mike £3.50
7 per

9 Broadstone BT
paid

12 Calveston owe £4.50

8 Selston " £3.50

(send 8 badges)

2 badges Chris Forester

6-8

25 BT walkers

10 Panel owed. Leen V 12 Dolphin owe

and 20 Adley ~~Mike~~

Mike Univ

Thurs 29th May

Grants Inspector 1 pm

0533 Mrs James
Lea 871313 ext 426 or 266641

(9) Colin Kent Kents. Porter Warren
Lea 543794 26/78 Reg. in Rd. Lic. Archt.
0533 LEI 7DF

ring Pat re R55

Kenya Callan N. 418248

Star English Dept Education

West Poly Shrew 0636
812282

after 6 pm tomorrow

Pete Graham 200851

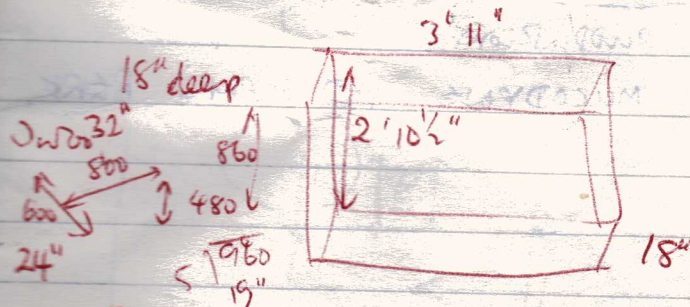
Jill Brown N215897

Dave Mulligan 3245

Nuthall Rd. - Newcastle

Relax dealers

AJC trailers Ltd Luton 864050



Brexit Navan 7/11/50
85511// 786514

258 fuel complete

mon or afternoon

vaporising liquid

CO2 or dry powder

glass fibre fire blanket 5/8"

5x3 x 18" 5 cuts ply
drop tail base 1/2"

£197

with cover

Brandy Apple

Bob 3 adults 2 children

Jan A 4

Miles S 2 11 11

Joe 1 Nite

Phil 2 ad 3 children

9 + 5

Ken X

Steve X

Jan S?

John S x

Phil x

~~Dave~~

Simon x

13 buffet type

Southwell

0636 813675

Pork 1.60

ham salad 2.25 roll ups

chicken salad 2.00 "

pate & toast 1.95

Order of Service £5.25

262510 L'boro Trailers 1-2

Joanne Clifford 240 Norfolk Hotel

Thurs 19th June

4.30 pm

2'6" high

X5'6"

X4' wide

David & Angela 5 & 3

trailer cost £1300

5'x4' x18" drop tailboard

8" wheels

brakes / lights

al. cover on gas struts

anchorage points

M. Jenkins

Rollup Rd

Boston Rd

right of A6

2nd left

138 Kington Rd

Shop 134

bus stop 138

20

40

16

400

5

235

695

206 pte 15-18-7 1/4

Register

Spare prog. ch.

1266

money bags

376

poker

1642

beer tickets

1350

Sweet leaflets.

3000

church service

Notice board.

street map.

1500

Vala Mike Scott

612479

East of Chestersfield Geddis Vill.
9.30.

Grains rep

021-7063237

THANKS TO

17 Aug → Canon Keene + cheque

Nancy Patchett BJ + Bullock LHS

Rita West + Lee Velling

Celine Brierley SDS

Henry Howard.

Chief Constable

The Newstead

Jon Huggon

Home Brewers

283 The Lord Mayor

53

336

Dates For Your Diaries

Feb	22	Sherbourne Instructional
March	8	Foresters Feast
March	15	A.R.M.
April	12	'Dolphin' Gig...Hatfield ??
April	19	Broadmarsh
May	3	Arnold May Day
May	5	Clifton Green Festivities
May	7	" " " evening
May	17	Gate to Southwell
May	24	Selston Feast
May/June	30/1	Thaxted
June <i>June</i>	20/22 <i>14</i>	Derbyshire Weekend
July	5	Carnival P.M. ??
July	11/13	Greensleaves Weekend
September	13	Standon Day Of Dance
December	6	Broadmarsh

Selston

Mm
ARM

Addressing

not strike up

wy

stamp

see

8pm

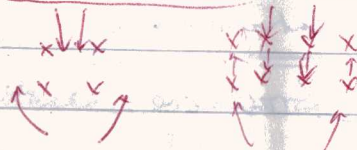
Biggin Carnival

21st June

22 March 1911

15 March 1911

Robins Ketch 8ma Len Addressing



{ En / 1/2 heads / chorus
TD / Bn / chorus / chorus fast strike up

Sweet Jenny Jones Addressing
waltz step - start right / stamp.

13th Sept -> Standen day of dance.

24th May Selston feast

12th Feb Wednesday Jerry. 8pm

-> town meeting

12th April HATFIELD
DOLPHIN HOLIDAYS

Sheborne trucks

galley → no front steps
→ don't anti-rump turn

June 26 - Bradmore

cheese

oranges / bananas / apples

olive oil

lettuce

tomato sauce

soup

breakfast cereals - cornflakes

country store

~~no toys~~

Naomi
Tay

Bunny / Bradmore / Wyoall
June 25th

next week's practice at
CALVERTON

22/2/86

Sherborne Tunn

Saturday 10a - 1p

2-5 p

Start. step - almost rigid at
knees, upward mt.

shuffles parallel

corner dance start w step

other → shuffle

Leds a B on long SS - shuffle
cones back a bit / also travel
on SS; knee ceps bring out
first step

Leds a B - preparatory mt in
long corners - if dances
done in morn.

ONS start a foot which will
start next mt.

split - left foot crosses - foot on
first & a split right leg goes
back first

Months March - hands too digital
End / set / back to back / leg : rounds
in it

Hardy's dance cones on legs
Thrup case was
but side steps AR & L
then 4 ceps

NB don't progress in long cones
No starwark - but progress in SS

only galling in rounds / leg & 18th

Fishes

snuff

4 stem / shupel / 4 stem

ss snuff ss

2 funny keepheads up

4 pla capen chage feet

2 funny keepheads up

4 pla capen chage feet

4 pla capen

Fn / kuh capen / split

Room for Cakes

up down - outside foot

Dem

38 Fleeman Grove

W. Boidy

Monday 10th March

Illustrator

Tom Stalling

Nottm 893491

Shurt

Carlton

Jed 893192

After 4³⁰ pm

36 Cooper Close 35

Beryl Cobbing Chwer a People

in Banning am Bradmore 1556-1640

Radcliffe T 3614

8733

Norma Notts Min D Pearce

Rhed Cottage Ollerston NG229BN

Mansfield 823609

0623

16.50 4

11.30 School of Ag 10.30

Stephens Sources for Local History

LB 160.3 58 / 4/ZDA 600

Joan Dennis

880481

Danny Play

780113

820674

Smile Don't Stare → £750
Recorder/Gateway → £250
Ester Renge

Celia sponsored Sw
Jenny Gazer coffee morning
Jed & Nick ceilidh
Tulie Parker coffee morning/raffle
Chris Cansel coffee morning

Rory Concert

Roy Harris → letter on radio.

Calverton Morris → sponsored
dance down Rd
1 mile underground

835. 15.3.86

Prof. Logn.

The making of the Domesday Book
counterpart of territorial & feudal
(Galbraith) laws

Maitland → cleverest man to work
a Domesday. 1897

A.S. Chronicle - shire as basic division
Ely records - surely true "scheme to relate"
note term of reference coincide with
finished result

Robert of Hereford, Bishop of Hereford →
other investigators followed first → oddity
→ most likely reflex of complexity

routine of shire court / big men checking up
Richardson & Sales "vast admin mistakes"

→ main part DB became ref book of
highest authority → Winchester; but auxiliary
material remained in provinces
possibly all men of leading gentry had
abstracts for their area / possession

making of DB

2 masters Round & Galbraith

Galbraith DB had to be made quickly
society more used to written record
than we had realised - more

devd adm. Chancery (writing)

treasurers Commissioners (govt

or circuits - beginnings of judges)

Why was it made?

Stenton → royal curiosity

great barons also prob^{ly} wanted to know
but NB info req - selective / complex

1150's were critical yrs in not successful

conquest - early 80's Danish threat:
large influx of French force - had
to know resources

DB was record of what of feudal
law into Britain - Galbraith

the arrange is basically by shire

territories - but within shire

arranged feudally → can find

out rel early & quickly who

held what → record of successful

conquest → new landholding pattern
is disclosed

curious / political / feudal

Douglas stressed legal aspect

('Domesday' Book ∴ no appeal

against judgement; sometimes

settled disputes) but not prime purpose

financial

"DB is a gold book no more no less"

Maitland - Galbraith disproved

→ for man on ground useless

but HQ glad of it; accurate record

of landed wealth (2) record of

answerability for gold (3) statement
of annual values (4) reminder of
simplification of complex matters
that were going on → accel. long
conquest (complex pattern of
land tenure)

not census - a selective survey.
200 000 villans - heads of household

25 000 slaves but many gaps
guess 2m - other 1 1/2m - 1 3/4m.
→ less than late Roman Britain

Pell Jax 1523-4

Sat Oct 18th Mansfield
Notes from 2 families
Day School

Nina Hatch

20th April - 21

12th - 13th April 12 Tow

Astwicke Abraham DDP 8/26 ¹⁵⁹⁰
Dampote Nicholas 1571, 1572 M 461-3 F 15-6, 628
Dampote Bartholomew DDP 20 1492

Pauler William DD F (3) 3/4 1587
4 1595/6
DD = (6) 3 ¹⁵⁹

George Pryme Recollections 1870
N 412121

Autobiographic Recollections

of George Pryme 8vo
Cambridge 1870

198 Pryme
Angel Row

6 Post 473320

0400
Stamton Lovenden 8122x